

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral home, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 48 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of this.

MEDICAL CERTIFICATION

| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                   |  | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                |  | 8 3 1 3 4 4 2<br>REG. NO.                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| I. DECEASED NAME<br>(TYPE OR PRINT)<br><b>ERNEST LUTHER BAKER</b>                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>May 12, 1983</b>                                                                                                          |  | 2b. HOUR<br><b>6:00 P.M.</b>                                                                                               |  |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4. RACE<br><b>Caucasian</b>                                                                                                       |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>March 4, 1894</b>                                                                                                          |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>89</b> YRS.                                                                          |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>                                                                                                                                                                                                                                                                                                                                                                                     |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                        |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>         |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Frederick, Md.</b>                                                              |  |
| 10. CITY OR TOWN OF DEATH<br><b>Frederick</b>                                                                                                                                                                                                                                                                                                                                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Md. IOOF Home</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Ret. Custodian</b>                                                                           |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 13b. COUNTY<br><b>Frederick</b>                                                                                                   |  | 13c. CITY OR TOWN<br><b>Frederick</b>                                                                                                                               |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>GEORGE S. BAKER</b>                                                                                                                                                                                                                                                                                                                                                                                 |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>MINNIE S. VIRTIS</b>                                                          |  | 13e. STREET ADDRESS<br><b>1720 North Market St. 21701</b>                                                                                                           |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                    |  | 16b. SOCIAL SECURITY NO.<br><b>214-10-3471</b>                                                                                    |  | 17. INFORMANT<br><b>Frank R. Adams</b>                                                                                                                              |  | 17b. ADDRESS<br><b>1720 N. Market St. Frederick, Md. 21701</b>                                                             |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac Arrest</b><br><b>4/40</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Arteriosclerotic Heart Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>10 years +</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>15 min</b> |  |                                                                                                                                   |  |                                                                                                                                                                     |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>Diabetes Mellitus</b>                                                                                                                                                                                                                                                                                 |  |                                                                                                                                   |  |                                                                                                                                                                     |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                        |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                                      |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                        |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                            |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                                   |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Sept 5/10</b> 19 <b>83</b> to <b>5/12</b> 19 <b>83</b> , that (I) (we) last saw the deceased alive on <b>5/10</b> 19 <b>83</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                                                                                  |  |                                                                                                                                   |  |                                                                                                                                                                     |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>W. F. Riddick</b>                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                   |  | DEGREE<br><b>M.D.</b><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>5-12-83</b>                                                                                         |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>W. F. Riddick, Md</b>                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                   |  | 22e. ADDRESS<br><b>Barkview Med Cen Fred. Md 21701</b>                                                                                                              |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                       |  | 23b. DATE<br><b>5/16/83</b>                                                                                                       |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Union Cemetery</b>                                                                                                         |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Leesburg, Loudon, Virginia</b>                                            |  |
| 24. FUNERAL DIRECTOR<br><b>Robert E. Dailey &amp; Son, P.A.</b>                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>MAY 18 1983</b>                                                                                                                 |  | 25b. REGISTRAR'S SIGNATURE<br><b>John J. Connel</b>                                                                        |  |

BP



CHIEFMAN

50% COTTON



MADE IN U.S.A.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH8 3 1 3 4 4 3  
REG. NO.1. FOR  
STATE  
REGISTRAR

|                                                                                 |  |                                                                                                                                                 |                                                                           |                                                                                                                                                             |                                       |                                                                                      |                                                                                              |                                                               |  |
|---------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>RICHARD LUTHER BEARD</b>                 |  |                                                                                                                                                 | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>5 5 83</b>                         |                                                                                                                                                             |                                       | 2b. HOUR P<br><b>7:15 M.</b>                                                         |                                                                                              |                                                               |  |
| 3. SEX<br><b>Male</b>                                                           |  | 4. RACE<br><b>White</b>                                                                                                                         |                                                                           | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>4 22 20</b>                                                                                                           |                                       | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>63</b> YRS.                                    |                                                                                              | 7. IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                    |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                   |                                                                           | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                       | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>F. Frederick</b> MD.                      |                                                                                              |                                                               |  |
| 10. CITY OR TOWN OF DEATH<br><b>Frederick</b>                                   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Frederick Memorial Hospital</b> |                                                                           |                                                                                                                                                             |                                       | 12a. USUAL OCCUPATION<br>(IF NOT WORKING, GIVE TYPE OF WORKING LIFE)<br><b>guard</b> |                                                                                              | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>gov't.</b>            |  |
| 13a. STATE<br><b>Maryland</b>                                                   |  |                                                                                                                                                 | 13b. COUNTY<br><b>Frederick</b>                                           |                                                                                                                                                             | 13c. CITY OR TOWN<br><b>Woodsboro</b> |                                                                                      | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                               |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>Melvin Luther Beard</b>               |  |                                                                                                                                                 | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Gertrude Pearl Kline</b> |                                                                                                                                                             |                                       | 16. STREET ADDRESS<br><b>100337 Woodsboro Rd.</b>                                    |                                                                                              |                                                               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>Yes</b> |  | 16b. SOCIAL SECURITY NO.<br><b>WW II 213-18-0661</b>                                                                                            |                                                                           | 17. INFORMANT<br><b>Mary E. Beard</b>                                                                                                                       |                                       |                                                                                      | 17b. ADDRESS<br><b>100337 Woodsboro Rd. Woodsboro, Md.</b>                                   |                                                               |  |

## 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)

PART I. DEATH WAS CAUSED BY:

1539 IMMEDIATE CAUSE (a) **Respiratory arrest**

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.

(b) **massive pulmonary embolus**

DUE TO, OR AS A CONSEQUENCE OF

(c)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  
**4h**PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)  
**Colon (cancer)**

|                                                                                                                                                                                                                                                                                                                                                              |  |                                                                           |  |                                                                                                                                            |  |                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| 19a. DATE OF OPERATION<br><b>4/8/83</b>                                                                                                                                                                                                                                                                                                                      |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>Colon (cancer)</b> |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                          |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                           |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>            |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2)                                                             |  |                                                                                                                         |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                     |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)       |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                             |  |                                                                                                                         |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/10</b> , 19 <b>83</b> , to <b>5/5</b> , 19 <b>83</b> , that (we) last saw the deceased alive on <b>5/5</b> , 19 <b>83</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |                                                                           |  |                                                                                                                                            |  |                                                                                                                         |  |
| 22b. SIGNATURE<br><b>[Signature]</b>                                                                                                                                                                                                                                                                                                                         |  | DEGREE<br><b>[Signature]</b>                                              |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>5/5/83</b>                                                                                       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. R. R. [Signature]</b>                                                                                                                                                                                                                                                                                        |  | 22e. ADDRESS<br><b>4 West Street</b>                                      |  |                                                                                                                                            |  |                                                                                                                         |  |

|                                                            |  |                            |  |                                                                  |  |                                                                          |  |
|------------------------------------------------------------|--|----------------------------|--|------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b> |  | 23b. DATE<br><b>5/9/83</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Rocky Hill Cemetery</b> |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Woodsboro Frederick MD</b> |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>D. D. [Signature]</b>   |  |                            |  | ADDRESS<br><b>Woodsboro, Md.</b>                                 |  | 25a. DATE REC'D. BY REGISTRAR<br><b>MAY 9 1983</b>                       |  |
|                                                            |  |                            |  |                                                                  |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                         |  |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed in the office of the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

• • •

city (see

1000

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.



| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                                                                                                     |                                                                     |                                                                               |                                   |                                                                |  |                 |                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|--|-----------------|-----------------------------------------------------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | 8 3 1 3 4 4 4<br>REG. NO.                                                                                                                                           |                                                                     | 1. DECEASED NAME (TYPE OR PRINT)                                              |                                   | 2a. DATE OF DEATH                                              |  | 2b. HOUR        |                                                                 |
| Daniel William Bell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | May 1, 1983                                                                                                                                                         |                                                                     | 12:15a                                                                        |                                   |                                                                |  |                 |                                                                 |
| 3 SEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4. RACE                                                                                                | 5. DATE OF BIRTH                                                                                                                                                    |                                                                     | 6. AGE (IN YEARS LAST BIRTHDAY)                                               |                                   | IF UNDER 1 YEAR                                                |  | IF UNDER 24 HRS |                                                                 |
| Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Negro                                                                                                  | 4 20 1918                                                                                                                                                           |                                                                     | 65 YRS.                                                                       |                                   | MONTHS DAYS                                                    |  | HOURS MIN.      |                                                                 |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7b. CITIZEN OF WHAT COUNTRY?                                                                           | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |                                                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH                                          |                                   |                                                                |  |                 |                                                                 |
| Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | U.S.A.                                                                                                 |                                                                                                                                                                     |                                                                     | Frederick County MD.                                                          |                                   |                                                                |  |                 |                                                                 |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                                                                                                                                                     | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)       |                                                                               | 12b. KIND OF BUSINESS OR INDUSTRY |                                                                |  |                 |                                                                 |
| Frederick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Citizens Nursing Home                                                                                  |                                                                                                                                                                     | Shoe Repair                                                         |                                                                               | Self                              |                                                                |  |                 |                                                                 |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                                     |                                                                     |                                                                               |                                   |                                                                |  |                 |                                                                 |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13b. COUNTY                                                                                            | 13c. CITY OR TOWN                                                                                                                                                   | 13d. INSIDE CITY LIMITS?                                            | 13e. STREET ADDRESS                                                           |                                   |                                                                |  |                 |                                                                 |
| Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Frederick                                                                                              | Frederick                                                                                                                                                           | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 54 Lincoln Apts., 21701                                                       |                                   |                                                                |  |                 |                                                                 |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        | 15. MOTHER'S MAIDEN NAME                                                                                                                                            |                                                                     |                                                                               |                                   |                                                                |  |                 |                                                                 |
| Daniel Bell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        | Margaret Powell                                                                                                                                                     |                                                                     |                                                                               |                                   |                                                                |  |                 |                                                                 |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES OR NO OR UNKNOWN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)                                                                                                                |                                                                     | 17. INFORMANT ADDRESS                                                         |                                   |                                                                |  |                 |                                                                 |
| No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        | 220-16-0401                                                                                                                                                         |                                                                     | 1721 Country Court<br>Phyllis Weedon, Frederick, Md. 21701                    |                                   |                                                                |  |                 |                                                                 |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Mela static Carcinoma Brain</u><br>1991<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>DUE TO, OR AS A CONSEQUENCE OF:<br>(b) <u>Primary Carcinoma, undetermined</u><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(c) <u>Rhpho scoliosis</u><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) |                                                                                                        |                                                                                                                                                                     |                                                                     |                                                                               |                                   |                                                                |  |                 | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>6 months</u> |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                                    |                                                                     | 20a. AUTOPSY?                                                                 |                                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |                 |                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                     |                                                                     | YES <input type="checkbox"/> NO <input type="checkbox"/>                      |                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |                 |                                                                 |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR                                                                                                                        |                                                                     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                   |                                                                |  |                 |                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        | P.M. 19                                                                                                                                                             |                                                                     |                                                                               |                                   |                                                                |  |                 |                                                                 |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                                 |                                                                     | 21f. LOCATION CITY OR TOWN COUNTY STATE                                       |                                   |                                                                |  |                 |                                                                 |
| WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                     |                                                                     |                                                                               |                                   |                                                                |  |                 |                                                                 |
| 22. I certify that (I) (this hospital) attended the deceased from <u>Feb 1</u> 19 <u>83</u> to <u>May 1</u> 19 <u>83</u> that (I) <u>viewed</u> lost saw the deceased alive on <u>April 28</u> 19 <u>83</u> and that in (my) <u>own</u> opinion death occurred on the date and hour and from the causes stated above. (If <u>another</u> did not view the body after death)                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                                     |                                                                     |                                                                               |                                   |                                                                |  |                 |                                                                 |
| 22a. SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | 22b. ADDRESS                                                                                                                                                        |                                                                     | 22c. DATE SIGNED                                                              |                                   |                                                                |  |                 |                                                                 |
| Bernard P. Thomas MD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        |                                                                                                                                                                     |                                                                     | 5/2/83                                                                        |                                   |                                                                |  |                 |                                                                 |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                        | 22e. ADDRESS                                                                                                                                                        |                                                                     | 22f. DATE SIGNED                                                              |                                   |                                                                |  |                 |                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                                                     |                                                                     | 5/2/83                                                                        |                                   |                                                                |  |                 |                                                                 |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        | 23b. DATE                                                                                                                                                           |                                                                     | 23c. NAME OF CEMETERY OR CREMATORY                                            |                                   | 23d. LOCATION CITY OR TOWN COUNTY STATE                        |  |                 |                                                                 |
| Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | 5/6/83                                                                                                                                                              |                                                                     | Fairview Cemetery                                                             |                                   | Frederick, Frederick, Md.                                      |  |                 |                                                                 |
| 23e. FUNERAL DIRECTOR'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        | 23f. ADDRESS                                                                                                                                                        |                                                                     | 23g. DATE REC'D. BY REGISTRAR                                                 |                                   | 23h. REGISTRAR'S SIGNATURE                                     |  |                 |                                                                 |
| G. Douglas Stauffer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        | 2621 Opossumtown Pike<br>Frederick, Md. 21701                                                                                                                       |                                                                     | MAY 11 1983                                                                   |                                   | John J. Conner                                                 |  |                 |                                                                 |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15 (4)  
25m-1/70

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

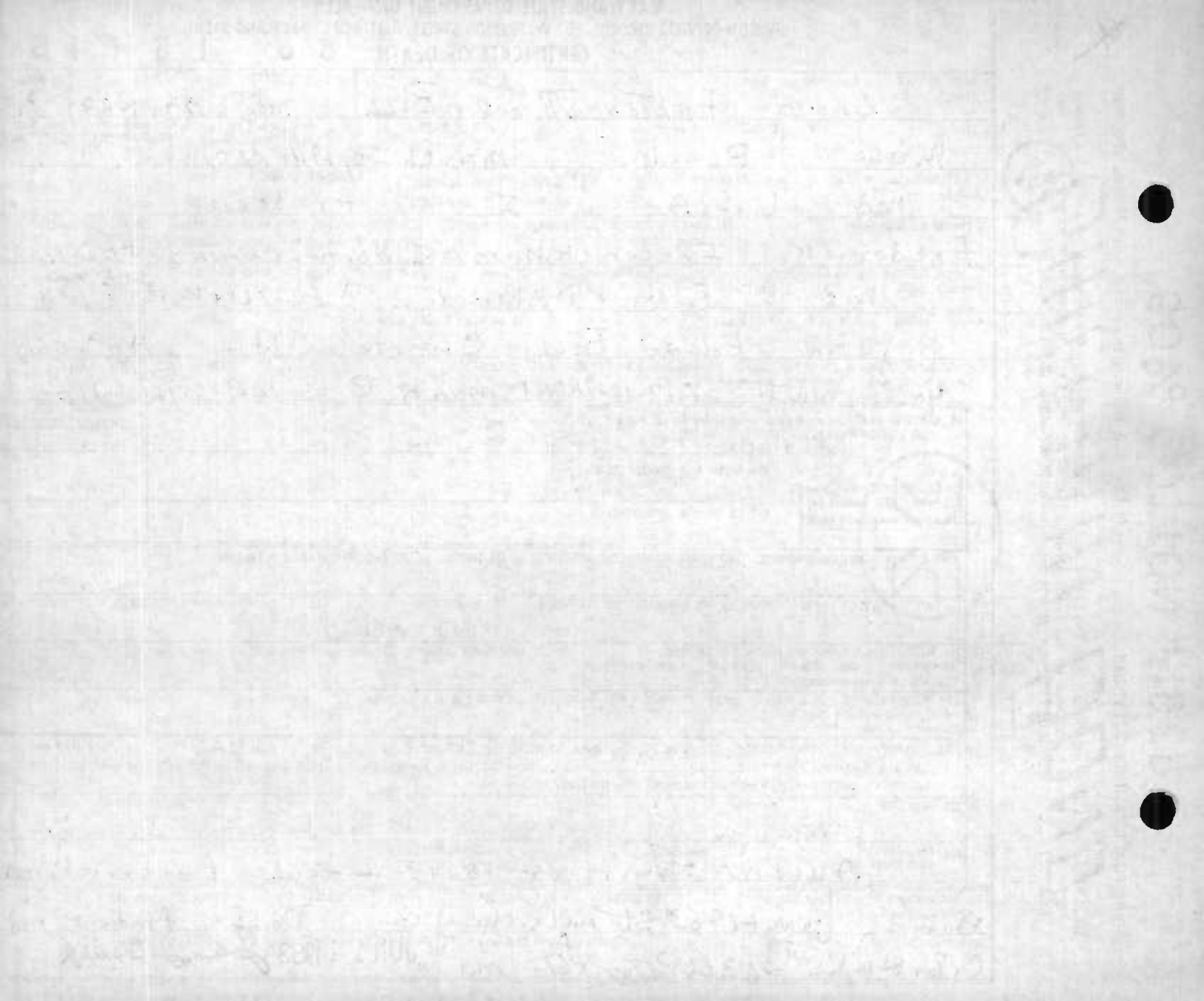
Bell

CERTIFICATE OF DEATH

8 3

1 3 4 4 5

|                                                                                                                                                                                                                                                                                                                                                                                    |  |                                               |                                                                                                                                                 |                                                                                                                                                             |                                                                  |                                                                                                                                    |                                                                                                 |                                                                            |                                                                         |                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------|--|
| 1. DECEASED-NAME<br>(Type or print) <b>Lloyd Fulton Thomas Bell</b>                                                                                                                                                                                                                                                                                                                |  |                                               | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>27</b> Year <b>1983</b>                                                                            |                                                                                                                                                             |                                                                  | 2b. HOUR<br><b>P. M.</b>                                                                                                           |                                                                                                 |                                                                            |                                                                         |                                                 |  |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                              |  | 4. RACE<br><b>BLACK</b>                       |                                                                                                                                                 | 5. DATE OF BIRTH<br><b>March 20, 1911</b>                                                                                                                   |                                                                  | 6. AGE (In years<br>lost birthday)<br><b>72</b> YRS.                                                                               |                                                                                                 | IF UNDER 1 YEAR<br>MONTHS DAYS                                             |                                                                         | IF UNDER 24 HRS.<br>HOURS MIN.                  |  |
| 7a. BIRTHPLACE (State or foreign<br>country) <b>md</b>                                                                                                                                                                                                                                                                                                                             |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> |                                                                                                                                                 | B. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                  | 9. COUNTY OF DEATH<br><b>Frederick</b>                                                                                             |                                                                                                 |                                                                            |                                                                         |                                                 |  |
| 10. CITY OR TOWN OF DEATH<br><b>Frederick</b>                                                                                                                                                                                                                                                                                                                                      |  |                                               | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Frederick Mem Hosp</b>                                    |                                                                                                                                                             |                                                                  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>ANIMAL CARTRIDGE MFG</b>          |                                                                                                 |                                                                            | 12b. KIND OF BUSINESS OR<br>INDUSTRY<br><b>Frederick</b>                |                                                 |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE <b>md</b>                                                                                                                                                                                                                                                                         |  |                                               | 13b. COUNTY<br><b>Frederick</b>                                                                                                                 |                                                                                                                                                             | 13c. CITY OR TOWN<br><b>Dickerson</b>                            |                                                                                                                                    | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                            | 13e. STREET AND NUMBER<br><b>20842<br/>6037 Dickerson Rd</b>            |                                                 |  |
| 14. FATHER'S NAME<br>First <b>John</b> Middle <b>Edward</b> Last <b>Bell</b>                                                                                                                                                                                                                                                                                                       |  |                                               | 15. MOTHER'S MAIDEN NAME<br>First <b>Carrie</b> Middle <b>Uida</b> Last <b>Ambush</b>                                                           |                                                                                                                                                             |                                                                  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>yes</b> (If yes give war or dates of service) <b>WWII</b> |                                                                                                 |                                                                            |                                                                         |                                                 |  |
| 16b. SOCIAL SECURITY NO.<br><b>217-10-9801</b>                                                                                                                                                                                                                                                                                                                                     |  |                                               | 17. INFORMANT<br><b>DIANA R. BELL</b>                                                                                                           |                                                                                                                                                             |                                                                  |                                                                                                                                    |                                                                                                 |                                                                            | Address <b>108-Crestwood Drive</b>                                      |                                                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br><b>4920</b> IMMEDIATE CAUSE (a) <b>Respiratory failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last. (b) <b>Emphysema</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |                                               |                                                                                                                                                 |                                                                                                                                                             |                                                                  |                                                                                                                                    |                                                                                                 |                                                                            |                                                                         | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                                |  |                                               |                                                                                                                                                 |                                                                                                                                                             |                                                                  |                                                                                                                                    |                                                                                                 |                                                                            |                                                                         |                                                 |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                             |  |                                               | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                |                                                                                                                                                             |                                                                  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                          |                                                                                                 |                                                                            | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |                                                 |  |
| 21a. ACCIDENT WAS<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)                                                                                                                                                                                                                                                               |  |                                               | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>                                                                               |                                                                                                                                                             |                                                                  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                                                    |                                                                                                 |                                                                            |                                                                         |                                                 |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work                                                                                                                                                                                                                                                                       |  |                                               | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                                                 |                                                                                                                                                             |                                                                  | 21f. LOCATION Street or R.F.D. No. City or Town County State                                                                       |                                                                                                 |                                                                            |                                                                         |                                                 |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5/18/83</b> , 19__, to <b>5/27/83</b> , 19__, that (I) (we) last<br>saw the deceased alive on <b>5/27/83</b> , 19__, and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death.                             |  |                                               |                                                                                                                                                 |                                                                                                                                                             |                                                                  |                                                                                                                                    |                                                                                                 |                                                                            |                                                                         |                                                 |  |
| 22b. SIGNATURE<br><b>Austin Pearre</b>                                                                                                                                                                                                                                                                                                                                             |  |                                               | DEGREE ATTENDING<br>PHYS. <input checked="" type="checkbox"/> MED.<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYS. <input type="checkbox"/> |                                                                                                                                                             |                                                                  | 22c. DATE SIGNED<br><b>5/27/83</b>                                                                                                 |                                                                                                 |                                                                            |                                                                         |                                                 |  |
| 22d. PHYSICIAN'S<br>NAME (Type)<br><b>Austin Pearre</b>                                                                                                                                                                                                                                                                                                                            |  |                                               | 22e. ADDRESS<br><b>804 TOLL HOUSE Frederick, md</b>                                                                                             |                                                                                                                                                             |                                                                  |                                                                                                                                    |                                                                                                 |                                                                            |                                                                         |                                                 |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                      |  |                                               | 23b. DATE<br><b>June 1-1983</b>                                                                                                                 |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St Pauls Church Cem</b> |                                                                                                                                    |                                                                                                 | 23d. LOCATION (City or Town) (County) (State)<br><b>Delta Frederick md</b> |                                                                         |                                                 |  |
| 24. FUNERAL DIRECTOR<br><b>C.E. Hicks III</b>                                                                                                                                                                                                                                                                                                                                      |  |                                               | ADDRESS<br><b>263 W. Patrick St - md</b>                                                                                                        |                                                                                                                                                             |                                                                  | 25a. RECEIVED BY REGISTRAR<br>DATE<br><b>JUN 14 1983</b>                                                                           |                                                                                                 |                                                                            | REGISTRAR'S SIGNATURE<br><b>John J. Smith</b>                           |                                                 |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death and may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the records after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                          |                                                                        |                                                                                                                                                              |                                                                                                 |                                                                                                                                            |                                                                           |                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          |                                                                        |                                                                                                                                                              | 83 13446<br>REG. NO.                                                                            |                                                                                                                                            |                                                                           |                                                                                                                            |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Emma Violet Boone                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                          |                                                                        |                                                                                                                                                              | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>May 21 1983                                              |                                                                                                                                            |                                                                           | 2b. HOUR<br>10 p.m.                                                                                                        |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4. RACE<br>Caucasion                                                                                                                     |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>11 17 1906                                                                                                             |                                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>76 YRS                                                                                                  |                                                                           | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                               |  |
| 8. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                  |  | 9. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                    |                                                                        | 10. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                 | 11. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County MD.                                                                              |                                                                           |                                                                                                                            |  |
| 12. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                |  | 13. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Residence-9625 Liberty Road |                                                                        |                                                                                                                                                              |                                                                                                 | 14. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife                                                               |                                                                           | 15. KIND OF BUSINESS OR INDUSTRY<br>Domestic                                                                               |  |
| 16. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE Maryland 13b. COUNTY Frederick 13c. CITY OR TOWN Frederick                                                                                                                                                                                                                                                  |  |                                                                                                                                          |                                                                        |                                                                                                                                                              | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                                                                            |                                                                           |                                                                                                                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Ezra Thomas Stitely                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                          |                                                                        |                                                                                                                                                              | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Effie V. Brightwell                            |                                                                                                                                            |                                                                           |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                            |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>215-44-9843                                                                   |                                                                        | 17. INFORMANT<br>ADDRESS<br>9625 Liberty Road<br>Roger L. Boone, Frederick, Md. 21701                                                                        |                                                                                                 |                                                                                                                                            |                                                                           |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac Arrest</u><br>4149<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>Coronary Artery Disease</u><br>10 yrs<br>(c) <u>Generalized Arterioocclusions</u><br>10 yrs<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                                                                                                                                          |                                                                        |                                                                                                                                                              |                                                                                                 |                                                                                                                                            |                                                                           |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (c)                                                                                                                                                                                                                                                                                  |  |                                                                                                                                          |                                                                        |                                                                                                                                                              |                                                                                                 |                                                                                                                                            |                                                                           |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                              |                                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                  |                                                                           | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                               |  |                                                                                                                                          | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                              | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |                                                                                                                                            |                                                                           |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                          | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                              | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                                                                                                            |                                                                           |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>August</u> , 19 <u>70</u> , to <u>21 May</u> , 19 <u>83</u> , that (I) (we) last saw the deceased alive on <u>19</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                 |  |                                                                                                                                          |                                                                        |                                                                                                                                                              |                                                                                                 |                                                                                                                                            |                                                                           |                                                                                                                            |  |
| 22b. SIGNATURE<br><u>J. Poirier</u>                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                          | DEGREE<br>M.D.                                                         |                                                                                                                                                              |                                                                                                 | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                           | 22c. DATE SIGNED<br>5/23/83                                                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Jean L. Poirier                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                          | 22e. ADDRESS<br>700 Montclair Ave., Frederick, Md. 21701               |                                                                                                                                                              |                                                                                                 |                                                                                                                                            |                                                                           |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                   |  | 23b. DATE<br>5/25/83                                                                                                                     |                                                                        | 23c. NAME OF CEMETERY OR CREMATORY<br>Union Chapel Cem.                                                                                                      |                                                                                                 |                                                                                                                                            | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Libertytown, Frederick, Md. |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>G. Douglas Stauffer, Walkersville, Md.                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          | 25a. DATE REC'D. BY REGISTRAR<br>MAY 28 1983                           |                                                                                                                                                              | 25b. REGISTRAR'S SIGNATURE<br>John J. Connel                                                    |                                                                                                                                            |                                                                           |                                                                                                                            |  |

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 must be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                           |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                |  |                                                                     |  |                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                         |  | 83 13447<br>REG. NO.                                                                                      |  |                                                                                                                                                             |  |                                                                                |  |                                                                     |  |                                                                |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                            |  | FIRST                                                                                                     |  | MIDDLE                                                                                                                                                      |  | LAST                                                                           |  | 2a. DATE OF DEATH MONTH DAY YEAR                                    |  | 2b. HOUR                                                       |  |
| ULYSSES                                                                                                                                                                                                                                                                                                        |  | GRANT                                                                                                     |  | BOURNE                                                                                                                                                      |  | JR.                                                                            |  | May 14 1983                                                         |  | 8:46 AM                                                        |  |
| 3. SEX                                                                                                                                                                                                                                                                                                         |  | 4. RACE                                                                                                   |  | 5. DATE OF BIRTH                                                                                                                                            |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                                |  | IF UNDER 1 YEAR                                                     |  | IF UNDER 24 HRS                                                |  |
| Male                                                                                                                                                                                                                                                                                                           |  | Negro                                                                                                     |  | 8 MONTH DAY YEAR<br>23 1905                                                                                                                                 |  | 77 YRS.                                                                        |  | MONTHS DAYS                                                         |  | HOURS MIN.                                                     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                      |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                              |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                           |  |                                                                     |  |                                                                |  |
| Maryland                                                                                                                                                                                                                                                                                                       |  | U.S.AA                                                                                                    |  |                                                                                                                                                             |  | Frederick County MD.                                                           |  |                                                                     |  |                                                                |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                      |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                                                                                                                                                             |  |                                                                                |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)    |  | 12b. KIND OF BUSINESS OR INDUSTRY                              |  |
| Frederick                                                                                                                                                                                                                                                                                                      |  | Frederick Memorial Hospital                                                                               |  |                                                                                                                                                             |  |                                                                                |  | Physician                                                           |  | Medicine                                                       |  |
| 13. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                    |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                |  |                                                                     |  |                                                                |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                     |  | 13b. COUNTY                                                                                               |  | 13c. CITY OR TOWN                                                                                                                                           |  | 13d. INSIDE CITY LIMITS?                                                       |  | 13e. STREET ADDRESS                                                 |  |                                                                |  |
| Maryland                                                                                                                                                                                                                                                                                                       |  | Frederick                                                                                                 |  | Frederick                                                                                                                                                   |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>            |  | 226 West South St., 21701                                           |  |                                                                |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                              |  |                                                                                                           |  | 15. MOTHER'S MAIDEN NAME                                                                                                                                    |  |                                                                                |  |                                                                     |  |                                                                |  |
| FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                              |  |                                                                                                           |  | FIRST MIDDLE LAST                                                                                                                                           |  |                                                                                |  |                                                                     |  |                                                                |  |
| Ulysses Grant Bourne, Sr.                                                                                                                                                                                                                                                                                      |  |                                                                                                           |  | Grace Lane                                                                                                                                                  |  |                                                                                |  |                                                                     |  |                                                                |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)                                                                                                                                                                                                               |  |                                                                                                           |  | 16b. SOCIAL SECURITY NO.                                                                                                                                    |  | 17. INFORMANT ADDRESS                                                          |  |                                                                     |  |                                                                |  |
| No                                                                                                                                                                                                                                                                                                             |  |                                                                                                           |  | 219-14-8639                                                                                                                                                 |  | Yvonne Bourne, 226 West South Street, Frederick, Md. 21701                     |  |                                                                     |  |                                                                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:                                                                                                                                                                                                      |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                |  |                                                                     |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                   |  |
| IMMEDIATE CAUSE (a) Translational Cell Carcinoma of The                                                                                                                                                                                                                                                        |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                |  |                                                                     |  |                                                                |  |
| 1889 DUE TO, OR AS A CONSEQUENCE OF (b) bladder with generalized metastases                                                                                                                                                                                                                                    |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                |  |                                                                     |  | 2 years.                                                       |  |
| DUE TO, OR AS A CONSEQUENCE OF (c)                                                                                                                                                                                                                                                                             |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                |  |                                                                     |  |                                                                |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                            |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                |  |                                                                     |  |                                                                |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                         |  |                                                                                                           |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |  |                                                                                |  | 20a. AUTOPSY?                                                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |
|                                                                                                                                                                                                                                                                                                                |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                       |  |                                                                                                           |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |                                                                     |  |                                                                |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                   |  |                                                                                                           |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |                                                                     |  |                                                                |  |
| 22a. I certify that (I) (this hospital) attended the deceased from Jan 1966 to May 14 1983, that (I) (we) last saw the deceased alive on May 14 1983, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |                                                                                                           |  |                                                                                                                                                             |  |                                                                                |  |                                                                     |  |                                                                |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                 |  |                                                                                                           |  | DEGREE                                                                                                                                                      |  |                                                                                |  | 22c. DATE SIGNED                                                    |  |                                                                |  |
| Henry V Chase MD                                                                                                                                                                                                                                                                                               |  |                                                                                                           |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |                                                                                |  | 14 May 1983                                                         |  |                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                          |  |                                                                                                           |  | 22e. ADDRESS                                                                                                                                                |  |                                                                                |  |                                                                     |  |                                                                |  |
| Henry V. Chase MD                                                                                                                                                                                                                                                                                              |  |                                                                                                           |  | 804 Toll House Ave Frederick MD                                                                                                                             |  |                                                                                |  |                                                                     |  |                                                                |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                      |  | 23b. DATE                                                                                                 |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                          |  | 23d. LOCATION CITY OR TOWN COUNTY STATE                                        |  |                                                                     |  |                                                                |  |
| Burial                                                                                                                                                                                                                                                                                                         |  | 5/17/83                                                                                                   |  | Fairview Cemetery                                                                                                                                           |  | Frederick, Frederick, Md.                                                      |  |                                                                     |  |                                                                |  |
| 24. FUNERAL DIRECTOR NAME                                                                                                                                                                                                                                                                                      |  |                                                                                                           |  | 25a. DATE REC'D. BY REGISTRAR                                                                                                                               |  |                                                                                |  | REGISTRAR'S SIGNATURE                                               |  |                                                                |  |
| G. Douglas Stauffer, 1621 Opossumtown Pike, Frederick, Md. 21701                                                                                                                                                                                                                                               |  |                                                                                                           |  | MAY 23 1983                                                                                                                                                 |  |                                                                                |  | John J. Carver                                                      |  |                                                                |  |

BP

RECEIVED  
JAN 10 1964  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

RECEIVED  
JAN 10 1964  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

RECEIVED  
JAN 10 1964  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

RECEIVED  
JAN 10 1964  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

RECEIVED  
JAN 10 1964  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

RECEIVED  
JAN 10 1964  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

RECEIVED  
JAN 10 1964  
U.S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D.C.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be retained within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 83 13448

|                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |                                                                                                                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                      |  | 2a. DATE OF DEATH                                                   |  | 2b. HOUR                                                                                                                                                 |  |
| 1. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                            |  | MONTH DAY YEAR                                                      |  | 2058                                                                                                                                                     |  |
| FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                           |  | 5 19 83                                                             |  | 2 05 PM                                                                                                                                                  |  |
| 3 SEX                                                                                                                                                                                                                                                                                                       |  | 4. RACE                                                             |  | 5. DATE OF BIRTH                                                                                                                                         |  |
| Male                                                                                                                                                                                                                                                                                                        |  | BLACK                                                               |  | MONTH DAY YEAR                                                                                                                                           |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                   |  | 7b. CITIZEN OF WHAT COUNTRY?                                        |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| md                                                                                                                                                                                                                                                                                                          |  | U.S.A.                                                              |  | 73 YRS.                                                                                                                                                  |  |
| 9. BALTIMORE CITY OR COUNTY OF DEATH                                                                                                                                                                                                                                                                        |  | 10. CITY OR TOWN OF DEATH                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                                                   |  |
| Frederick                                                                                                                                                                                                                                                                                                   |  | Frederick                                                           |  | Frederick Memorial                                                                                                                                       |  |
| 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                                                                                                                                                                               |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  | 13a. STREET ADDRESS                                                                                                                                      |  |
| Cement Finisher                                                                                                                                                                                                                                                                                             |  |                                                                     |  | 111 E. 5th ST 21701                                                                                                                                      |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                  |  | 13b. COUNTY                                                         |  | 13c. CITY OR TOWN                                                                                                                                        |  |
| md                                                                                                                                                                                                                                                                                                          |  | Frederick                                                           |  | Frederick                                                                                                                                                |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                           |  | 15. MOTHER'S MAIDEN NAME                                            |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                        |  |
| FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                           |  | FIRST MIDDLE LAST                                                   |  | (IF YES, GIVE WAR OR DATES)                                                                                                                              |  |
| unkn                                                                                                                                                                                                                                                                                                        |  | Georgiana                                                           |  | NO                                                                                                                                                       |  |
| 16b. SOCIAL SECURITY NO.                                                                                                                                                                                                                                                                                    |  | 17. INFORMANT                                                       |  | ADDRESS                                                                                                                                                  |  |
| 220 098088                                                                                                                                                                                                                                                                                                  |  | Mildred B. Bowins                                                   |  | 111 E. 5th ST                                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                                                                   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |  |                                                                                                                                                          |  |
| PART I. DEATH WAS CAUSED BY.                                                                                                                                                                                                                                                                                |  | 2 hr                                                                |  |                                                                                                                                                          |  |
| IMMEDIATE CAUSE (a) 1629                                                                                                                                                                                                                                                                                    |  | DUE TO, OR AS A CONSEQUENCE OF                                      |  |                                                                                                                                                          |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.                                                                                                                                                                                                              |  | (b) Carcinoma of lung                                               |  | 1 yr                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                             |  | DUE TO, OR AS A CONSEQUENCE OF                                      |  |                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                             |  | (c)                                                                 |  |                                                                                                                                                          |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: a                                                                                                                                                                          |  |                                                                     |  |                                                                                                                                                          |  |
| None                                                                                                                                                                                                                                                                                                        |  |                                                                     |  |                                                                                                                                                          |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                      |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |  | 20a. AUTOPSY?                                                                                                                                            |  |
| None                                                                                                                                                                                                                                                                                                        |  | —                                                                   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                      |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                          |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR                        |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                           |  |
|                                                                                                                                                                                                                                                                                                             |  | P.M. 19                                                             |  |                                                                                                                                                          |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                      |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                             |  |                                                                     |  |                                                                                                                                                          |  |
| 22a. I certify that (I) (this hospital) attended the deceased from Nov 1982, to 19 May 1983, that (I) (we) last saw the deceased alive on 19 May 1983, and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death. |  |                                                                     |  |                                                                                                                                                          |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                              |  | DEGREE                                                              |  | 22c. DATE SIGNED                                                                                                                                         |  |
| Morris A. Wilkinson                                                                                                                                                                                                                                                                                         |  | MD                                                                  |  | 19 May 83                                                                                                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                       |  | 22e. ADDRESS                                                        |  |                                                                                                                                                          |  |
| Morris A. Wilkinson MD                                                                                                                                                                                                                                                                                      |  | 707 N. Market St Frederick MD                                       |  |                                                                                                                                                          |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                   |  | 23b. DATE                                                           |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                       |  |
| Burial                                                                                                                                                                                                                                                                                                      |  | May 23, 1983                                                        |  | Fairview                                                                                                                                                 |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                        |  | 24b. ADDRESS                                                        |  | 24c. DATE REC'D. BY REGISTRAR                                                                                                                            |  |
| C.E. Nicks                                                                                                                                                                                                                                                                                                  |  | 263 W. Patrick St                                                   |  | MAY 25 1983                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                             |  |                                                                     |  | John J. Carver                                                                                                                                           |  |

BP





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                  |  |                                                                                                                   |  |                                                                                                                                                             |  |                                                                            |  |                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1- FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                |  | 8313449                                                                                                           |  | REG. NO.                                                                                                                                                    |  |                                                                            |  |                                                                                                                            |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Alice Laura BOWMAN                                                                                                                                                                                                                                                                                                           |  |                                                                                                                   |  |                                                                                                                                                             |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>May 25, 1983                           |  | 2b. HOUR<br>M                                                                                                              |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                      |  | 4. RACE<br>White                                                                                                  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>January 7, 1893                                                                                                          |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>90 YRS.                                 |  | IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.                                                                    |  |
| 7. BIRTH PLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                 |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                            |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick MD.                      |  |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>Smithsburg                                                                                                                                                                                                                                                                                                                                               |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Route 1 |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Home                                                                                  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) STATE<br>Md.                                                                                                                                                                                                                                                                             |  | 13b. CITY OR TOWN<br>Wash.                                                                                        |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                             |  | 13e. STREET ADDRESS<br>Route 1 21783                                       |  |                                                                                                                            |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Lewis - Smith                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Emeline - Comfort                                                                                             |  |                                                                            |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>no                                                                                                                                                                                                                                                                                                               |  | 16b. SOCIAL SECURITY NO.<br>219-20-0044                                                                           |  | 17. INFORMANT ADDRESS<br>Mr. Jason H. Bowman, Smithsburg, Md., 21783                                                                                        |  |                                                                            |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>4029 IMMEDIATE CAUSE (a) Cardiac Failure<br>DUE TO, OR AS A CONSEQUENCE OF (b) Arteriosclerotic Cardiovascular Disease<br>DUE TO, OR AS A CONSEQUENCE OF (c) Hypertension                                                                                                |  |                                                                                                                   |  |                                                                                                                                                             |  |                                                                            |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>1 wk.<br>5 yr.<br>5 yr.                                                    |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                   |  |                                                                                                                   |  |                                                                                                                                                             |  |                                                                            |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                  |  |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                 |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                           |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                              |  |                                                                            |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                             |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                               |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                              |  |                                                                            |  |                                                                                                                            |  |
| 22a. I certify that (I) this hospital attended the deceased from 8-4-55, 19 to 5-9-83, that (I) <input checked="" type="checkbox"/> saw the deceased alive on 5-9-83, and that in (my) <input checked="" type="checkbox"/> opinion death occurred on the date and hour and from the causes stated above, (I) <input checked="" type="checkbox"/> (did not) view the body after death. |  |                                                                                                                   |  |                                                                                                                                                             |  |                                                                            |  |                                                                                                                            |  |
| 22b. SIGNATURE<br>Charles F. Hess M.D.                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                   |  | DEGREE<br>M.D.                                                                                                                                              |  |                                                                            |  | 22c. DATE SIGNED<br>6-1-83                                                                                                 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Charles F. Hess, M.D.                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                   |  | 22e. ADDRESS<br>P.O. Box 248 Smithsburg, MD 21783                                                                                                           |  |                                                                            |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                   |  | 23b. DATE<br>May 27, 1983                                                                                         |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Pleasant Valley Cem.                                                                                                  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Smithsburg, Wash., Md.          |  |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR'S NAME<br>Dennis R. Davis                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                   |  | 25a. DATE REC'D. BY REGISTRAR<br>JUN 20 1983                                                                                                                |  | 25b. REGISTRAR'S SIGNATURE<br>John J. Connel                               |  |                                                                                                                            |  |



QWERTY WILMA-EDNA

Charles W. Jones, N.D.

U.S. NOX 348 Smithburg, MD 21783

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                    |                                                                     |                                                                                                                                                             |                                                               |                                                                                      |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                    |                                                                     |                                                                                                                                                             | 8 3 1 3 4 5 0<br>REG. NO.                                     |                                                                                      |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>Reta M. BURRIER                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                    |                                                                     |                                                                                                                                                             | 2b. DATE OF DEATH MONTH DAY YEAR<br>May 7, 1983               |                                                                                      |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 4. RACE<br>White                                                                                                                   |                                                                     | 5. DATE OF BIRTH MONTH DAY YEAR<br>Dec. 18 1901                                                                                                             |                                                               | 6. AGE (IN YEARS LAST BIRTHDAY)<br>81 YRS.                                           |                                                                      | 7b. HOUR<br>a.m.                                                                                                           |                                                                                                 |                                                                                    |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                             |                                                                     | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                               | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County, MD.                        |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |
| 10. CITY OR TOWN OF DEATH<br>Middletown                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>7800-A Picnic Woods Road |                                                                     |                                                                                                                                                             |                                                               | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker           |                                                                      | 12b. KIND OF BUSINESS OR INDUSTRY<br>-                                                                                     |                                                                                                 |                                                                                    |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                    |                                                                     |                                                                                                                                                             | 13b. COUNTY<br>Frederick                                      |                                                                                      | 13c. CITY OR TOWN<br>Middletown                                      |                                                                                                                            | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                    |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Frederick S. Stull                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                    |                                                                     |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Dona E. Wachter |                                                                                      |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>no                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                    |                                                                     |                                                                                                                                                             | 16b. SOCIAL SECURITY NO.<br>213-01-71845                      |                                                                                      |                                                                      |                                                                                                                            |                                                                                                 | 16c. ADDRESS<br>Mr. Harry F. Burrier, Jr., 9608 52nd Ave., College Park, Md. 20740 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>2500 IMMEDIATE CAUSE (a) <u>Cervical Dec. Malign</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>Post-Traumatic Stress</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Diabetes &amp; Age</u><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>5 1/2 yrs</u> |  |                                                                                                                                    |                                                                     |                                                                                                                                                             |                                                               |                                                                                      |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br>-                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                    |                                                                     |                                                                                                                                                             |                                                               |                                                                                      |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                    | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |                                                                                                                                                             |                                                               | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                                                 |                                                                                    |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                    | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             |                                                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)        |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                    | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             |                                                               | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                       |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>June 1975</u> to <u>May 7, 1983</u> , that (I) (we) lost saw the deceased alive on <u>May 2, 1983</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                                                     |  |                                                                                                                                    |                                                                     |                                                                                                                                                             |                                                               |                                                                                      |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |
| 22b. SIGNATURE<br><u>Dr. A. Talbott Brice</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                    |                                                                     |                                                                                                                                                             |                                                               | DEGREE<br><u>M.D.</u>                                                                |                                                                      | 22c. DATE SIGNED<br><u>5/9/83</u>                                                                                          |                                                                                                 |                                                                                    |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. A. Talbott Brice, M.D.                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                    |                                                                     |                                                                                                                                                             |                                                               | 22e. ADDRESS<br>3809 Jefferson Pike, Jefferson, Md. 21755                            |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                    | 23b. DATE<br>May 11, 1983                                           |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>Union Chapel Cem.       |                                                                                      | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Libertytown Frederick Md. |                                                                                                                            |                                                                                                 |                                                                                    |  |
| 24. FUNERAL DIRECTOR<br>Smith & Keeney Basford P. Funeral Home<br>106 E. Church St., Frederick, Md. 21701                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                    |                                                                     |                                                                                                                                                             |                                                               | 25a. DATE REC'D. BY REGISTRAR<br>MAY 12 1983                                         |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>John J. Cawley</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                    |                                                                     |                                                                                                                                                             |                                                               |                                                                                      |                                                                      |                                                                                                                            |                                                                                                 |                                                                                    |  |

BP



11/11/11

20%



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 83 13451

|                                                                   |                                                                                                        |                                                                                                                                                          |                                                                  |                                                                                              |                                   |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------|
| 1. FOR STATE REGISTRAR                                            |                                                                                                        | 2a. DATE OF DEATH MONTH DAY YEAR                                                                                                                         |                                                                  | 2b. HOUR                                                                                     |                                   |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST                |                                                                                                        | 2a. DATE OF DEATH MONTH DAY YEAR                                                                                                                         |                                                                  | 2b. HOUR                                                                                     |                                   |
| Paul W. BUTLER                                                    |                                                                                                        | May 26, 1983                                                                                                                                             |                                                                  | E.M.                                                                                         |                                   |
| 3. SEX                                                            | 4. RACE                                                                                                | 5. DATE OF BIRTH MONTH DAY YEAR                                                                                                                          | 6. AGE (IN YEARS LAST BIRTHDAY)                                  | IF UNDER 1 YEAR MONTHS DAYS                                                                  |                                   |
| Male                                                              | White                                                                                                  | Sept. 1 1911                                                                                                                                             | 71                                                               | YRS.                                                                                         |                                   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                         | 7b. CITIZEN OF WHAT COUNTRY?                                                                           | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH                             |                                                                                              |                                   |
| Maryland                                                          | U.S.A.                                                                                                 |                                                                                                                                                          | Frederick County, Md. MD.                                        |                                                                                              |                                   |
| 10. CITY OR TOWN OF DEATH                                         | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                                                                                                                                          | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)    |                                                                                              | 12b. KIND OF BUSINESS OR INDUSTRY |
| Frederick                                                         | Frederick Mem. Hospital                                                                                |                                                                                                                                                          | Truck Driver                                                     |                                                                                              |                                   |
| 13a. STATE                                                        |                                                                                                        | 13b. COUNTY                                                                                                                                              | 13c. CITY OR TOWN                                                | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                   |
| Maryland                                                          |                                                                                                        | Frederick                                                                                                                                                | Jefferson                                                        | 13e. STREET ADDRESS                                                                          |                                   |
| 14. FATHER'S NAME FIRST MIDDLE LAST                               |                                                                                                        | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST                                                                                                               |                                                                  |                                                                                              |                                   |
| Edward Butler                                                     |                                                                                                        | Nettie Orndorff                                                                                                                                          |                                                                  |                                                                                              |                                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) |                                                                                                        | 16b. SOCIAL SECURITY NO.                                                                                                                                 | 17. INFORMANT ADDRESS                                            |                                                                                              |                                   |
| No                                                                |                                                                                                        | 214-10-5782                                                                                                                                              | Mrs. Ruth Butler, 4101 Jefferson Pike, Jefferson, Maryland 21755 |                                                                                              |                                   |

|                                           |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                            |                                                                                |                                                                |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------|
| MEDICAL CERTIFICATION                     | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 4413 Rupture abdominal aortic aneurysm                                                                                                                                                   |                                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                   |                                                                |
|                                           | DUE TO, OR AS A CONSEQUENCE OF (b) with hemorrhagic shock                                                                                                                                                                                                                                                          |                                                                                                                                            |                                                                                |                                                                |
|                                           | DUE TO, OR AS A CONSEQUENCE OF (c) previous aortic aneurysm                                                                                                                                                                                                                                                        |                                                                                                                                            |                                                                                |                                                                |
|                                           | PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) urinary tract infection, stricture urethra                                                                                                                                    |                                                                                                                                            |                                                                                |                                                                |
|                                           | 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                             | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                           | 20a. AUTOPSY?                                                                  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |
|                                           | 5/26/83                                                                                                                                                                                                                                                                                                            | Rupture aneurysm                                                                                                                           | YES <input checked="" type="checkbox"/> NO <input checked="" type="checkbox"/> | YES <input type="checkbox"/> NO <input type="checkbox"/>       |
|                                           | 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                    | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR                                                                                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                |
|                                           |                                                                                                                                                                                                                                                                                                                    | P.M. 19                                                                                                                                    |                                                                                |                                                                |
|                                           | 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                     | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                        | 21f. LOCATION CITY OR TOWN COUNTY STATE                                        |                                                                |
|                                           | 22a. I certify that (I) (this hospital) attended the deceased from 5/21, 1983, to 5/26, 1983, that (I) (we) last saw the deceased alive on 5/26/83, 1983, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                                                                                                                                            |                                                                                |                                                                |
| 22b. SIGNATURE                            |                                                                                                                                                                                                                                                                                                                    | DEGREE                                                                                                                                     | 22c. DATE SIGNED                                                               |                                                                |
| Nicholas P. Fozis MD                      |                                                                                                                                                                                                                                                                                                                    | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 5/25/83                                                                        |                                                                |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)     |                                                                                                                                                                                                                                                                                                                    | 22e. ADDRESS                                                                                                                               |                                                                                |                                                                |
| NICHOLAS P. FOZIS                         |                                                                                                                                                                                                                                                                                                                    | 27. W. 7 <sup>th</sup> St. Frederick Md. 21701                                                                                             |                                                                                |                                                                |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) | 23b. DATE                                                                                                                                                                                                                                                                                                          | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                         | 23d. LOCATION CITY OR TOWN COUNTY STATE                                        |                                                                |
| Burial                                    | May 29, 1983                                                                                                                                                                                                                                                                                                       | Resthaven Mem. Gardens                                                                                                                     | Frederick Frederick Md.                                                        |                                                                |
| 24. FUNERAL DIRECTOR (NAME)               |                                                                                                                                                                                                                                                                                                                    | 25a. DATE REC'D. BY REGISTRAR                                                                                                              |                                                                                | 25b. REGISTRAR'S SIGNATURE                                     |
| Smith Rooney Basford P.A. Funeral Home    |                                                                                                                                                                                                                                                                                                                    | MAY 31 1983                                                                                                                                |                                                                                | John J. Carver                                                 |
| 106 E. Church St., Frederick, Md. 21701   |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                            |                                                                                |                                                                |

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                   |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 8 3 1 3 4 5 2<br>REG. NO.                                                                                                         |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 1. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | FIRST<br>William                                                                                                                  |  | MIDDLE<br>Ralston                                                                                                                                           |  | LAST<br>BUXTON                                                                                  |  | 2b. DATE OF DEATH MONTH DAY YEAR<br>May 1, 1983                                                                            |  |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 4. RACE<br>White                                                                                                                  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Sept. 10, 1902                                                                                                           |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>80 YRS.                                                      |  | 2b. HOUR<br>2 A.M.                                                                                                         |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                            |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County, MD.                                   |  |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>215 West Patrick Street |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Roads worker                   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>State of Md.                                                                          |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 13b. COUNTY<br>Frederick                                                                                                          |  | 13c. CITY OR TOWN<br>Frederick                                                                                                                              |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>215 West Patrick Street 21701                                                                       |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>William Buxton                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Grace Troxell                                                                                                 |  |                                                                                                 |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)<br>W. W. II                                                                  |  | 17. INFORMANT ADDRESS<br>215 West Patrick Street                                                                                                            |  | Mrs. Catherine Buxton, Frederick, Md. 21701                                                     |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Pulmonary emphysema</u><br>4920<br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <u>ASHD</u> |  |                                                                                                                                   |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                  |  |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                           |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                           |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                 |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                                                                                       |  | 21e. PLACE OF INJURY (AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)                                                                |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                              |  |                                                                                                 |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>May 5</u> , 19 <u>82</u> , to <u>May 1</u> , 19 <u>82</u> , that (I) (we) lost saw the deceased alive on <u>April 5</u> , 19 <u>83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                                                      |  |                                                                                                                                   |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><u>T. Stone</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                   |  | DEGREE<br>MD<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>  |  |                                                                                                 |  | 22c. DATE SIGNED<br>5-2-83                                                                                                 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Thomas Stone, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                   |  | 22e. ADDRESS<br>4 West Third Street, Frederick, Md. 21701                                                                                                   |  |                                                                                                 |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 23b. DATE<br>May 4, 1983                                                                                                          |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Resthaven Memorial Gardens                                                                                            |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Frederick, Frederick, Md.                            |  |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br><u>Richard C.C. Basford</u><br>Smith, Keeney and Basford Funeral Home<br>106 East Church Street, Frederick, Md. 21701                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                   |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 5 1983                                                                                                                 |  | 25b. REGISTRAR'S SIGNATURE<br><u>John J. Canerh</u>                                             |  |                                                                                                                            |  |

BP





BP

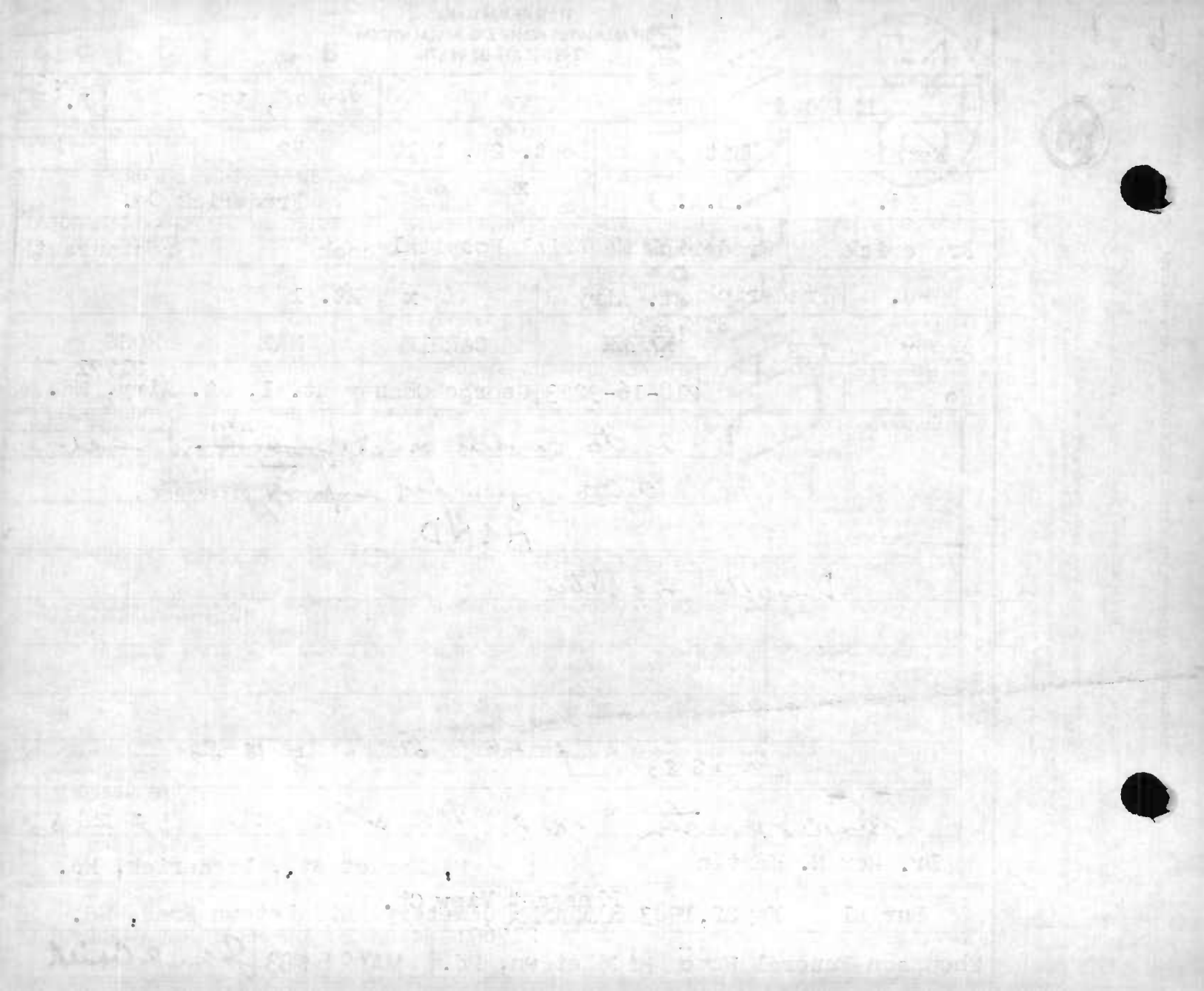
DHMM - 16 50M 7/77  
(VR A 15 (4))

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                          |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1 - FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                          |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>BLANCHE LOUISE CHANEY                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                          |  |                                                                                                                                                             |  | 7a. DATE OF DEATH MONTH DAY YEAR<br>May 18, 1983                                                |  | 7b. HOUR 30 P. M.                                                                                                          |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                        |  | 4. RACE<br>White                                                                                                                         |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept. 29, 1910                                                                                                        |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>72 YRS.                                                      |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Md.                                                                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick Co. MD.                                       |  |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>cook                           |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>restaurant                                                                            |  |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                                                       |  | 13b. COUNTY<br>Frederick                                                                                                                 |  | 13c. CITY OR TOWN<br>Mt. Airy                                                                                                                               |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>Rt. 1 21771                                                                                         |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>HARRY LEE <del>KOWDY</del>                                                                                                                                                                                                                                                                                                                    |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>CARRIE MAE MOSS                                                                         |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No                                                                                                                                                                                                                                                                                  |  | 16b. SOCIAL SECURITY NO.<br>218-16-9223                                                                                                  |  | 17. INFORMANT ADDRESS<br>George Chaney Rt. 1, Mt. Airy, Md. 21771                                                                                           |  |                                                                                                 |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Auto cardiac arrest, probably</u><br>4100 } DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Auto myocardial infarct, probable.</u><br>(c) <u>A.S.N.D.</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                                                          |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)<br><u>Diabetes mellitus</u>                                                                                                                                                                                                                         |  |                                                                                                                                          |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                         |  |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                              |  |                                                                                                 |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                               |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                 |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>6-26</u> 19 <u>67</u> , to <u>5-18-83</u> 19 <u>83</u> , that (I) (we) last saw the deceased alive on <u>2-28-83</u> 19 <u>83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                      |  |                                                                                                                                          |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><u>Rex N. Martin</u>                                                                                                                                                                                                                                                                                                                                                  |  | DEGREE<br>MD                                                                                                                             |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  |                                                                                                 |  | 22c. DATE SIGNED<br>5-20-83                                                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Rex N. Martin                                                                                                                                                                                                                                                                                                                              |  | 22e. ADDRESS<br>N. Market St., Frederick, Md.                                                                                            |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                     |  | 23b. DATE<br>May 22, 1983                                                                                                                |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Treasure View Ch. Cemetery                                                                                            |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Middletown Fred. Md.                              |  |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Thompson Funeral Home                                                                                                                                                                                                                                                                                                                                   |  | ADDRESS<br>Middletown, Md.                                                                                                               |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 25 1983                                                                                                                |  | 25b. REGISTRAR'S SIGNATURE<br><u>John J. Carish</u>                                             |  |                                                                                                                            |  |



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO. 8313454

1. FOR  
STATE  
REGISTRAR

|                                                                                   |  |                                                                                                                                                 |                                                 |                                                                                                                                                             |  |                                                                                                 |  |
|-----------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>ELVA S. Conner</b>                         |  |                                                                                                                                                 | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>5/23</b> |                                                                                                                                                             |  | 2b. HOUR<br><b>1:25 PM</b>                                                                      |  |
| 3. SEX<br><b>Female</b>                                                           |  | 4. RACE<br><b>White</b>                                                                                                                         |                                                 | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>April 25<sup>th</sup>, 1890</b>                                                                                    |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>93</b> YRS.                                               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                      |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                   |                                                 | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Frederick County, MD.</b>                            |  |
| 10. CITY OR TOWN OF DEATH<br><b>Frederick</b>                                     |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Frederick Memorial Hospital</b> |                                                 |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b>            |  |
| 13a. STATE<br><b>Maryland</b>                                                     |  | 13b. COUNTY<br><b>Frederick</b>                                                                                                                 |                                                 | 13c. CITY OR TOWN<br><b>Frederick</b>                                                                                                                       |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Charles E. Kanode</b>                |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE<br><b>Hester Zimmerman</b>                                                                             |                                                 |                                                                                                                                                             |  |                                                                                                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b> |  | 16b. SOCIAL SECURITY NO.<br><b>220-46-4726</b>                                                                                                  |                                                 | 17. INFORMANT ADDRESS<br><b>Mrs. Katherine Carey, 5598 Dover Court Frederick, Maryland 21701</b>                                                            |  |                                                                                                 |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) **CARDIO-PULMONARY ARREST**

DUE TO, OR AS A CONSEQUENCE OF

(b) **CEREBRO-VASCULAR ACCIDENT**

DUE TO, OR AS A CONSEQUENCE OF

(c) **ATHEROSCLEROTIC CARDIO-VASCULAR DISEASE**

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: **None**

|                                                                                                                                                                                                                                                                                                                                                            |  |                                                                        |  |                                                                                      |  |                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                     |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                               |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5-19</b> , 19 <b>83</b> , to <b>5-23</b> , 19 <b>83</b> , that (I) (we) last saw the deceased alive on <b>5-22</b> , 19 <b>83</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (I) (we) did not view the body after death. |  |                                                                        |  |                                                                                      |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>[Signature]</b>                                                                                                                                                                                                                                                                                                                       |  |                                                                        |  | DEGREE                                                                               |  | 22c. DATE SIGNED<br><b>5/23/83</b>                                                                                         |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>A.G. MANALO, M.D.</b>                                                                                                                                                                                                                                                                                          |  |                                                                        |  | 22e. ADDRESS<br><b>6022 CALVERT, ANNAPOLIS, MD. 21770</b>                            |  |                                                                                                                            |  |

|                                                                                                                           |  |                                  |  |                                                                  |  |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|------------------------------------------------------------------|--|---------------------------------------------------|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPRINKLING)<br><b>Burial</b>                                                          |  | 23b. DATE<br><b>May 26, 1983</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Olivet Cemetery</b> |  | 23d. LOCATION<br><b>Frederick, Frederick, Md.</b> |  |
| 24. FUNERAL DIRECTOR<br><b>Smith, Keeney and Basford Funeral Home</b><br><b>100 East Church St., Frederick, Md. 21701</b> |  |                                  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>MAY 26 1983</b>              |  |                                                   |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                                                                          |  |                                  |  |                                                                  |  |                                                   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

20% COTTON FIBER

CHALK MARK



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 will be retained by the funeral director. Page 3 should be retained by the funeral director. Page 4 may be retained by the funeral director. Page 5 may be retained by the funeral director. Page 6 may be retained by the funeral director. Page 7 may be retained by the funeral director. Page 8 may be retained by the funeral director. Page 9 may be retained by the funeral director. Page 10 may be retained by the funeral director. Page 11 may be retained by the funeral director. Page 12 may be retained by the funeral director. Page 13 may be retained by the funeral director. Page 14 may be retained by the funeral director. Page 15 may be retained by the funeral director. Page 16 may be retained by the funeral director. Page 17 may be retained by the funeral director. Page 18 may be retained by the funeral director. Page 19 may be retained by the funeral director. Page 20 may be retained by the funeral director. Page 21 may be retained by the funeral director. Page 22 may be retained by the funeral director. Page 23 may be retained by the funeral director. Page 24 may be retained by the funeral director. Page 25 may be retained by the funeral director. Page 26 may be retained by the funeral director. Page 27 may be retained by the funeral director. Page 28 may be retained by the funeral director. Page 29 may be retained by the funeral director. Page 30 may be retained by the funeral director. Page 31 may be retained by the funeral director. Page 32 may be retained by the funeral director. Page 33 may be retained by the funeral director. Page 34 may be retained by the funeral director. Page 35 may be retained by the funeral director. Page 36 may be retained by the funeral director. Page 37 may be retained by the funeral director. Page 38 may be retained by the funeral director. Page 39 may be retained by the funeral director. Page 40 may be retained by the funeral director. Page 41 may be retained by the funeral director. Page 42 may be retained by the funeral director. Page 43 may be retained by the funeral director. Page 44 may be retained by the funeral director. Page 45 may be retained by the funeral director. Page 46 may be retained by the funeral director. Page 47 may be retained by the funeral director. Page 48 may be retained by the funeral director. Page 49 may be retained by the funeral director. Page 50 may be retained by the funeral director. Page 51 may be retained by the funeral director. Page 52 may be retained by the funeral director. Page 53 may be retained by the funeral director. Page 54 may be retained by the funeral director. Page 55 may be retained by the funeral director. Page 56 may be retained by the funeral director. Page 57 may be retained by the funeral director. Page 58 may be retained by the funeral director. Page 59 may be retained by the funeral director. Page 60 may be retained by the funeral director. Page 61 may be retained by the funeral director. Page 62 may be retained by the funeral director. Page 63 may be retained by the funeral director. Page 64 may be retained by the funeral director. Page 65 may be retained by the funeral director. Page 66 may be retained by the funeral director. Page 67 may be retained by the funeral director. Page 68 may be retained by the funeral director. Page 69 may be retained by the funeral director. Page 70 may be retained by the funeral director. Page 71 may be retained by the funeral director. Page 72 may be retained by the funeral director. Page 73 may be retained by the funeral director. Page 74 may be retained by the funeral director. Page 75 may be retained by the funeral director. Page 76 may be retained by the funeral director. Page 77 may be retained by the funeral director. Page 78 may be retained by the funeral director. Page 79 may be retained by the funeral director. Page 80 may be retained by the funeral director. Page 81 may be retained by the funeral director. Page 82 may be retained by the funeral director. Page 83 may be retained by the funeral director. Page 84 may be retained by the funeral director. Page 85 may be retained by the funeral director. Page 86 may be retained by the funeral director. Page 87 may be retained by the funeral director. Page 88 may be retained by the funeral director. Page 89 may be retained by the funeral director. Page 90 may be retained by the funeral director. Page 91 may be retained by the funeral director. Page 92 may be retained by the funeral director. Page 93 may be retained by the funeral director. Page 94 may be retained by the funeral director. Page 95 may be retained by the funeral director. Page 96 may be retained by the funeral director. Page 97 may be retained by the funeral director. Page 98 may be retained by the funeral director. Page 99 may be retained by the funeral director. Page 100 may be retained by the funeral director.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |                                                                                                                                       |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  | 8313455<br>REG. NO.                                                                                                                   |  |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>RICHARD SYLVESTER DORSEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>5-20-83                                                                                           |  |  |  |  |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  | 2b. HOUR<br>1:50 P.M.                                                                                                                 |  |  |  |  |
| 4. RACE<br>Negro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Sept. 4, 1910                                                                                      |  |  |  |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br>72 YRS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  | 7. IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.                                                                         |  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                |  |  |  |  |
| 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County, MD                                                                          |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  |  |  |  |
| 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Custodian                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>School                                                                                           |  |  |  |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  | 13b. COUNTY<br>Howard                                                                                                                 |  |  |  |  |
| 13c. CITY OR TOWN<br>Mt. Airy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                       |  |  |  |  |
| 13e. STREET ADDRESS<br>1170 Shaffersville Rd. 21771                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  | 14. FATHER'S NAME FIRST MIDDLE LAST<br>Richard Dorsey                                                                                 |  |  |  |  |
| 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Annie Dunmark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No                                   |  |  |  |  |
| 16b. SOCIAL SECURITY NO.<br>218-14-6440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  | 17. INFORMANT ADDRESS<br>Richard Leon Dorsey, 1198 Shaffersville Rd. Mt. Airy, Md.                                                    |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) PROB. HYPERKALEMIA & UREMIA<br>4039<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) ACUTE AND CHRONIC RENAL FAILURE<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) ARTERIOSCLEROSIS AND HYPERTENSIVE NEPHROSCLEROSIS<br>PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br>VALVULAR HEART DISEASE & CONGESTIVE FAILURE, CHRONIC LIVER DISEASE |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 19a. DATE OF OPERATION<br>5-13-83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>LEFT POPLITEAL ARTERIAL OCL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 19c. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 20a. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 5-9-83, 19 83, to 5-20-83, 19 83, that (we) lost saw the deceased alive on 5-20-83, 19 83, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did not) view the body after death.                                                                                                                                                                                                                                  |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 22b. SIGNATURE<br>Ronald E. Miller M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 22c. DATE SIGNED<br>5-20-83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>RONALD E. MILLER M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 22e. ADDRESS<br>P.O. Box 210, MT. AIRY 21771                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 23b. DATE<br>May 24, 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 23c. NAME OF CEMETERY OR CREMATORY<br>Simpson Meth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Poplar Springs, Howard, Md.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 24. FUNERAL DIRECTOR<br>Orin L. Molesworth, P.A., Damascus, Md.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |                                                                                                                                       |  |  |  |  |
| 25a. DATE REC'D. BY REGISTRAR<br>MAY 25 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |                                                                                                                                       |  |  |  |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified by the funeral director.

Item 18: G580 6/27/83 dad

FOR Item 4 6-10-83 cn

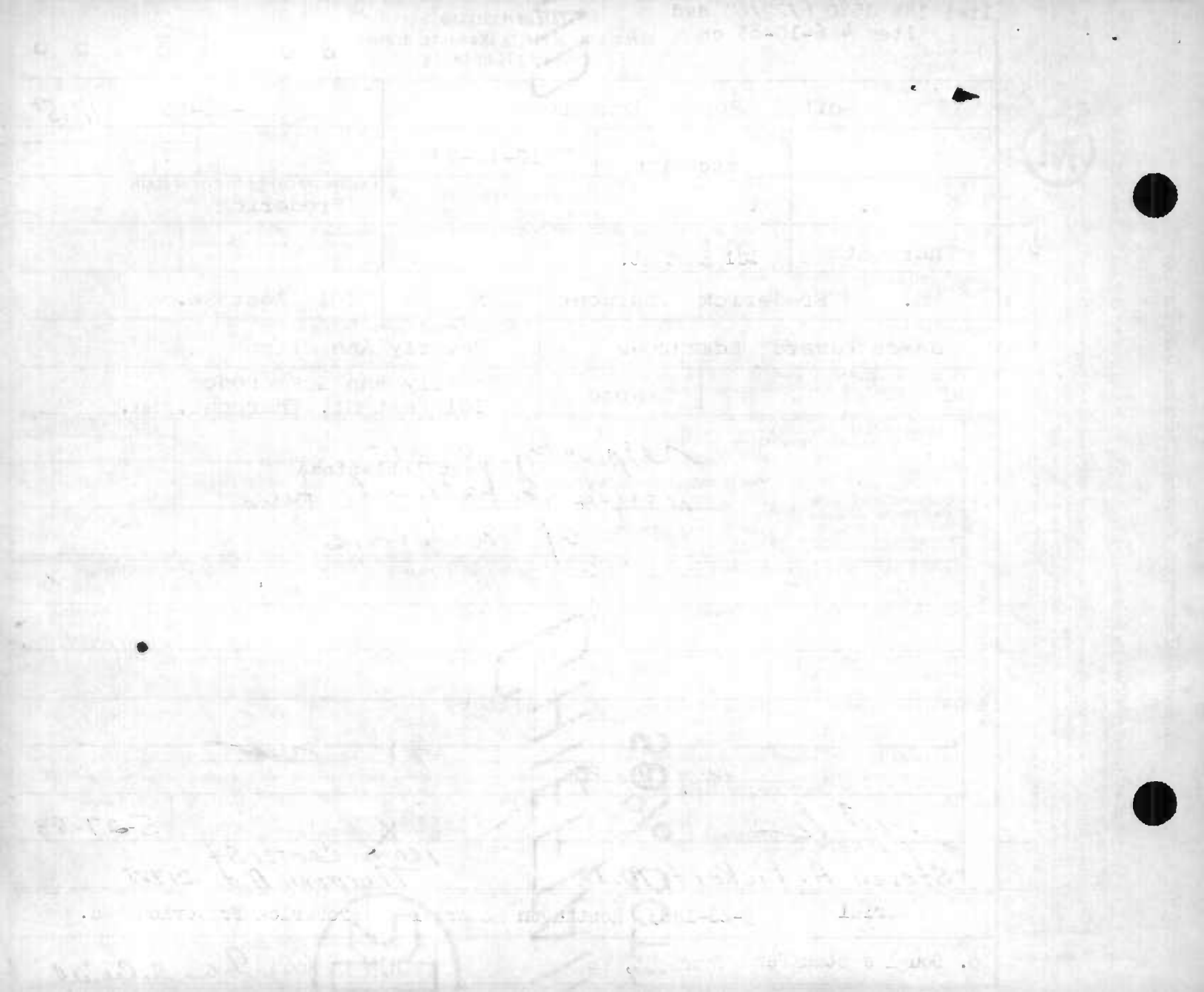
STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 3 1 3 4 5 6

REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                           |                                                                        |                                                                                                                                                             |                                                          |                                                                                |                                                                                                 |                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Keith Roger Eckenrode                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                           | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>5-25-83                         |                                                                                                                                                             |                                                          | 2b. HOUR<br>11:15 AM                                                           |                                                                                                 |                                                                                                                            |  |
| 3. SEX<br>M                                                                                                                                                                                                                                                                                                                                                                                               |  | 4. RACE<br>Caucasian                                                                                                      |                                                                        | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>10-17-77                                                                                                              |                                                          | 6. AGE (IN YEARS LAST BIRTHDAY)<br>5                                           |                                                                                                 | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br>7 8                                                                        |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Md.                                                                                                                                                                                                                                                                                                                                                          |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                       |                                                                        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                          | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick MD.                          |                                                                                                 |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>Thurmont                                                                                                                                                                                                                                                                                                                                                                     |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>161 East St. |                                                                        |                                                                                                                                                             |                                                          | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)               |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |  |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                           | 13b. COUNTY<br>Frederick                                               |                                                                                                                                                             | 13c. CITY OR TOWN<br>Thurmont                            |                                                                                | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>James Edward Eckenrode                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                           | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Beverly Ann Klipp     |                                                                                                                                                             |                                                          | 13e. STREET ADDRESS<br>101 East St. 21788                                      |                                                                                                 |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(IF YES, GIVE WAR OR DATES)<br>No                                                                                                                                                                                                                                                                                                                         |  | 16b. SOCIAL SECURITY NO.<br>None                                                                                          |                                                                        | 17. INFORMANT<br>ADDRESS<br>Beverly Ann Eckenrode<br>101 East St. Thurmont, Md.                                                                             |                                                          |                                                                                |                                                                                                 |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>respiratory arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>neuro ectodermal tumor</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>of metastases</u><br>1916<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                                           |                                                                        |                                                                                                                                                             |                                                          |                                                                                |                                                                                                 | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                                                        |  |                                                                                                                           |                                                                        |                                                                                                                                                             |                                                          |                                                                                |                                                                                                 |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                           | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                          | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |                                                                                                 | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                  |  |                                                                                                                           | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             |                                                          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |                                                                                                 |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                              |  |                                                                                                                           | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             |                                                          | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |                                                                                                 |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 1978, to 1983, that (I) (we) lost<br>saw the deceased alive on May 20, 1983, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death.                                                                                               |  |                                                                                                                           |                                                                        |                                                                                                                                                             |                                                          |                                                                                |                                                                                                 |                                                                                                                            |  |
| 22b. SIGNATURE<br>Steven A. Pickert, M.D.                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                           | DEGREE                                                                 |                                                                                                                                                             |                                                          | 22c. DATE SIGNED<br>5-27-83                                                    |                                                                                                 |                                                                                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                           | 22e. ADDRESS<br>100 S. Center St.<br>Thurmont, Md. 21788               |                                                                                                                                                             |                                                          |                                                                                |                                                                                                 |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) Burial                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                           | 23b. DATE<br>5-28-1983                                                 |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>Resthaven Memorial |                                                                                | 23d. LOCATION<br>Frederick Frederick Md. STATE                                                  |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>G. Douglas Stauffer Thurmont, Md                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                           |                                                                        |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br>JUN 1 1983              |                                                                                | 25b. REGISTRAR'S SIGNATURE<br>John J. Carver                                                    |                                                                                                                            |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 SOM 1/81  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                     |                                                                                                                                                                          |                                                      | REG. NO. 83 13457                                                                            |  |                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                     |                                                                                                                                                                          |                                                      | 2a. DATE OF DEATH                                                                            |  |                                                                                                                         |  |
| 1. DECEASED NAME (TYPE OR PRINT) <b>HELEN N. ETZLER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                          |                                                      | MONTH <b>May</b> DAY <b>21</b> YEAR <b>1983</b>                                              |  | 2b. HOUR <b>5:20 AM</b>                                                                                                 |  |
| 3. SEX <b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4. RACE <b>white</b>                                                                                                                | 5. DATE OF BIRTH MONTH <b>1</b> DAY <b>14</b> YEAR <b>1913</b>                                                                                                           |                                                      | 6. AGE (IN YEARS LAST BIRTHDAY) <b>70</b> YRS.                                               |  | IF UNDER 1 YEAR MONTHS <b></b> DAYS <b></b> IF UNDER 24 HRS. HOURS <b></b> MIN. <b></b>                                 |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>MD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                                                                          | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/>                 |                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Frederick County, Md.</b> MD.                        |  |                                                                                                                         |  |
| 10. CITY OR TOWN OF DEATH <b>Frederick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Citizens Nursing Home</b> |                                                                                                                                                                          |                                                      | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Seamstress</b>              |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                       |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                          |                                                      | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>            |  |                                                                                                                         |  |
| 13a. STATE <b>MD.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13b. COUNTY <b>Frederick</b>                                                                                                        | 13c. CITY OR TOWN <b>Mt. Airy</b>                                                                                                                                        | 13e. STREET ADDRESS <b>6218 New London Rd.</b> 21771 |                                                                                              |  |                                                                                                                         |  |
| 14. FATHER'S NAME FIRST <b>Hester</b> MIDDLE <b></b> LAST <b>Etzler</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                     | 15. MOTHER'S MAIDEN NAME FIRST <b>Nellie</b> MIDDLE <b></b> LAST <b>Skull</b>                                                                                            |                                                      |                                                                                              |  |                                                                                                                         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                     | 16b. SOCIAL SECURITY NO. <b>214-10-4333</b>                                                                                                                              |                                                      | 17. INFORMANT ADDRESS <b>Ells Etzler 6218 New London Rd. Mt. Airy 21771</b>                  |  |                                                                                                                         |  |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>4860</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (c) <b></b><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a: <b>Cerebro-vascular disease &amp; recent stroke.</b> |                                                                                                                                     |                                                                                                                                                                          |                                                      |                                                                                              |  |                                                                                                                         |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                     | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                                         |                                                      | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                     | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>19</b>                                                                                                                   |                                                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)               |  |                                                                                                                         |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                     | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                                      |                                                      | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                               |  |                                                                                                                         |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <b>Sept 1980</b> to <b>May 1983</b> , that (we) lost the deceased alive on <b>21 May 1983</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                                                                                                                                                                                                                   |                                                                                                                                     |                                                                                                                                                                          |                                                      |                                                                                              |  |                                                                                                                         |  |
| 22b. SIGNATURE <b>George I. Smith Jr.</b> M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                     | DEGREE <b>M.D.</b> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |                                                      |                                                                                              |  | 22c. DATE SIGNED <b>21 May 83</b>                                                                                       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>Dr. G. I. Smith, Jr. M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                     | 22e. ADDRESS <b>804 Toll House Ave., Fred. Md. 21701</b>                                                                                                                 |                                                      |                                                                                              |  |                                                                                                                         |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                     | 23b. DATE <b>May 24, 1983</b>                                                                                                                                            |                                                      | 23c. NAME OF CEMETERY OR CREMATORY <b>Union Chapel</b>                                       |  | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>nr Libertytown Frederick Md.</b>                                             |  |
| 24. FUNERAL DIRECTOR <b>Smith Keeney Bassford Funeral Home</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                     |                                                                                                                                                                          |                                                      | 25a. DATE REC'D. BY REGISTRAR <b>MAY 25 1983</b> REGISTRAR'S SIGNATURE <b>John J. Church</b> |  |                                                                                                                         |  |
| 106 E. Church St., Frederick, Md. 21701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                     |                                                                                                                                                                          |                                                      |                                                                                              |  |                                                                                                                         |  |



*[Faint, mostly illegible text and markings covering the upper and middle portions of the page, possibly bleed-through from the reverse side.]*

*[Faint text at the bottom of the page, including what appears to be a signature and some printed or stamped information.]*

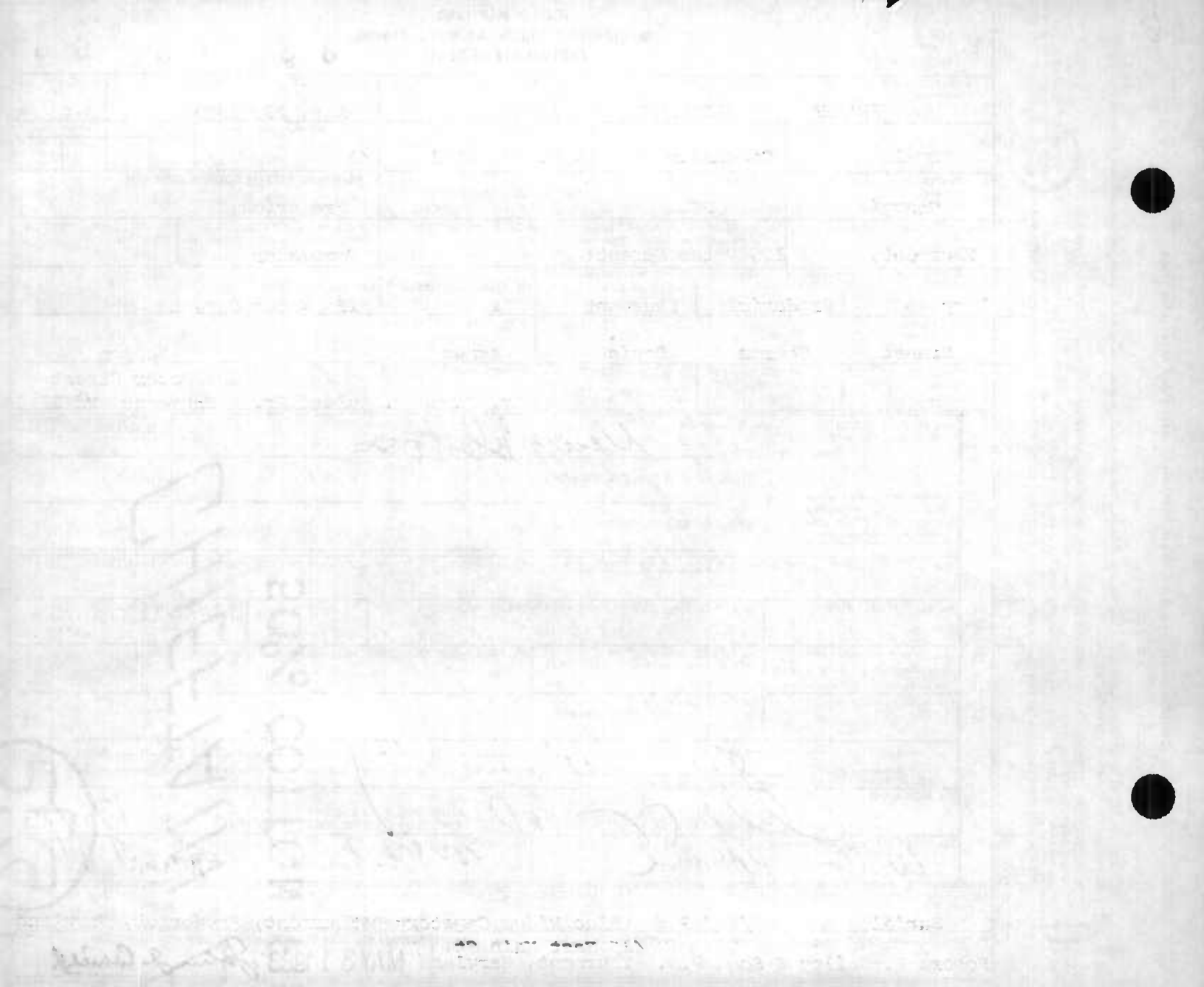
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                             |  |                                                                                                                               |  |                                                                                                                                                             |  |                                                                                      |  |                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR<br>- STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                   |  | 8 3 1 3 4 5 8<br>REG. NO.                                                                                                     |  |                                                                                                                                                             |  |                                                                                      |  |                                                                                                                            |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>BARBARA ELIZABETH EYLER                                                                                                                                                                                                                                                                                   |  |                                                                                                                               |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>May, 23, 1983                                                                                                        |  | 2b. HOUR<br>10:45 PM                                                                 |  |                                                                                                                            |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                 |  | 4. RACE<br>Caucasian                                                                                                          |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Nov. 23, 1941                                                                                                         |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>41 YRS.                                           |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Georgia                                                                                                                                                                                                                                                                                             |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                           |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick, MD.                               |  |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>Thurmont,                                                                                                                                                                                                                                                                                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>126 Water Street |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker        |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE Maryland 13b. COUNTY Frederick 13c. CITY OR TOWN Thurmont                                                                                                                                                                                  |  |                                                                                                                               |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                             |  | 13e. STREET ADDRESS<br>126 Water Street 21788                                        |  |                                                                                                                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Ernest Theron Davis                                                                                                                                                                                                                                                                                    |  |                                                                                                                               |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Agnes Nelson                                                                                               |  |                                                                                      |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No                                                                                                                                                                                                                                           |  |                                                                                                                               |  | 16b. SOCIAL SECURITY NO.<br>215-38-2684                                                                                                                     |  | 17. INFORMANT<br>ADDRESS<br>Mr. James M. Eyler, Sr. Thurmont, Md 21788               |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Neuroblastoma</u><br>1940 DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. DUE TO, OR AS A CONSEQUENCE OF (c) _____ |  |                                                                                                                               |  |                                                                                                                                                             |  |                                                                                      |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) _____                                                                                                                                                                                                        |  |                                                                                                                               |  |                                                                                                                                                             |  |                                                                                      |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                           |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                              |  |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                    |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                      |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                     |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                        |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                      |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____ 19 _____, to _____ 19 _____, that (I) (we) last saw the deceased alive on _____ 19 _____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                      |  |                                                                                                                               |  |                                                                                                                                                             |  |                                                                                      |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><u>W. H. HARPUR</u>                                                                                                                                                                                                                                                                                                            |  |                                                                                                                               |  | 22c. DATE SIGNED<br>5/23/83                                                                                                                                 |  |                                                                                      |  | 22d. ATTENDING PHYSICIAN, MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>               |  |
| 22e. PHYSICIAN'S NAME (TYPE OR PRINT)<br>W. H. HARPUR                                                                                                                                                                                                                                                                                            |  |                                                                                                                               |  | 22f. ADDRESS<br>100 Center St. Thurmont, Md                                                                                                                 |  |                                                                                      |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                           |  | 23b. DATE<br>5/26/83                                                                                                          |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Blue Ridge Cemetery                                                                                                   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Thurmont, Frederick, Maryland          |  |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Robert E. Dailey & Son, P.A.                                                                                                                                                                                                                                                                                     |  |                                                                                                                               |  | 415 East Main St. Thurmont, Maryland                                                                                                                        |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 31 1983                                         |  |                                                                                                                            |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>John J. Carney</u>                                                                                                                                                                                                                                                                                              |  |                                                                                                                               |  |                                                                                                                                                             |  |                                                                                      |  |                                                                                                                            |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                       |                                                                     |                                                                                                                                                             |  |                                                                                                                                            |  |                                                                                                                            |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1- FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                           |  | 8 3 1 3 4 5 9<br>REG. NO.                                                                                                             |                                                                     |                                                                                                                                                             |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>JULIA MARIE FLEMING                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                       |                                                                     | 2a. DATE OF DEATH MONTH DAY YEAR<br>5-1-83                                                                                                                  |  |                                                                                                                                            |  | 2b. HOUR<br>4:40 P.M.                                                                                                      |                                              |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                 |  | 4. RACE<br>White                                                                                                                      |                                                                     | 5. DATE OF BIRTH MONTH DAY YEAR<br>Sept. 13, 1901                                                                                                           |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>81 YRS.                                                                                                 |  | 7. MONTHS 7 DAYS 18 HOURS MIN.                                                                                             |                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                            |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                |                                                                     | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick Co., MD.                                                                                 |  |                                                                                                                            |                                              |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |                                                                     |                                                                                                                                                             |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife                                                                 |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                          |                                              |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                           |  | 13b. COUNTY<br>Carroll                                                                                                                |                                                                     | 13c. CITY OR TOWN<br>Mt. Airy                                                                                                                               |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                            |  | 13e. STREET ADDRESS<br>402 Carroll Ave. (21771)                                                                            |                                              |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>James Speis                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                       |                                                                     | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Anna Martin                                                                                                   |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                       |                                                                     | 16b. SOCIAL SECURITY NO.<br>215-03-6146                                                                                                                     |  | 17. INFORMANT ADDRESS<br>Betty L. Grimes, Same As #13                                                                                      |  |                                                                                                                            |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardio pulmonary arrest</u><br>4149<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>coronary artery disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |                                                                                                                                       |                                                                     |                                                                                                                                                             |  |                                                                                                                                            |  |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____                                                                                                                                                                                                                                                           |  |                                                                                                                                       |                                                                     |                                                                                                                                                             |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                               |  |                                                                                                                                       | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                             |  |                                                                                                                            |                                              |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                         |  |                                                                                                                                       | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                             |  |                                                                                                                            |                                              |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>April 1983</u> to <u>4/28</u> 19 <u>83</u> , that (I) (we) lost <u>4/28</u> 19 <u>83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                        |  |                                                                                                                                       |                                                                     |                                                                                                                                                             |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 22b. SIGNATURE<br><u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                       | DEGREE<br>MD                                                        |                                                                                                                                                             |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED                                                                                                           |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>KUSAY BARAKAT                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                       | 22e. ADDRESS<br>335 Park Avenue, Frederick MD 21701                 |                                                                                                                                                             |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                              |  | 23b. DATE<br>5-4-1983                                                                                                                 |                                                                     | 23c. NAME OF CEMETERY OR CREMATORY<br>Pine Grove                                                                                                            |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Mt. Airy, Carroll, Md.                                                                          |  |                                                                                                                            |                                              |
| 24. FUNERAL DIRECTOR<br>Charles W. Burrier, Jr., Sykesville, Md.                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                       |                                                                     |                                                                                                                                                             |  | 25. DATE REC'D. BY REGISTRAR<br>MAY 5 1983                                                                                                 |  |                                                                                                                            |                                              |
| 26. REGISTRAR'S SIGNATURE<br><u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                       |                                                                     |                                                                                                                                                             |  |                                                                                                                                            |  |                                                                                                                            |                                              |

BP





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at 1-800-351-1000.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                       |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|----------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                     |  | 83                                                                                                     |                                                  | 13460                                                                                                                                                       |                                     | REG. NO.                                                                                                                                   |                                                                     |                                   |                                                                |                                              |  |
| 1. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                           |  |                                                                                                        |                                                  |                                                                                                                                                             | 2a. DATE OF DEATH                   |                                                                                                                                            |                                                                     |                                   |                                                                | 2b. HOUR                                     |  |
| FIRST MIDDLE LAST<br>Emory Vibart FRYE                                                                                                                                                                                                                     |  |                                                                                                        |                                                  |                                                                                                                                                             | MONTH DAY YEAR<br>5 4 83            |                                                                                                                                            |                                                                     |                                   |                                                                | 9 <sup>PM</sup>                              |  |
| 3. SEX                                                                                                                                                                                                                                                     |  | 4. RACE                                                                                                |                                                  | 5. DATE OF BIRTH                                                                                                                                            |                                     | 6. AGE (IN YEARS (LAST BIRTHDAY))                                                                                                          |                                                                     | IF UNDER 1 YEAR                   |                                                                | IF UNDER 24 HRS                              |  |
| Male                                                                                                                                                                                                                                                       |  | White                                                                                                  |                                                  | MONTH DAY YEAR<br>Jan. 13, 1909                                                                                                                             |                                     | 74 YRS                                                                                                                                     |                                                                     | MONTHS DAYS                       |                                                                | HOURS MIN.                                   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                  |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                           |                                                  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH                                                                                                       |                                                                     |                                   |                                                                |                                              |  |
| Virginia                                                                                                                                                                                                                                                   |  | USA                                                                                                    |                                                  |                                                                                                                                                             |                                     | Frederick MD.                                                                                                                              |                                                                     |                                   |                                                                |                                              |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                                  |                                                                                                                                                             |                                     | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                              |                                                                     | 12b. KIND OF BUSINESS OR INDUSTRY |                                                                |                                              |  |
| Brunswick                                                                                                                                                                                                                                                  |  | Residence - Rosemont                                                                                   |                                                  |                                                                                                                                                             |                                     | Board Chairman                                                                                                                             |                                                                     | Bank                              |                                                                |                                              |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                    |  | 13a. STATE                                                                                             |                                                  | 13b. COUNTY                                                                                                                                                 |                                     | 13c. CITY OR TOWN                                                                                                                          |                                                                     | 13d. INSIDE CITY LIMITS?          |                                                                | 13e. STREET ADDRESS                          |  |
| Maryland                                                                                                                                                                                                                                                   |  | Frederick                                                                                              |                                                  | Brunswick                                                                                                                                                   |                                     | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |                                                                     | 3528 Peterdville Rd. 21716        |                                                                |                                              |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                          |  |                                                                                                        |                                                  |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME            |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| FIRST MIDDLE LAST<br>Harry Clinton Frye                                                                                                                                                                                                                    |  |                                                                                                        |                                                  |                                                                                                                                                             | FIRST MIDDLE LAST<br>Bessie ? Butts |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                          |  | (IF YES, GIVE WAR OR DATES)                                                                            |                                                  | 16b. SOCIAL SECURITY NO.                                                                                                                                    |                                     | 17. INFORMANT                                                                                                                              |                                                                     | ADDRESS                           |                                                                |                                              |  |
| No                                                                                                                                                                                                                                                         |  |                                                                                                        |                                                  | 212-03-2249                                                                                                                                                 |                                     | Elizabeth R. Frye - Brunswick, Md.                                                                                                         |                                                                     | P. O. Box 157 21716               |                                                                |                                              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))                                                                                                                                                                                   |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART I. DEATH WAS CAUSED BY:                                                                                                                                                                                                                               |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| IMMEDIATE CAUSE (a) ACUTE MYOCARDIAL INFARCTION                                                                                                                                                                                                            |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                | IMMEDIATE                                    |  |
| 4100                                                                                                                                                                                                                                                       |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                             |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                                             |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| (b) ARTERIO SCLEROTIC CARDIOVASCULAR DISEASE YEARS                                                                                                                                                                                                         |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                             |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| (c)                                                                                                                                                                                                                                                        |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                        |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                     |  |                                                                                                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED |                                                                                                                                                             |                                     |                                                                                                                                            | 20a. AUTOPSY?                                                       |                                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |                                              |  |
|                                                                                                                                                                                                                                                            |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |                                              |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                         |  |                                                                                                        | 21b. TIME OF INJURY                              |                                                                                                                                                             |                                     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                             |                                                                     |                                   |                                                                |                                              |  |
|                                                                                                                                                                                                                                                            |  |                                                                                                        | HOUR A.M. MONTH DAY YEAR<br>P.M. 19              |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                       |  |                                                                                                        | 21e. PLACE OF INJURY                             |                                                                                                                                                             |                                     | 21f. LOCATION                                                                                                                              |                                                                     |                                   | CITY OR TOWN COUNTY STATE                                      |                                              |  |
| WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                          |  |                                                                                                        | (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |                                                                                                                                                             |                                     | STREET                                                                                                                                     |                                                                     |                                   |                                                                |                                              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 6/13 19 79, to 5/4 19 83, and that in my (my) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did not) view the body after death. AS A PHYSICIAN |  |                                                                                                        |                                                  |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                             |  |                                                                                                        | DEGREE                                           |                                                                                                                                                             |                                     | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                     |                                   | 22c. DATE SIGNED                                               |                                              |  |
| WYNE MCGRAW                                                                                                                                                                                                                                                |  |                                                                                                        | MD                                               |                                                                                                                                                             |                                     |                                                                                                                                            |                                                                     |                                   | 5/6/83                                                         |                                              |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                      |  |                                                                                                        |                                                  |                                                                                                                                                             | 22e. ADDRESS                        |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| WYNE MCGRAW                                                                                                                                                                                                                                                |  |                                                                                                        |                                                  |                                                                                                                                                             | BRUNSWICK, MD. 21716                |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                  |  |                                                                                                        | 23b. DATE                                        |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY  |                                                                                                                                            |                                                                     | 23d. LOCATION                     |                                                                |                                              |  |
| Burial                                                                                                                                                                                                                                                     |  |                                                                                                        | 5/7/83                                           |                                                                                                                                                             | Union Cemetery                      |                                                                                                                                            |                                                                     | Lovettville, Lou. Va.             |                                                                |                                              |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                       |  |                                                                                                        |                                                  |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR       |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| NAME                                                                                                                                                                                                                                                       |  |                                                                                                        |                                                  |                                                                                                                                                             | 25b. REGISTRAR'S SIGNATURE          |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |
| John T. Williams Funeral Home Brunswick, Md.                                                                                                                                                                                                               |  |                                                                                                        |                                                  |                                                                                                                                                             | MAY 12 1983 John J. Smith           |                                                                                                                                            |                                                                     |                                   |                                                                |                                              |  |

| Date   | Description     | Amount |
|--------|-----------------|--------|
| 1/1/19 | Cash on hand    | 100.00 |
| 1/2/19 | Bank of America | 50.00  |
| 1/3/19 | Wells Fargo     | 25.00  |
| 1/4/19 | Chase Bank      | 75.00  |
| 1/5/19 | Citigroup       | 30.00  |
| 1/6/19 | JP Morgan Chase | 150.00 |

The above information is for your information only. It is not intended to be used for any other purpose. The information is subject to change without notice. Please contact the appropriate authority for more information.

2/4/19  
1/1/19  
1/2/19  
1/3/19  
1/4/19  
1/5/19  
1/6/19

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 48 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                |  | REG. NO. 83 13461                                                                                                                          |  |                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME (TYPE OR PRINT) <b>LEOTA Marie GARDNER</b>                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                |  | 2a. DATE OF DEATH MONTH DAY YEAR 5 27 1983                                                                                                 |  |                                                                                                                         |  |
| 3. SEX Female                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 4. RACE White                                                                                                                  |  | 5. DATE OF BIRTH MONTH DAY YEAR 3 24 1894                                                                                                  |  | 2b. HOUR 6:50 pm                                                                                                        |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) New York                                                                                                                                                                                                                                                                                                                                                                                                     |  | 7b. CITIZEN OF WHAT COUNTRY? U.S.A.                                                                                            |  | 6. AGE (IN YEARS LAST BIRTHDAY) 89 YRS.                                                                                                    |  | 8. IF UNDER 1 YEAR MONTHS DAYS HOURS MIN.                                                                               |  |
| 10. CITY OR TOWN OF DEATH Frederick                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Meridian Nursing Center |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Frederick MD.                                                                                         |  |                                                                                                                         |  |
| 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Teacher                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                                          |  |                                                                                                                         |  |
| 13a. STATE Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 13b. COUNTY Frederick                                                                                                          |  | 13c. CITY OR TOWN Myersville                                                                                                               |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST John Lindgren                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Marie Esbjournson                                                                               |  |                                                                                                                         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) No                                                                                                                                                                                                                                                                                                                                                                                   |  | 16b. SOCIAL SECURITY NO. 121-42-9190                                                                                           |  | 17. INFORMANT ADDRESS 2029 Canada Hill Rd. Myersville, MD 21773                                                                            |  |                                                                                                                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line or (a), (b), and (c).)<br>PART I: DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac arrest</b><br>4100<br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Myocardial Infarct</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. }<br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>ASAD</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 5 yrs 2 mos 10 yrs |  |                                                                                                                                |  |                                                                                                                                            |  |                                                                                                                         |  |
| PART 2: OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: 10                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                |  |                                                                                                                                            |  |                                                                                                                         |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                               |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                     |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                     |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19                                                                           |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                                                              |  |                                                                                                                         |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                 |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                            |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                             |  |                                                                                                                         |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 5/25 1983 to 5/27 1983 that (I) (we) lost saw the deceased alive on 5/25 1983 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                                                              |  |                                                                                                                                |  |                                                                                                                                            |  |                                                                                                                         |  |
| 22b. SIGNATURE <b>T. F. Hickey</b> DEGREE                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED 5/30/83                                                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>T. F. Hickey M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                |  | 22e. ADDRESS                                                                                                                               |  |                                                                                                                         |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Cremation                                                                                                                                                                                                                                                                                                                                                                                                    |  | 23b. DATE 5-28-83                                                                                                              |  | 23c. NAME OF CEMETERY OR CREMATORY Smithsburg Crematorium                                                                                  |  | 23d. LOCATION CITY OR TOWN COUNTY STATE Smithsburg Washington MD                                                        |  |
| 24. FUNERAL DIRECTOR <b>Ricketts</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                |  | 25. DATE REC'D. BY REGISTRAR REGISTRAR'S SIGNATURE <b>John J. Carver</b>                                                                   |  |                                                                                                                         |  |
| Ricketts Funeral Home                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                |  | Myersville, MD 21773                                                                                                                       |  |                                                                                                                         |  |

BP

Creation : 0-10-03

OUTSTANDING CREDIT

June 1993

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon-papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                           |  |                                                                                                                                   |  | REG. NO. 8313462                                                                                                                                            |  |                                                                                                                            |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>Homer (NMN) Goins                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                   |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>May 3 1983                                                                                                              |  | 2b. HOUR<br>10:12                                                                                                          |                                                       |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                 |  | 4. RACE<br>Caucasion                                                                                                              |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>7 22 1904                                                                                                             |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>78 YRS.                                                                                 |                                                       |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Virginia                                                                                                                                                                                                                                                                                                                          |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                            |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County MD.                                                               |                                                       |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                         |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>7213A Linganore Road |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Carpenter                                                                               |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Construction                                                                          |                                                       |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                        |  |                                                                                                                                   |  | 13b. COUNTY<br>Frederick                                                                                                                                    |  |                                                                                                                            |                                                       |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                         |  | 13c. CITY OR TOWN<br>Frederick                                                                                                    |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                             |  | 13e. STREET ADDRESS<br>276 Pinoak Drive, 21701                                                                             |                                                       |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Howard Goins                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Loland Gibson                                                                                              |  |                                                                                                                            |                                                       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No                                                                                                                                                                                                                                                                         |  | 16b. SOCIAL SECURITY NO.<br>219-20-3727                                                                                           |  | 17. INFORMANT ADDRESS<br>Edna Goins, Frederick, Md. 21701                                                                                                   |  |                                                                                                                            |                                                       |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Congestive heart failure</u><br>4029<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <u>Hypertensive cardiovascular disease</u><br>5 years +<br>(c) <u></u>                        |  |                                                                                                                                   |  |                                                                                                                                                             |  |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>4 mo. |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><u>1. Chronic uric acid 2. Peptic esophagitis 3. Pneumonia, aspiration</u>                                                                                                                                                                 |  |                                                                                                                                   |  |                                                                                                                                                             |  |                                                                                                                            |                                                       |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                  |  | 19c. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                       |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                       |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                        |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                                            |                                                       |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                            |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                            |                                                       |
| 22a. I certify that (I) <u>this hospital</u> attended the deceased from <u>June</u> 19 <u>75</u> , to <u>May 3</u> 19 <u>83</u> , that (I) <u>was</u> last saw the deceased alive on <u>May 2</u> 19 <u>83</u> , and that in (my) <u>own</u> opinion death occurred on the date and hour and from the causes stated above. (b) <u>was</u> (did not) view the body after death. |  |                                                                                                                                   |  |                                                                                                                                                             |  |                                                                                                                            |                                                       |
| 22b. SIGNATURE<br><u>Henry V. Chase MD</u>                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  | 22c. DATE SIGNED<br>May 4, 1983                                                                                            |                                                       |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>Henry V. Chase MD</u>                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                   |  | 22e. ADDRESS<br><u>844 Toll House Ave Frederick MD</u>                                                                                                      |  |                                                                                                                            |                                                       |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                            |  | 23b. DATE<br>5/6/83                                                                                                               |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Creagerstown Cem.                                                                                                     |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Creagerstown, Fred., Md.                                                     |                                                       |
| 24. FUNERAL DIRECTOR<br>NAME<br>G. Douglas Stauffer, Frederick, Md. 21701                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                   |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 11 1983                                                                                                                |  |                                                                                                                            |                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                   |  | 25. REGISTRAR'S SIGNATURE<br><u>Joan J. Canine</u>                                                                                                          |  |                                                                                                                            |                                                       |





THE UNIVERSITY OF CHICAGO  
LIBRARY  
1100 EAST 58TH STREET  
CHICAGO, ILL. 60637



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

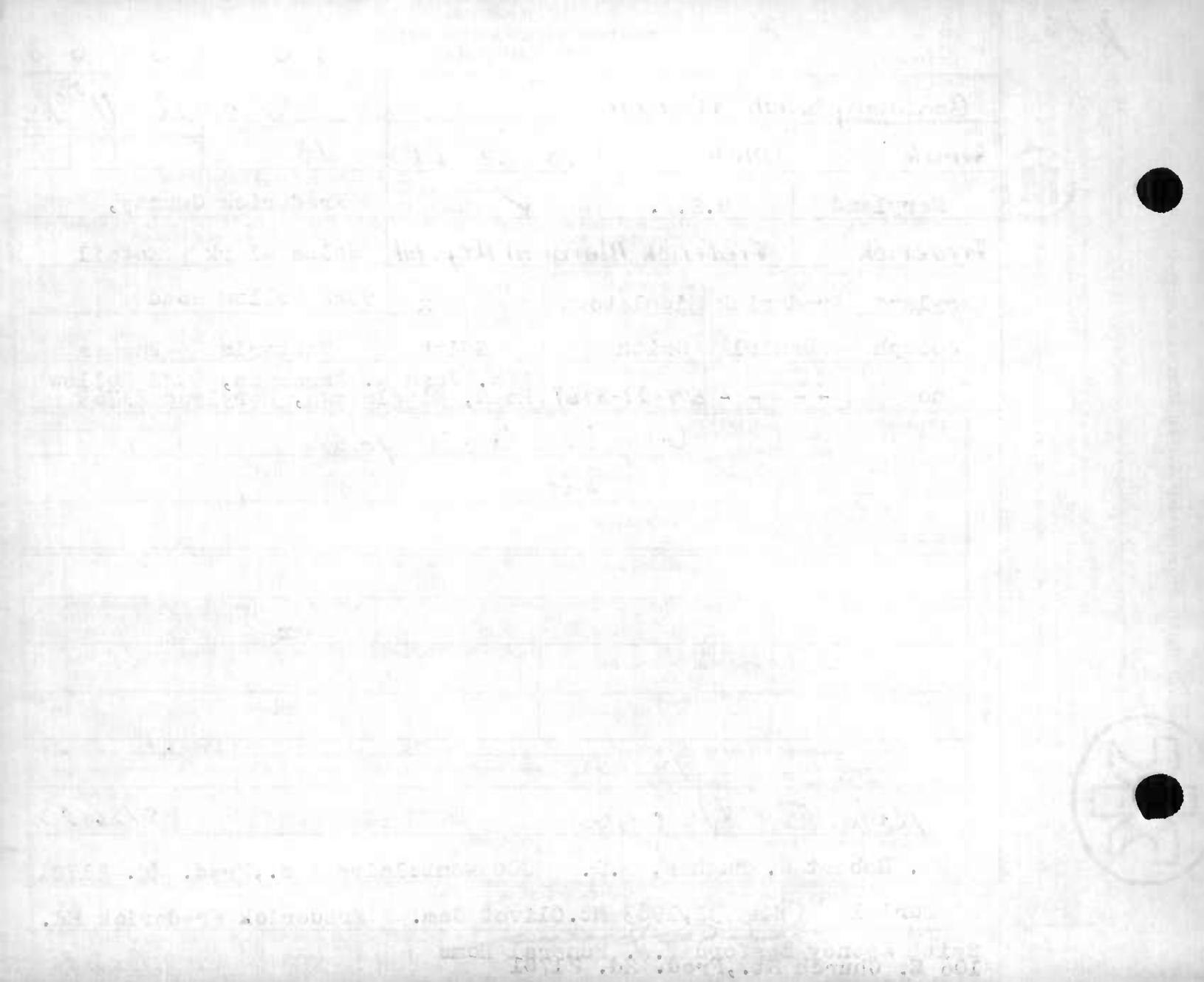
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 48 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                              |  |                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| 1- FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                         |  | REG. NO. 8313463                                                                                                                      |  |                                                                                                                                                             |  |                                                                                              |  |                                                                                                                         |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>Goodman, Sarah Elizabeth                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                       |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>5/26/1983                                                                                                               |  | 2b. HOUR<br>11:05 PM                                                                         |  |                                                                                                                         |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                               |  | 4. RACE<br>White                                                                                                                      |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>10 23 89                                                                                                                 |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>73 YRS.                                                   |  | 7. IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.                                                           |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                          |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County, MD.                                |  |                                                                                                                         |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                         |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Sales Clerk                 |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Retail                                                                             |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE Maryland                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                       |  | 13b. COUNTY Frederick                                                                                                                                       |  | 13c. CITY OR TOWN Middletown                                                                 |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Joseph Daniel Smith                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                       |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Edith Victoria Thames                                                                                         |  |                                                                                              |  |                                                                                                                         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>no                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                       |  | 16b. SOCIAL SECURITY NO.<br>579-22-8969                                                                                                                     |  | 17. INFORMANT ADDRESS<br>Mrs. Joan E. Harshman, 9022 Hollow Road, Middletown, Maryland 21769 |  |                                                                                                                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 5860<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) Cerebral heart failure<br>(c) Myocardial infarction<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>2-4. |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                              |  |                                                                                                                         |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 11a.                                                                                                                                                                                                                                                                                             |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                              |  |                                                                                                                         |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                      |  |                                                                                                                                                             |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                             |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                              |  |                                                                                                                         |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                       |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                              |  |                                                                                              |  |                                                                                                                         |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 5/26/1983, to 5/26/1983, that (I) (we) lost the deceased alive on 5/26/1983, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                                       |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                              |  |                                                                                                                         |  |
| 22b. SIGNATURE<br>Robert S. Hughes                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                       |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  | 22c. DATE SIGNED<br>5/26/1983                                                                |  |                                                                                                                         |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Robert S. Hughes, M.D.                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                       |  | 22e. ADDRESS<br>800 Montclair Ave., Fred. Md. 21701                                                                                                         |  |                                                                                              |  |                                                                                                                         |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                            |  | 23b. DATE<br>May 31, 1983                                                                                                             |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt. Olivet Cem.                                                                                                       |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Frederick Frederick Md.                           |  |                                                                                                                         |  |
| 24. FUNERAL DIRECTOR<br>Smith Keeney Masford Funeral Home<br>106 E. Church St., Fred. Md. 21701                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                       |  | 25a. DATE REC'D. BY REGISTRAR<br>JUN 1 1983                                                                                                                 |  | 25b. REGISTRAR'S SIGNATURE<br>John J. Connel                                                 |  |                                                                                                                         |  |

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the health department after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                                         |  |                                                            |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|----------------------------------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 83                                                                                                                                    |  | 13464                                                                                                                                                       |  | REG. NO.                                                                                                                |  |                                                            |                                              |
| 1. DECEASED NAME (TYPE OR PRINT)<br>Vernon Lee Mack Greenwood                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                       |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>5 26 83                                                                                                                 |  | 2b. HOUR<br>6:41 AM                                                                                                     |  |                                                            |                                              |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 4. RACE<br>White                                                                                                                      |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Jan. 15, 1902                                                                                                            |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>81 YRS.                                                                              |  | 7. IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN. |                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick Co., MD.                                                              |  |                                                            |                                              |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Nurseryman                                             |  | 12b. KIND OF BUSINESS OR INDUSTRY                          |                                              |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13b. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                       |  | 13c. CITY OR TOWN<br>Carroll                                                                                                                                |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  | 13e. STREET ADDRESS<br>7603 Mathis Lane (21771)            |                                              |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Unknown                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                       |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Bessie Blanche Blowhorn                                                                                       |  |                                                                                                                         |  |                                                            |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                                                                                |  | 16b. SOCIAL SECURITY NO.<br>216-09-8469                                                                                               |  | 17. INFORMANT ADDRESS<br>Addie L. Greenwood, Same As #13                                                                                                    |  |                                                                                                                         |  |                                                            |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>4289 IMMEDIATE CAUSE (a) <u>pulmonary embolism</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>chronic obstructive airway disease</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Heart failure</u><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>Renal failure, pernicious anemia</u> |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                                         |  |                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                      |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                      |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                                            |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                     |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                                         |  |                                                            |                                              |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                                                                 |  | 21e. PLACE OF INJURY (AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)                                                                    |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                              |  |                                                                                                                         |  |                                                            |                                              |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>5-20</u> , 19 <u>83</u> , to <u>5-26</u> , 19 <u>83</u> , that (I) (we) lost<br>saw the deceased alive on <u>5-25</u> , 19 <u>83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death.                                                                                                               |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                                         |  |                                                            |                                              |
| 22b. SIGNATURE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                       |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  |                                                                                                                         |  | 22c. DATE SIGNED                                           |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>KUSAY BARAKAT                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                       |  | 22e. ADDRESS<br>735 Park Avenue Frederick                                                                                                                   |  |                                                                                                                         |  |                                                            |                                              |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 23b. DATE<br>5-28-1983                                                                                                                |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Pine Grove                                                                                                            |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Mt. Airy, Carroll, Md.                                                       |  |                                                            |                                              |
| 24. FUNERAL DIRECTOR NAME<br>Charles W. Burrier, Jr., Sykesville, Md.                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                       |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 31 1983                                                                                                                |  |                                                                                                                         |  |                                                            |                                              |
| 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                                         |  |                                                            |                                              |

BP

Charles A. Dwyer, Jr., Sykesville, Md.  
7-25-1943 Pine Grove

St. Albans, Vt.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                     |                              |                                                                                                                                                          |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  |                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|
| 1 - FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                  |                              | 8 3 1 3 4 6 5<br>REG. NO.                                                                                                                                |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  |                                              |  |
| 1. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                         |                              | FIRST MIDDLE LAST                                                                                                                                        |                                                                                              | 2a. DATE OF DEATH MONTH DAY YEAR                                                                                                           |  | 2b. HOUR                                                                                                                |  |                                              |  |
| ALLEN Thomas Grumbine                                                                                                                                                                                                                                                                                                                    |                              |                                                                                                                                                          |                                                                                              | 5 6 1983                                                                                                                                   |  | 11:25 A.M.                                                                                                              |  |                                              |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                                   | 4. RACE                      | 5. DATE OF BIRTH MONTH DAY YEAR                                                                                                                          |                                                                                              | 6. AGE (IN YEARS LAST BIRTHDAY)                                                                                                            |  | IF UNDER 1 YEAR MONTHS DAYS                                                                                             |  | IF UNDER 24 HRS. HOURS MIN.                  |  |
| Male                                                                                                                                                                                                                                                                                                                                     | White                        | Sept. 20, 1914                                                                                                                                           |                                                                                              | 68 YRS.                                                                                                                                    |  |                                                                                                                         |  |                                              |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                | 7b. CITIZEN OF WHAT COUNTRY? | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                              | 9. BALTIMORE CITY OR COUNTY OF DEATH                                                                                                       |  |                                                                                                                         |  |                                              |  |
| Maryland                                                                                                                                                                                                                                                                                                                                 | U.S.A.                       |                                                                                                                                                          |                                                                                              | Frederick County, MD.                                                                                                                      |  |                                                                                                                         |  |                                              |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                |                              | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)                                                   |                                                                                              | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                              |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                       |  |                                              |  |
| Frederick                                                                                                                                                                                                                                                                                                                                |                              | Frederick Memorial Hospital                                                                                                                              |                                                                                              | Farmers Co-Operative                                                                                                                       |  |                                                                                                                         |  |                                              |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                  |                              |                                                                                                                                                          |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  |                                              |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                               | 13b. COUNTY                  | 13c. CITY OR TOWN                                                                                                                                        | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET ADDRESS                                                                                                                        |  |                                                                                                                         |  |                                              |  |
| Maryland                                                                                                                                                                                                                                                                                                                                 | Frederick                    | Frederick                                                                                                                                                |                                                                                              | 411 Wilson Place 21701                                                                                                                     |  |                                                                                                                         |  |                                              |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                                      |                              | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST                                                                                                               |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  |                                              |  |
| Edgar Allen Grumbine                                                                                                                                                                                                                                                                                                                     |                              | Nellie Swick                                                                                                                                             |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  |                                              |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                        |                              | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)                                                                                                     |                                                                                              | 17. INFORMANT ADDRESS                                                                                                                      |  |                                                                                                                         |  |                                              |  |
| Yes                                                                                                                                                                                                                                                                                                                                      |                              | WW II 214-10-3046                                                                                                                                        |                                                                                              | Mrs. Mary E. Grumbine, 411 Wilson Place Frederick, Maryland 21701                                                                          |  |                                                                                                                         |  |                                              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for a, b, and c.)                                                                                                                                                                                                                                                                      |                              |                                                                                                                                                          |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 1. DEATH WAS CAUSED BY:                                                                                                                                                                                                                                                                                                             |                              |                                                                                                                                                          |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  |                                              |  |
| IMMEDIATE CAUSE (a) <u>Cardiopulmonary arrest</u>                                                                                                                                                                                                                                                                                        |                              |                                                                                                                                                          |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  | 5 hrs                                        |  |
| DUE TO, OR AS A CONSEQUENCE OF (b) <u>COPD</u>                                                                                                                                                                                                                                                                                           |                              |                                                                                                                                                          |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  | 10 yrs                                       |  |
| DUE TO, OR AS A CONSEQUENCE OF (c) <u>ASHD</u>                                                                                                                                                                                                                                                                                           |                              |                                                                                                                                                          |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  | 5 yrs                                        |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                      |                              |                                                                                                                                                          |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  |                                              |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                   |                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                         |                                                                                              | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                          |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                              |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                       |                              | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19                                                                                                     |                                                                                              | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                             |  |                                                                                                                         |  |                                              |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                   |                              | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                              | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                             |  |                                                                                                                         |  |                                              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>Aug 19 65</u> to <u>May 6 19 83</u> , that (I) (we) last saw the deceased alive on <u>May 6 19 83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body (after death). |                              |                                                                                                                                                          |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  |                                              |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                                           |                              | DEGREE                                                                                                                                                   |                                                                                              | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED                                                                                                        |  |                                              |  |
| T. Hickey M.D.                                                                                                                                                                                                                                                                                                                           |                              |                                                                                                                                                          |                                                                                              |                                                                                                                                            |  | 5/6/83                                                                                                                  |  |                                              |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                    |                              | 22e. ADDRESS                                                                                                                                             |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  |                                              |  |
|                                                                                                                                                                                                                                                                                                                                          |                              | 516 TRAIL FREDERICK MD                                                                                                                                   |                                                                                              |                                                                                                                                            |  |                                                                                                                         |  |                                              |  |
| 23a. BURIAL, CREMATION, RECEPTION (EXCEPT)                                                                                                                                                                                                                                                                                               |                              | 23b. DATE                                                                                                                                                |                                                                                              | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                         |  | 23d. LOCATION CITY OR TOWN COUNTY STATE                                                                                 |  |                                              |  |
| Burial                                                                                                                                                                                                                                                                                                                                   |                              | May 9, 1983                                                                                                                                              |                                                                                              | Mt. Olivet Cemetery                                                                                                                        |  | Frederick Frederick Maryland                                                                                            |  |                                              |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                                                     |                              | 25a. DATE REC'D BY REGISTRAR                                                                                                                             |                                                                                              | 25b. REGISTRAR'S SIGNATURE                                                                                                                 |  |                                                                                                                         |  |                                              |  |
| Smith Keeney & Basford P.A. Funeral Home, 106 East Church St., Frederick, Maryland 21701                                                                                                                                                                                                                                                 |                              | MAY 10 1983                                                                                                                                              |                                                                                              | John J. Carver                                                                                                                             |  |                                                                                                                         |  |                                              |  |

BP





Handwritten text, mostly illegible due to fading and bleed-through. Some words like "Handwritten" and "Handwritten" are visible.

Handwritten text, mostly illegible due to fading and bleed-through. Some words like "Handwritten" and "Handwritten" are visible.

Handwritten text, mostly illegible due to fading and bleed-through. Some words like "Handwritten" and "Handwritten" are visible.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                    |  |                      |  |                                                                                                        |  |                                                                     |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|--------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                  |  | 3. SEX               |  | 4. RACE                                                                                                |  | 5. DATE OF BIRTH                                                    |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                                                                                                          |  | 7a. DATE OF DEATH                                                   |  | 7b. HOUR                                                       |  |
| 1. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                        |  | Female               |  | W                                                                                                      |  | 05 10 22                                                            |  | 61 YRS.                                                                                                                                                  |  | May 25, 1983                                                        |  | 4:45 P.M.                                                      |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                               |  | Maryland             |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                           |  | U.S.A.                                                              |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  | Frederick County, MD.                                          |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                               |  | Frederick            |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | Frederick Memorial Hospital                                         |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                            |  | Homemaker                                                           |  | 12b. KIND OF BUSINESS OR INDUSTRY                              |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                              |  | Maryland             |  | 13b. COUNTY                                                                                            |  | Frederick                                                           |  | 13c. CITY OR TOWN                                                                                                                                        |  | Frederick                                                           |  | 13d. STREET ADDRESS                                            |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                       |  | A. FIRST             |  | C. MIDDLE                                                                                              |  | Tyeryar                                                             |  | 15. MOTHER'S MAIDEN NAME                                                                                                                                 |  | Flora M. Wright                                                     |  | 16009 Bartonsville Road                                        |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                       |  | no                   |  | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)                                                   |  | 213-16-0370                                                         |  | 17. INFORMANT                                                                                                                                            |  | Mr. Oliver Guariglia, Sr.                                           |  | 6009 Bartonsville Rd., Fred. Md. 21701                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Metastatic Brain Bronchogenic<br>1629<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Cancer - comatose<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) unresectable Cancer Rt. Lung<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                      |  |                                                                                                        |  |                                                                     |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                                                                                                                                                                                                                        |  |                      |  |                                                                                                        |  |                                                                     |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                  |  | 11/11/82             |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                       |  | Diagnostic Bronchoscopy                                             |  | 20a. AUTOPSY?                                                                                                                                            |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                      |  | 21b. TIME OF INJURY  |  | 21c. HOW INJURY OCCURRED                                                                               |  | 21d. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21e. LOCATION                                                                                                                                            |  | 21f. CITY OR TOWN                                                   |  | 21g. COUNTY                                                    |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  | 21g. COUNTY                                                         |  | 21h. STATE                                                                                                                                               |  | 21i. DATE SIGNED                                                    |  | 21j. ADDRESS                                                   |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY |  | 21f. CITY OR TOWN                                                                                      |  |                                                                     |  |                                                                                                                                                          |  |                                                                     |  |                                                                |  |

RECEIVED  
JAN 10 1964

TO: [illegible]  
FROM: [illegible]  
SUBJECT: [illegible]  
[illegible text continues]

[illegible text continues]



NO. 100-100000  
FBI  
JAN 10 1964

[illegible text continues]

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                       |  | REG. NO. 8 3 1 3 4 6 7                                                                                                                                      |  |                                                                                                                                            |  |                                                                                      |  |                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                       |  | 2a. DATE OF DEATH MONTH DAY YEAR                                                                                                                            |  |                                                                                                                                            |  | 2b. HOUR P. M.                                                                       |  |                                                                                                                            |  |
| I. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>Betty Ruth GUNNEAU                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                       |  | May 20, 1983                                                                                                                                                |  |                                                                                                                                            |  | 3:50 M                                                                               |  |                                                                                                                            |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4. RACE<br>White                                                                                                                      |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Oct. 19, 1929                                                                                                            |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>53 YRS.                                                                                                 |  | IF UNDER 1 YEAR MONTHS DAYS                                                          |  | IF UNDER 24 HRS. HOURS MIN.                                                                                                |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                       |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County, MD.                                                                              |  |                                                                                      |  |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                                      |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Pay Roll Clerk                                                            |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Parts                                           |  |                                                                                                                            |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION):<br>13a. STATE Maryland 13b. COUNTY Frederick 13c. CITY OR TOWN Frederick                                                                                                                                                                                                                                                                           |  |                                                                                                                                       |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                             |  | 13e. STREET ADDRESS<br>6422-C Quinn Road, 21701                                                                                            |  |                                                                                      |  |                                                                                                                            |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Charles Bernard MacKenzie                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                       |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Katherine E. Mercer                                                                                           |  |                                                                                                                                            |  |                                                                                      |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                                     |  | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)<br>None                                                                          |  | 17. INFORMANT<br>Edward C. Gunneau, Sr.,                                                                                                                    |  | ADDRESS<br>6422-C Quinn Road, Frederick, Md. 21701                                                                                         |  |                                                                                      |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebral aneurysm</u><br>4100<br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Myocardial infarction</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>1 hr</u> |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                                                            |  |                                                                                      |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>None</u>                                                                                                                                                                                                                                                                                                |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                                                            |  |                                                                                      |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                       |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |  |                                                                                                                                            |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                        |  |                                                                                                                                       |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                     |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                             |  |                                                                                      |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                       |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                         |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                             |  |                                                                                      |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>4/21/83</u> , 19 <u>65</u> , to <u>5/20/83</u> , 19 <u>83</u> , that (I) (we) last saw the deceased alive on <u>4/21/83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                                                            |  |                                                                                      |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><u>Robert S. Hughes</u>                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                       |  | DEGREE                                                                                                                                                      |  |                                                                                                                                            |  | 22c. DATE SIGNED<br><u>5/23/83</u>                                                   |  |                                                                                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Robert S. Hughes, M.D.                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                       |  | 22e. ADDRESS<br>700 Montclair Ave., Frederick, Md. 21701                                                                                                    |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |                                                                                      |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                       |  | 23b. DATE<br>May 23, 1983                                                                                                                                   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt. Olivet Cemetery                                                                                  |  | 23d. LOCATION<br>Frederick, Frederick, Md.                                           |  |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>Smith, Keeney and Basford Funeral Home<br>106 East Church St., Frederick, Maryland 21701                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                       |  |                                                                                                                                                             |  | 25. DATE RECORDED BY REGISTRAR<br>MAY 26 1983                                                                                              |  |                                                                                      |  |                                                                                                                            |  |
| 26. REGISTRAR'S SIGNATURE<br><u>John J. Carroll</u>                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                                                            |  |                                                                                      |  |                                                                                                                            |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the health officer after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                   |                                                                               |                                                                                                                                                             |                                                                                                                                                                     |                                                                                           |                                                                                                 |                                                                                   |                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1- FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                   |                                                                               |                                                                                                                                                             | 8513468<br>REG. NO.                                                                                                                                                 |                                                                                           |                                                                                                 |                                                                                   |                                                                                                                            |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><u>JOSEPH NORRIS HAGAN</u>                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                   |                                                                               |                                                                                                                                                             | 2a. DATE OF DEATH MONTH DAY YEAR<br><u>MAY 1, 1983</u>                                                                                                              |                                                                                           |                                                                                                 | 2b. HOUR<br><u>7:10 PM</u>                                                        |                                                                                                                            |  |
| 3 SEX<br><u>Male</u>                                                                                                                                                                                                                                                                                                                                                                                                    |  | 4. RACE<br><u>White</u>                                                                                                           |                                                                               | 5. DATE OF BIRTH<br><u>Jan. 2, 1906</u>                                                                                                                     |                                                                                                                                                                     | 6. AGE (IN YEARS LAST BIRTHDAY)<br><u>77</u>                                              |                                                                                                 | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br>IF UNDER 24 HRS.                     |                                                                                                                            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><u>Capland, Md.</u>                                                                                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br><u>U. S. A.</u>                                                                                   |                                                                               | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><u>Frederick</u> MD.                              |                                                                                                 |                                                                                   |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br><u>Frederick</u>                                                                                                                                                                                                                                                                                                                                                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><u>414 Logan St.</u> |                                                                               |                                                                                                                                                             |                                                                                                                                                                     | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><u>Crane Operator</u> |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY<br><u>Railroad</u>                              |                                                                                                                            |  |
| 13a. STATE<br><u>Maryland</u>                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                   | 13b. COUNTY<br><u>Frederick</u>                                               |                                                                                                                                                             | 13c. CITY OR TOWN<br><u>Frederick</u>                                                                                                                               |                                                                                           | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                   | 13e. STREET ADDRESS<br><u>414 Logan St.</u> 21701                                                                          |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><u>John Heflebower Hagan</u>                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                   |                                                                               |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><u>Daisy May Norris</u>                                                                                            |                                                                                           |                                                                                                 |                                                                                   |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><u>NO</u>                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><u>705-07-7697</u> |                                                                                                                                                             | 17. INFORMANT<br>ADDRESS <u>414 Logan St.</u><br><u>Mrs. Stella F. Hagan, Frederick, Md.</u>                                                                        |                                                                                           |                                                                                                 |                                                                                   |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>RESPIRATORY ARREST</u><br><u>4960</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>SEVERE CHRONIC OBSTRUCTIVE PULMONARY DISEASE</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |                                                                                                                                   |                                                                               |                                                                                                                                                             |                                                                                                                                                                     |                                                                                           |                                                                                                 |                                                                                   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>NO</u>                                                                                                                                                                                                                                                                              |  |                                                                                                                                   |                                                                               |                                                                                                                                                             |                                                                                                                                                                     |                                                                                           |                                                                                                 |                                                                                   |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                              |                                                                                                                                                             |                                                                                                                                                                     |                                                                                           | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |                                                                                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                 |  |                                                                                                                                   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                    |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18: PART 1 OR PART 2)                                                                                      |                                                                                           |                                                                                                 |                                                                                   |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)        |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                                   |                                                                                           |                                                                                                 |                                                                                   |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>APRIL</u> , 19 <u>72</u> , to <u>MAY</u> , 19 <u>82</u> , that (I) (we) saw the deceased alive on <u>1 MAY</u> , 19 <u>82</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                          |  |                                                                                                                                   |                                                                               |                                                                                                                                                             |                                                                                                                                                                     |                                                                                           |                                                                                                 |                                                                                   |                                                                                                                            |  |
| 22b. SIGNATURE<br><u>George I. Smith Jr.</u>                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                   |                                                                               |                                                                                                                                                             | DEGREE<br><u>M.D.</u><br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                           |                                                                                                 | 22c. DATE SIGNED<br><u>1 MAY 83</u>                                               |                                                                                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>George I. Smith, Jr. M. D.</u>                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                   |                                                                               |                                                                                                                                                             | 22e. ADDRESS<br><u>804 Tollhouse Ave. Frederick, Md. 21701</u>                                                                                                      |                                                                                           |                                                                                                 |                                                                                   |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><u>Burial</u>                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                   | 23b. DATE<br><u>5-4-83</u>                                                    |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br><u>Rohrersville Cemetery</u>                                                                                                  |                                                                                           |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><u>Rohrersville, Wash. Co., Md.</u> |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>John H. Bast, Jr.</u>                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                   |                                                                               |                                                                                                                                                             | ADDRESS<br><u>Boonsboro, Md. 21713</u>                                                                                                                              |                                                                                           |                                                                                                 | 25. DATE REC'D. BY REGISTRAR<br><u>MAY 4 1983</u>                                 |                                                                                                                            |  |
| 25b. REGISTRAR'S SIGNATURE<br><u>John J. Canfield</u>                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                   |                                                                               |                                                                                                                                                             |                                                                                                                                                                     |                                                                                           |                                                                                                 |                                                                                   |                                                                                                                            |  |

BP \_\_\_\_\_



2.

• • •

C. 1953.

15

1010

0.1254

1992

revised

CT

REF ID: A6750-20

. . .

John Graydon Company

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

5173

John E. East, Jr.

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, THE MEDICAL EXAMINER SHOULD WRITE "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL HOME. GIVE PAGE 4 TO THE CHIEF MEDICAL EXAMINER. ALONG WITH FORM PM 3, RETAIN PAGE 5 FOR THE FUNERAL DIRECTOR. PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 10 DAYS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                  |                         |                                                                                                                                                  |                                                      |                                                                                                                                                             |                                |                                                                                                                    |  |                                                                                                         |  | REG. NO. 3 4 6 9 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Francis Ivan Hess</b>                                                                                                                                                                                                                                                                                                                                                                             |                         |                                                                                                                                                  |                                                      |                                                                                                                                                             |                                | 2a. DATE OF DEATH<br>KNOWN <input checked="" type="checkbox"/> ESTIMATED <input type="checkbox"/> <b>5/8/83</b> 19 |  | 2b. HOUR<br><b>1:00</b> PM                                                                              |  |                  |
| 1. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | 4. RACE<br><b>White</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>April 5, 1940</b>                                                                                       | 6. AGE (IN YEARS)<br>LAST BIRTHDAY YRS.<br><b>43</b> | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.                                                                                                                    | IF UNDER 24 HRS.<br>HOURS MIN. | 2c. DATE PRONOUNCED DEAD<br><b>5/8/83</b> 19                                                                       |  | 2d. HOUR<br><b>1:00</b> PM                                                                              |  |                  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>New York</b>                                                                                                                                                                                                                                                                                                                                                                             |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                    |                                                      | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |                                | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Frederick County</b> MD.                                                |  |                                                                                                         |  |                  |
| 11. CITY OR TOWN OF DEATH<br><b>Frederick</b>                                                                                                                                                                                                                                                                                                                                                                                            |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Frederick Memorial Hospital</b> |                                                      |                                                                                                                                                             |                                | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Draftsman</b>                                  |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                       |  |                  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                         | 13b. COUNTY<br><b>Frederick</b>                                                                                                                  |                                                      | 13c. CITY OR TOWN<br><b>Frederick</b>                                                                                                                       |                                | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                    |  |                                                                                                         |  |                  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Vernon J. Hess</b>                                                                                                                                                                                                                                                                                                                                                                          |                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Elizabeth Matthews</b>                                                                       |                                                      | 17. INFORMANT<br><b>Mrs. Elizabeth Hess</b><br>ADDRESS<br><b>1421 Taney Ave. Frederick, Md. 21701</b>                                                       |                                |                                                                                                                    |  |                                                                                                         |  |                  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><b>Yes</b>                                                                                                                                                                                                                                                                                                                                                      |                         | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>Jan. 1962 Apr. 1962</b>                                                            |                                                      | 17. INFORMANT<br><b>Mrs. Elizabeth Hess</b><br>ADDRESS<br><b>1421 Taney Ave. Frederick, Md. 21701</b>                                                       |                                |                                                                                                                    |  |                                                                                                         |  |                  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br><b>3030 Alcoholism</b><br>IMMEDIATE CAUSE (a) <b>Alcoholism</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                           |                         |                                                                                                                                                  |                                                      |                                                                                                                                                             |                                |                                                                                                                    |  |                                                                                                         |  |                  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).                                                                                                                                                                                                                                                                                                      |                         |                                                                                                                                                  |                                                      |                                                                                                                                                             |                                |                                                                                                                    |  |                                                                                                         |  |                  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                |                                                      |                                                                                                                                                             |                                |                                                                                                                    |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/><br><b>Head Only</b> |  |                  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                   |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                       |                                                      | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                               |                                |                                                                                                                    |  |                                                                                                         |  |                  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                |                         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                                      |                                                      | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                |                                                                                                                    |  |                                                                                                         |  |                  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                         |                                                                                                                                                  |                                                      |                                                                                                                                                             |                                |                                                                                                                    |  |                                                                                                         |  |                  |
| ACTUAL SIGNATURE<br><b>Ann M. Dixon</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                         | M.D. <b>Assistant</b> MEDICAL EXAMINER                                                                                                           |                                                      |                                                                                                                                                             |                                |                                                                                                                    |  | DATE SIGNED <b>5/9/83</b>                                                                               |  |                  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br><b>Ann M. Dixon, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                          |                         | ADDRESS <b>111 Penn St., Balto., Md. 21201</b>                                                                                                   |                                                      |                                                                                                                                                             |                                |                                                                                                                    |  |                                                                                                         |  |                  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                            |                         | 23b. DATE<br><b>May 12, 1983</b>                                                                                                                 |                                                      | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Frances Xavier</b>                                                                                             |                                | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Friendsville Susquehanna Pa.</b>                                  |  |                                                                                                         |  |                  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Smith, Keeney &amp; Dastford</b>                                                                                                                                                                                                                                                                                                                                                                      |                         | ADDRESS<br><b>100 East Church Street Frederick, Md 21701</b>                                                                                     |                                                      | 25a. DATE REC'D. BY REGISTRAR<br><b>MAY 12 1983</b>                                                                                                         |                                | 25b. REGISTRAR'S SIGNATURE<br><b>John J. Canale</b>                                                                |  |                                                                                                         |  |                  |

(M)

Handwritten notes and markings, including a large 'X' or 'Z' shape.

Handwritten notes and markings, including a circular stamp or seal.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified after death.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                          |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                           |  | 83                                                                                                                                       |  | 13470                                                                                                                                                       |  | REG. NO.                                                                                        |  |                                                                                                                            |  |                               |  |
| I. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                              |  | FIRST<br>Mildred                                                                                                                         |  | MIDDLE<br>S.                                                                                                                                                |  | LAST<br>Hildebrand                                                                              |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>May 26, 1983                                                                        |  | 2b. HOUR<br>11:50 AM          |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4. RACE<br>White                                                                                                                         |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>March 22, 1904                                                                                                        |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>79 YRS.                                                      |  | IF UNDER 1 YEAR<br>MONTHS DAYS                                                                                             |  | IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                            |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County, MD.                                   |  |                                                                                                                            |  |                               |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Seamstress                  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Tailoring Co.                                                                         |  |                               |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                           |  | 13b. COUNTY<br>Frederick                                                                                                                 |  | 13c. CITY OR TOWN<br>Frederick                                                                                                                              |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>5705 Hildebrand Rd., 21701                                                                          |  |                               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Charles H. Smmers                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                          |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Bertha Hooper                                                                                              |  |                                                                                                 |  |                                                                                                                            |  |                               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                       |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>None                                                                          |  | 17. INFORMANT<br>ADDRESS<br>5705 Hildebrand Rd., Frederick, Md.                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |                               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 4140<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) CVA<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) ASD<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>5-10 hrs<br>36 hrs<br>10 yrs |  |                                                                                                                                          |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)                                                                                                                                                                                                                                                                             |  |                                                                                                                                          |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |                               |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                           |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                         |  |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                               |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                 |  |                                                                                                                            |  |                               |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                        |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                 |  |                                                                                                                            |  |                               |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 5/18/83 to 5/26/83 that (I) (we) lost<br>saw the deceased alive on 5/18/83 and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not see the body after death.                                                                                                                    |  |                                                                                                                                          |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |                               |  |
| 22b. SIGNATURE<br>T. Hickey                                                                                                                                                                                                                                                                                                                                                                                      |  | 22c. DEGREE<br>M.D.                                                                                                                      |  | 22d. ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                        |  | 22e. DATE SIGNED<br>5/26/83                                                                     |  |                                                                                                                            |  |                               |  |
| 22f. PHYSICIAN'S NAME (TYPE OR PRINT)<br>T. Hickey                                                                                                                                                                                                                                                                                                                                                               |  | 22g. ADDRESS<br>Parkview Medical Center, Frederick, Md.                                                                                  |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |                               |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                              |  | 23b. DATE<br>May 28, 1983                                                                                                                |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Rocky Springs Cemetery                                                                                                |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Frederick, Frederick, Md.                         |  |                                                                                                                            |  |                               |  |
| 24. FUNERAL DIRECTOR<br>Smith, Reaney and Basford                                                                                                                                                                                                                                                                                                                                                                |  | 24b. ADDRESS<br>106 East Church St., Frederick, Md. 21701                                                                                |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 31 1983                                                                                                                |  | REGISTRAR'S SIGNATURE<br>John J. Carver                                                         |  |                                                                                                                            |  |                               |  |

BP

|       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 10-11 | 10-12 | 10-13 | 10-14 | 10-15 | 10-16 | 10-17 | 10-18 | 10-19 | 10-20 | 10-21 | 10-22 | 10-23 | 10-24 | 10-25 | 10-26 | 10-27 | 10-28 | 10-29 | 10-30 | 10-31 | 11-1 | 11-2 | 11-3 | 11-4 | 11-5 | 11-6 | 11-7 | 11-8 | 11-9 | 11-10 | 11-11 | 11-12 | 11-13 | 11-14 | 11-15 | 11-16 | 11-17 | 11-18 | 11-19 | 11-20 | 11-21 | 11-22 | 11-23 | 11-24 | 11-25 | 11-26 | 11-27 | 11-28 | 11-29 | 11-30 | 12-1 | 12-2 | 12-3 | 12-4 | 12-5 | 12-6 | 12-7 | 12-8 | 12-9 | 12-10 | 12-11 | 12-12 | 12-13 | 12-14 | 12-15 | 12-16 | 12-17 | 12-18 | 12-19 | 12-20 | 12-21 | 12-22 | 12-23 | 12-24 | 12-25 | 12-26 | 12-27 | 12-28 | 12-29 | 12-30 | 12-31 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

The following is a list of the names of the persons who have been  
 arrested since the 1st of January, 1900, and who have been  
 committed to the County Jail, together with the names of the  
 persons who have been released from the County Jail, and the  
 names of the persons who have been committed to the County Jail  
 since the 1st of January, 1900, and who have been released from  
 the County Jail, and the names of the persons who have been  
 committed to the County Jail, and the names of the persons who  
 have been released from the County Jail, and the names of the  
 persons who have been committed to the County Jail, and the names  
 of the persons who have been released from the County Jail, and  
 the names of the persons who have been committed to the County Jail,

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                          |  |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                |                                                                                                                            |                                                                                                 |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                   |  | 8 3                                                                                                                                      |  | 1 3 4 7 1                                                                                                                                                   |                                                                                                                                                      | REG. NO.                                                                             |                                |                                                                                                                            |                                                                                                 |                                |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>John Lewis Jackson                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          |  |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>May 16 1983                                                                                                   |                                                                                      |                                |                                                                                                                            |                                                                                                 | 2b. HOUR<br>1230p.m.           |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                           |  | 4. RACE<br>Negro                                                                                                                         |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>11 19 1907                                                                                                            |                                                                                                                                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br>75 YRS.                                           |                                | IF UNDER 1 YEAR<br>MONTHS DAYS                                                                                             |                                                                                                 | IF UNDER 24 HRS.<br>HOURS MIN. |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                     |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County MD.                         |                                |                                                                                                                            |                                                                                                 |                                |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  |                                                                                                                                                             |                                                                                                                                                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Chef (cook)      |                                | 12b. KIND OF BUSINESS OR INDUSTRY<br>Restaurants                                                                           |                                                                                                 |                                |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                          |  |                                                                                                                                                             | 13b. COUNTY<br>Frederick                                                                                                                             |                                                                                      | 13c. CITY OR TOWN<br>Frederick |                                                                                                                            | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Robert Augustus Jackson                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                          |  |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Elizabeth Costlgy                                                                              |                                                                                      |                                |                                                                                                                            |                                                                                                 |                                |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes                                                                                                                                                                                                                                                                                                                                              |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WWII                                                                          |  | 17. INFORMANT<br>ADDRESS<br>323 Madison Street                                                                                                              |                                                                                                                                                      | Edith Jackson, Frederick, Md. 21701                                                  |                                |                                                                                                                            |                                                                                                 |                                |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Rupture abdominal aortic aneurysm</u><br>DUE TO, OR AS A CONSEQUENCE OF <u>with hemorrhagic shock.</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Hypertension, embolism.</u><br>4413<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |                                                                                                                                          |  |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                |                                                                                                                            |                                                                                                 |                                |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):<br><u>post-operative fracture - hip or fracture.</u>                                                                                                                                                                                                                                |  |                                                                                                                                          |  |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                |                                                                                                                            |                                                                                                 |                                |
| 19a. DATE OF OPERATION<br>5/2/83                                                                                                                                                                                                                                                                                                                                                                                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>Repair Rupture aortic aneurysm                                                       |  |                                                                                                                                                             |                                                                                                                                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                                                 |                                |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                 |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2)                                                                              |                                                                                                                                                      |                                                                                      |                                |                                                                                                                            |                                                                                                 |                                |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                                                                                                                      |                                                                                      |                                |                                                                                                                            |                                                                                                 |                                |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>5/2/83</u> , 19 <u>83</u> , to <u>5/16</u> , 19 <u>83</u> , that (I) (we) lost saw the deceased alive on <u>5/16</u> , 19 <u>83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                     |  |                                                                                                                                          |  |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                                |                                                                                                                            |                                                                                                 |                                |
| 22b. SIGNATURE<br>NICHOLAS P. FORIS                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                          |  |                                                                                                                                                             | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                      | 22c. DATE SIGNED               |                                                                                                                            |                                                                                                 |                                |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>NICHOLAS P. FORIS MD                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                          |  |                                                                                                                                                             | 22e. ADDRESS<br>27 W. 7th St. Frederick, Md.                                                                                                         |                                                                                      |                                |                                                                                                                            |                                                                                                 |                                |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                   |  | 23b. DATE<br>5/18/83                                                                                                                     |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Resthaven Mem. Gar.                                                                                                   |                                                                                                                                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Frederick, Frederick, Md.              |                                |                                                                                                                            |                                                                                                 |                                |
| 24. FUNERAL DIRECTOR<br>NAME<br>G. Douglas Stauffer, Frederick, Md. 21701                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                          |  |                                                                                                                                                             | 25a. DATE REC'D BY REGISTRAR<br>MAY 23 1983                                                                                                          |                                                                                      |                                |                                                                                                                            |                                                                                                 |                                |





**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**  
**CERTIFICATE OF DEATH**      8 3      1 3 4 7 2

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon properly, page 2 and 2 director, page 3 should be detached for use as the burial-transit permit, and in only event, within 72 hours after death.

|                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                           |                                                                                                             |                                                                                                                                                             |                                                                        |                                                                                                         |                                                                                              |                                                                                                        |                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|
| 1. DECEASED-NAME (Type or print) <b>John Curtis Johnson</b>                                                                                                                                                                                                                                                                                                                                                             |  |                                           | 20. DATE OF DEATH<br>Month <b>May</b> Day <b>6</b> Year <b>1983</b>                                         |                                                                                                                                                             |                                                                        | 2b. HOUR <b>11 A</b>                                                                                    |                                                                                              |                                                                                                        |                                                 |  |
| 3. SEX <b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4. RACE <b>Black</b>                      |                                                                                                             | 5. DATE OF BIRTH <b>July 15, 1908</b>                                                                                                                       |                                                                        |                                                                                                         | 6. AGE (In years last birthday) <b>74</b> YRS.                                               |                                                                                                        |                                                 |  |
| 7a. BIRTHPLACE (State or foreign country) <b>md</b>                                                                                                                                                                                                                                                                                                                                                                     |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A</b> |                                                                                                             | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                        | 9. COUNTY OF DEATH <b>Frederick</b> Md.                                                                 |                                                                                              |                                                                                                        |                                                 |  |
| 10. CITY OR TOWN OF DEATH <b>Frederick</b>                                                                                                                                                                                                                                                                                                                                                                              |  |                                           | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <b>McKIDIAN NURSING CENTER</b> |                                                                                                                                                             |                                                                        | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) <b>HANDYMAN</b> |                                                                                              | 12b. KIND OF BUSINESS OR INDUSTRY                                                                      |                                                 |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE <b>md</b>                                                                                                                                                                                                                                                                                                                 |  |                                           | 13b. COUNTY <b>Frederick</b>                                                                                |                                                                                                                                                             | 13c. CITY OR TOWN <b>Frederick</b>                                     |                                                                                                         | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                                        | 13e. STREET AND NUMBER <b>19 E 5th ST 21701</b> |  |
| 14. FATHER'S NAME First <b>Charles</b> Middle <b>H.</b> Last <b>JOHNSON</b>                                                                                                                                                                                                                                                                                                                                             |  |                                           | 15. MOTHER'S MAIDEN NAME First <b>Cora</b> Middle <b>Diggins</b> Last                                       |                                                                                                                                                             |                                                                        |                                                                                                         |                                                                                              |                                                                                                        |                                                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>NO</b>                                                                                                                                                                                                                                                                                                                                            |  |                                           | 16b. SOCIAL SECURITY NO. <b>21710-073</b>                                                                   |                                                                                                                                                             | 17. INFORMANT Address <b>Mrs Jessie H. Johnson 19 E. 5th Frederick</b> |                                                                                                         |                                                                                              |                                                                                                        |                                                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiovascular disease (heart disease) sudden</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Generalized arteriosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>1 + yrs.</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |                                           |                                                                                                             |                                                                                                                                                             |                                                                        |                                                                                                         |                                                                                              |                                                                                                        |                                                 |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a) <b>Diabetes mellitus Cerebral vascular disease + nephrosclerosis</b>                                                                                                                                                                                                                |  |                                           |                                                                                                             |                                                                                                                                                             |                                                                        |                                                                                                         |                                                                                              |                                                                                                        |                                                 |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                           | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                            |                                                                                                                                                             |                                                                        | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                                  |                                                                                              | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? <b>Pulmonary embolus possible</b> |                                                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)                                                                                                                                                                                                                                                                      |  |                                           | 21b. TIME OF INJURY HOUR A.M. Month Day Year P.M. <b>19</b>                                                 |                                                                                                                                                             |                                                                        | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                         |                                                                                              |                                                                                                        |                                                 |  |
| 21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> ot work <input type="checkbox"/>                                                                                                                                                                                                                                                                |  |                                           | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                                |                                                                                                                                                             |                                                                        | 21f. LOCATION Street or R.F.D. No. City or Town County State                                            |                                                                                              |                                                                                                        |                                                 |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>10-1-709</b> , to <b>5-6-1983</b> , that (I) (we) last saw the deceased alive on <b>5-3-1983</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                         |  |                                           |                                                                                                             |                                                                                                                                                             |                                                                        |                                                                                                         |                                                                                              |                                                                                                        |                                                 |  |
| 22b. SIGNATURE <b>Rex R Martin</b> DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                                                                                                                                                                                                                                               |  |                                           |                                                                                                             |                                                                                                                                                             |                                                                        | 22c. DATE SIGNED                                                                                        |                                                                                              |                                                                                                        |                                                 |  |
| 22d. PHYSICIAN'S NAME (Type) <b>Rex R Martin</b>                                                                                                                                                                                                                                                                                                                                                                        |  |                                           |                                                                                                             |                                                                                                                                                             |                                                                        | 22e. ADDRESS <b>220 N Market Frederick Md 21701</b>                                                     |                                                                                              |                                                                                                        |                                                 |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                 |  |                                           | 23b. DATE <b>May 11, 1983</b>                                                                               |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY <b>RESTHAVEN mem Gardens</b>        |                                                                                                         | 23d. LOCATION (City or Town) (County) (State) <b>Rt 15 Frederick, Md</b>                     |                                                                                                        |                                                 |  |
| 24. FUNERAL DIRECTOR <b>O. E. HICKS</b>                                                                                                                                                                                                                                                                                                                                                                                 |  |                                           | 24b. ADDRESS <b>263 W. PATRICK ST Fred, Md</b>                                                              |                                                                                                                                                             |                                                                        | 25a. REC'D BY REGISTRAR <b>MAY 12 1983</b>                                                              |                                                                                              | 25b. REGISTRAR'S SIGNATURE <b>John J. Canine</b>                                                       |                                                 |  |

THE UNIVERSITY OF CHICAGO PRESS  
1215 EAST 58TH STREET  
CHICAGO, ILL. 60637  
U.S.A.  
PRINTED IN GREAT BRITAIN  
BY THE UNIVERSITY PRESS, CAMBRIDGE



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 3 and 4 should be detached for use as the burial/transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of one.

1. FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|                                                                                      |  |                                                                                                                                                 |                                                        |                                                                                                                                                             |                                                                                                              |                                                                                                 |                                   |                                                      |  |
|--------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>LOUIS CRUM KINSEY</b> |  |                                                                                                                                                 | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>May 7, 1983</b> |                                                                                                                                                             | 2b. HOUR<br><b>9:20 PM</b>                                                                                   |                                                                                                 |                                   |                                                      |  |
| 3. SEX<br><b>Male</b>                                                                |  | 4. RACE<br><b>Caucasian</b>                                                                                                                     |                                                        | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>September 10, 1912</b>                                                                                                |                                                                                                              | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>70</b> YRS.                                               |                                   |                                                      |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                         |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                                                                                      |                                                        | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                              | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Frederick, MD.</b>                                   |                                   |                                                      |  |
| 10. CITY OR TOWN OF DEATH<br><b>Frederick</b>                                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Frederick Memorial Hospital</b> |                                                        |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>V.P. &amp; Dir. Frederick Gas Co.</b> |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY |                                                      |  |
| 13a. STATE<br><b>Maryland</b>                                                        |  | 13b. COUNTY<br><b>Frederick</b>                                                                                                                 |                                                        | 13c. CITY OR TOWN<br><b>Frederick</b>                                                                                                                       |                                                                                                              | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                   | 13e. STREET ADDRESS<br><b>17 Fairview Ave. 21701</b> |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>John Edward Kinsey</b>                     |  |                                                                                                                                                 |                                                        | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Virgie Crum</b>                                                                                            |                                                                                                              |                                                                                                 |                                   |                                                      |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)                 |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>214-10-1834</b>                                                                   |                                                        | 17. INFORMANT<br><b>Mrs. Ruth Kinsey</b>                                                                                                                    |                                                                                                              | ADDRESS<br><b>17 Fairview Ave. Frederick, Md 21701</b>                                          |                                   |                                                      |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

2880

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.

(b) 509913

DUE TO, OR AS A CONSEQUENCE OF

(c) leukoplakia

APPROXIMATE INTERVAL  
BETWEEN ONSET AND DEATH

6 hr

7d

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)

Small cell carcinoma

(lung)

|                                                                                                                                 |  |                                                                        |  |                                                                                      |  |                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|
| 19a. DATE OF OPERATION<br><b>None</b>                                                                                           |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING<br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)       |  |                                                                                                                               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                    |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |                                                                                                                               |  |

22a. I certify that (I) (this hospital) attended the deceased from \_\_\_\_\_, 19\_\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_\_, that (I) (we) last  
saw the deceased alive on \_\_\_\_\_, 19\_\_\_\_\_, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated  
above, (I) (we) (did) (did not) view the body after death.

|                                                                       |  |                                                                                                                                                      |  |                                   |  |
|-----------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|
| 22b. SIGNATURE<br>                                                    |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>5/8/83</b> |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>P. Gregory Rausch, MD</b> |  | 22e. ADDRESS<br><b>4 West 7th Street, Frederick, Md.</b>                                                                                             |  |                                   |  |

|                                                               |  |                             |  |                                                                  |  |                                                                                |  |
|---------------------------------------------------------------|--|-----------------------------|--|------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b> |  | 23b. DATE<br><b>5/10/83</b> |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Olivet Cemetery</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Frederick, Frederick, Md.</b> |  |
|---------------------------------------------------------------|--|-----------------------------|--|------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|

|                                                           |  |                                             |  |                                                     |  |                                |  |
|-----------------------------------------------------------|--|---------------------------------------------|--|-----------------------------------------------------|--|--------------------------------|--|
| 24. FUNERAL DIRECTOR<br><b>Robert E. Dailey &amp; Son</b> |  | 1201 N. Market St.<br><b>Frederick, Md.</b> |  | 25a. DATE REC'D. BY REGISTRAR<br><b>MAY 11 1983</b> |  | 25b. REGISTRAR'S SIGNATURE<br> |  |
|-----------------------------------------------------------|--|---------------------------------------------|--|-----------------------------------------------------|--|--------------------------------|--|



20% COTTON  
CIVILIAN

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                                                                                                                                                 |                                                                                                 |                                                                    |                                                                                                                            |                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                                                |  | 83                                                                                                                                      |                                                                        | 13474                                                                                                                                                       |                                                                                                                                                                 | REC. NO.                                                                                        |                                                                    |                                                                                                                            |                                              |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>SUSIE HARVEY WOOGLE                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                         |                                                                        |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>MAY 29, 1983                                                                                                             |                                                                                                 |                                                                    | 2b. HOUR<br>11:50 AM                                                                                                       |                                              |
| 3 SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                             |  | 4. RACE<br>White                                                                                                                        |                                                                        | 5. DATE OF BIRTH<br>July 14, 1888                                                                                                                           |                                                                                                                                                                 | 6. AGE (IN YEARS LAST BIRTHDAY)<br>94                                                           |                                                                    | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                  |                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Wash., D. C.                                                                                                                                                                                                                                                                                                                                   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                  |                                                                        | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                                                 | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick Co. MD.                                       |                                                                    |                                                                                                                            |                                              |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                      |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Homewood Retirement Center |                                                                        |                                                                                                                                                             |                                                                                                                                                                 | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>housewife                   |                                                                    | 12b. KIND OF BUSINESS OR INDUSTRY<br>own home                                                                              |                                              |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                                                                                                                                                 |                                                                                                 |                                                                    |                                                                                                                            |                                              |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                                                           |  | 13b. COUNTY<br>Fred.                                                                                                                    |                                                                        | 13c. CITY OR TOWN<br>Middletown                                                                                                                             |                                                                                                                                                                 | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                    | 13e. STREET ADDRESS<br>W. Main St. 21769                                                                                   |                                              |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>WILTON HARVEY                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                         |                                                                        |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>LIDA CUSTIS                                                                                                    |                                                                                                 |                                                                    |                                                                                                                            |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>212-14-7345                                                                  |                                                                        | 17. INFORMANT<br>Richard Martin                                                                                                                             |                                                                                                                                                                 | ADDRESS<br>21701 Frederick, Md.                                                                 |                                                                    |                                                                                                                            |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>DEHYDRATION</u><br>2765<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>VERMIN</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____                               |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                                                                                                                                                 |                                                                                                 |                                                                    |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>SENESCENCE</u>                                                                                                                                                                                                                                          |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                                                                                                                                                 |                                                                                                 |                                                                    |                                                                                                                            |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |                                                                                                                                                             |                                                                                                                                                                 | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |                                                                    | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                    |  |                                                                                                                                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                                  |                                                                                                 |                                                                    |                                                                                                                            |                                              |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                |  |                                                                                                                                         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                               |                                                                                                 |                                                                    |                                                                                                                            |                                              |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>15 August</u> , 19 <u>79</u> , to <u>28 May</u> , 19 <u>83</u> , that I (we) lost <u>saw</u> the deceased alive on <u>28 May</u> , 19 <u>83</u> , and that in <u>my</u> (our) opinion death occurred on the date and hour and from the causes stated above. <u>if (we) (did) (did not)</u> view the body after death. |  |                                                                                                                                         |                                                                        |                                                                                                                                                             |                                                                                                                                                                 |                                                                                                 |                                                                    |                                                                                                                            |                                              |
| 22b. SIGNATURE<br><u>George I. Smith Jr.</u> M.D.                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                         |                                                                        |                                                                                                                                                             | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input checked="" type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                                 |                                                                    | 22c. DATE SIGNED<br><u>29 May 83</u>                                                                                       |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. George I. Smith Jr.                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                         |                                                                        |                                                                                                                                                             | 22e. ADDRESS<br>Frederick, Md. 21701                                                                                                                            |                                                                                                 |                                                                    |                                                                                                                            |                                              |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                         | 23b. DATE<br>Junel, 1983                                               |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>Reformed Cem.                                                                                                             |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Middletown Fred. Md. |                                                                                                                            |                                              |
| 24. FUNERAL DIRECTOR<br>NAME<br>Thompson Funeral Home                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                         |                                                                        |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br>JUN 1 1983                                                                                                                     |                                                                                                 | 25b. REGISTRAR'S SIGNATURE<br><u>John J. Carver</u>                |                                                                                                                            |                                              |

20% COTTON FIB

DAVE LINA





STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

83 13475  
REG. NO.

1- FOR STATE REGISTRAR

1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST  
ROSE KREISL

2a. DATE OF DEATH MONTH DAY YEAR  
May 7, 1983

2b. HOUR  
p.m.

3. SEX  
Female

4. RACE  
White

5. DATE OF BIRTH MONTH DAY YEAR  
June 21, 1892

6. AGE (IN YEARS LAST BIRTHDAY)  
90 YRS.

IF UNDER 1 YEAR MONTHS DAYS  
IF UNDER 74 HRS. HOURS MIN.

7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  
Austria

7b. CITIZEN OF WHAT COUNTRY?  
U.S.A.

8. MARRIED ☐ NEVER MARRIED ☐  
WIDOWED ☒ DIVORCED ☐

9. BALTIMORE CITY OR COUNTY OF DEATH  
Frederick County, MD.

10. CITY OR TOWN OF DEATH  
Frederick

11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)  
Frederick Memorial Hospital

12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  
Homemaker

12b. KIND OF BUSINESS OR INDUSTRY

13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)  
13a. STATE COUNTY  
Pa. Luzerne

13c. CITY OR TOWN  
Hazelton

13d. INSIDE CITY LIMITS?  
YES ☒ NO ☐

13e. STREET ADDRESS  
322 S. Wyoming Street

14. FATHER'S NAME FIRST MIDDLE LAST  
Peter Borzage

15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST  
Mina Borzage

16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)  
no

16b. SOCIAL SECURITY NO.  
Not avail-able

17. INFORMANT ADDRESS  
Miss Barbara Kreisl 277 Wyngate Dr. Frederick, Maryland 21701

18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c).  
PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a) Metastatic Intracranial Tumors  
2396  
DUE TO, OR AS A CONSEQUENCE OF  
Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) Respiratory Arrest  
DUE TO, OR AS A CONSEQUENCE OF (c)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a

19a. DATE OF OPERATION  
5/7

19b. CONDITION FOR WHICH OPERATION WAS PERFORMED

20a. AUTOPSY?  
YES ☐ NO ☒

20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?  
YES ☐ NO ☐

21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)  
☐

21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR  
P.M. 19

21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)

21d. INJURY OCCURRED WHILE AT WORK ☒ NOT WHILE AT WORK ☐

21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)

21f. LOCATION STREET CITY OR TOWN COUNTY STATE

22a. I certify that (I) (the hospital) attended the deceased from 5/7, 1983, to 5/7, 1983, that (I) (we) lost saw the deceased alive on 5/7, 1983, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (do not) view the body after death.

22b. SIGNATURE  
James S. Grissom M.D.

DEGREE

ATTENDING PHYSICIAN ☒ MEDICAL DIRECTOR ☐ STAFF PHYSICIAN ☐

22c. DATE SIGNED  
5/7/83

22d. PHYSICIAN'S NAME (TYPE OR PRINT)  
JAMES S. GRISSOM M.D.

22e. ADDRESS  
198 Thomas Johnson Drive Suite 4 Frederick Md. 21701

23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  
Burial

23b. DATE  
May 11, 1983

23c. NAME OF CEMETERY OR CREMATORY  
Calvary Cemetery

23d. LOCATION CITY OR TOWN COUNTY STATE  
Drums Luzerne Pa.

24. FUNERAL DIRECTOR (NAME)  
Michael Reaney Basford P.A. Funeral Home  
106 E. Church St., Frederick, Md. 21701

25. DATE REC'D. BY REGISTRAR  
MAY 12 1983

25b. REGISTRAR'S SIGNATURE  
John J. Canine





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. It may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                          |                                                                                                                                          |                                                                                                                                                             |                                                                            | 83 13476<br>REG. NO.                                                                            |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>STERLING LUTHER LENHART, SR.                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                             | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>April 24, 1983                      |                                                                                                 | 2b. HOUR<br>10 <sup>00</sup> P.M.                                |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                | 4. RACE<br>Caucasian                                                                                                                     | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>July 23, 1900                                                                                                         | 6. AGE [IN YEARS LAST BIRTHDAY]<br>82 YRS.                                 |                                                                                                 | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                      | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                      | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick MD.                      |                                                                                                 |                                                                  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                        | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Farmer |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY<br>Farming                     |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          | 13b. COUNTY<br>Frederick                                                                                                                                    | 13c. CITY OR TOWN<br>Thurmont                                              | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Luther D. Lenhart                                                                                                                                                                                                                                                                                                   |                                                                                                                                          | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Carrie Measell                                                                                             |                                                                            |                                                                                                 |                                                                  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No                                                                                                                                                                                                                                                        |                                                                                                                                          | 16b. SOCIAL SECURITY NO.<br>215-36-6725                                                                                                                     |                                                                            | 17. INFORMANT<br>ADDRESS<br>11318 Old Frederick Rd.<br>Thurm. Md.                               |                                                                  |
| 18. CAUSE OF DEATH (Enter only one cause per line for 18a, 18b, and 18c.)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Respiratory failure</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>Adenocarcinoma of esophagus</i><br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>2 hrs.</i><br><i>2 years</i> |                                                                                                                                          |                                                                                                                                                             |                                                                            |                                                                                                 |                                                                  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><i>Chial fibrillation, uremia &amp; liver metastases</i>                                                                                                                                                              |                                                                                                                                          |                                                                                                                                                             |                                                                            |                                                                                                 |                                                                  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |                                                                            | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |                                                                  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                      |                                                                                                                                          | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                            | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                  |                                                                  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                  |                                                                                                                                          | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                            | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |                                                                  |
| 22a. I certify that (I) (the hospital) attended the deceased from <i>1/7</i> 19 <i>80</i> to <i>4/24</i> 19 <i>83</i> , that (I) (we) lost saw the deceased alive on <i>4/24</i> 19 <i>83</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.            |                                                                                                                                          |                                                                                                                                                             |                                                                            |                                                                                                 |                                                                  |
| 22b. SIGNATURE<br><i>Le Roy T. Davis</i> MD                                                                                                                                                                                                                                                                                                                   |                                                                                                                                          |                                                                                                                                                             |                                                                            | 22c. DATE SIGNED<br>4-24-1983                                                                   |                                                                  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Leroy T. Davis, MD                                                                                                                                                                                                                                                                                                   |                                                                                                                                          |                                                                                                                                                             |                                                                            | 22e. ADDRESS<br>4 west 7th St. Fred. Md. 21701                                                  |                                                                  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                        |                                                                                                                                          | 23b. DATE<br>4/28/83                                                                                                                                        |                                                                            | 23c. NAME OF CEMETERY OR CREMATORY<br>Utica Cemetery                                            |                                                                  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Utica, Frederick, Md.                                                                                                                                                                                                                                                                                           |                                                                                                                                          | 25a. DATE REC'D. BY REGISTRAR<br>MAY 16 1983                                                                                                                |                                                                            |                                                                                                 |                                                                  |
| 25b. REGISTRAR'S SIGNATURE<br><i>John J. Connel</i>                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                                                             |                                                                            |                                                                                                 |                                                                  |

BP

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

1917

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

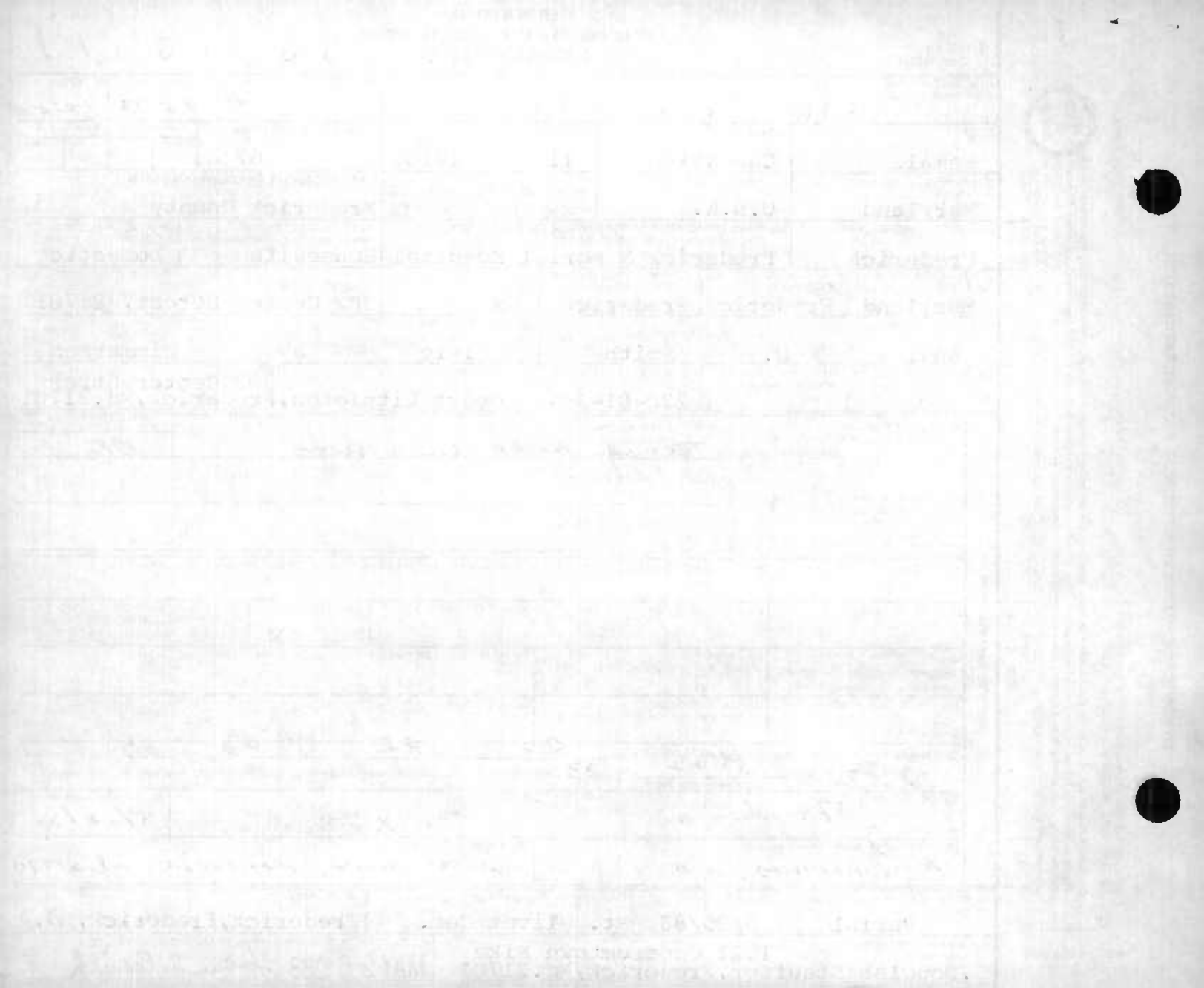
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of same.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                         |  |                                                                                                                                       |  | 83 13477<br>REG. NO.                                                                                                                                        |  |                                                                                              |  |                                                                                                                                            |  |                                                                                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                       |  | 2a. DATE OF DEATH MONTH DAY YEAR                                                                                                                            |  |                                                                                              |  | 2b. HOUR                                                                                                                                   |  |                                                                                                                         |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>Hilda Smith Littleton                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                       |  | 5 23 83                                                                                                                                                     |  |                                                                                              |  | 9:02A M                                                                                                                                    |  |                                                                                                                         |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                             |  | 4. RACE<br>Caucasion                                                                                                                  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>11 5 1915                                                                                                                |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>67 YRS.                                                   |  | 8. IF UNDER 1 YEAR MONTHS DAYS                                                                                                             |  | 9. IF UNDER 24 HRS. HOURS MIN.                                                                                          |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County MD.                                 |  |                                                                                                                                            |  |                                                                                                                         |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                       |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife                   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Domestic                                                                                              |  |                                                                                                                         |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                       |  | 13b. COUNTY<br>Frederick                                                                                                              |  | 13c. CITY OR TOWN<br>Frederick                                                                                                                              |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>302 Center Street, 21701                                                                                            |  |                                                                                                                         |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Andrew H. Smith                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                       |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Elsie May Zimmerman                                                                                           |  |                                                                                              |  |                                                                                                                                            |  |                                                                                                                         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>No                                                                                                                                                                                                                                                                          |  |                                                                                                                                       |  | 16b. SOCIAL SECURITY NO.<br>220-01-3444                                                                                                                     |  | 17. INFORMANT ADDRESS<br>302 Center Street, Frederick, Md. 21701                             |  |                                                                                                                                            |  |                                                                                                                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>TERMINAL PLASMA CELL MYELOMA</u><br>2030<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                              |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>1982                                                                                       |  |                                                                                                                         |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____                                                                                                                                                                                                                                       |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                              |  |                                                                                                                                            |  |                                                                                                                         |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                       |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |  |                                                                                              |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                          |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                            |  |                                                                                                                                       |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                     |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)               |  |                                                                                                                                            |  |                                                                                                                         |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                       |  |                                                                                                                                       |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                         |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                               |  |                                                                                                                                            |  |                                                                                                                         |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 2 - 19 82, to 5-23 19 83, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) did (did not) view the body after death.)                                                                                                                         |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                              |  |                                                                                                                                            |  |                                                                                                                         |  |
| 22b. SIGNATURE <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                       |  | DEGREE                                                                                                                                                      |  |                                                                                              |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>5/23/83                                                                                             |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>A.G. MANTA M.D.                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                       |  | 22e. ADDRESS<br>Glen Valley, Monrovia, Md. 21770                                                                                                            |  |                                                                                              |  |                                                                                                                                            |  |                                                                                                                         |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                       |  | 23b. DATE<br>5/25/83                                                                                                                                        |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt. Olivet Cem.                                        |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Frederick, Frederick, Md.                                                                       |  |                                                                                                                         |  |
| 24. FUNERAL DIRECTOR NAME<br>G. Douglas Stauffer, Frederick, Md. 21701                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                       |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 26 1983                                                                                                                |  | 25b. REGISTRAR'S SIGNATURE<br>John J. Carver                                                 |  |                                                                                                                                            |  |                                                                                                                         |  |

BP



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B, GIVE PAGES 1, 2, AND 3 TO THE MEDICAL EXAMINER. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITH THE DIVISION OF VITAL RECORDS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH-17  
(VR A15 ME (5))  
15M 2/80

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 3 4 7 8

|                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                                                                                                                      |                                                                     |                                                                               |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------|
| 1. FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                                       |                                                                                                            | 2a. DATE KNOWN<br>OF<br>DEATH                                                                                                                                                                        |                                                                     | 2b. HOUR                                                                      |                     |
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | 2c. DATE<br>PRONOUNCED<br>DEAD                                                                                                                                                                       |                                                                     | 2d. HOUR                                                                      |                     |
| Lucille Elizabeth Martin                                                                                                                                                                                                                                                                                                                                                           |                                                                                                            | 5 14 1983                                                                                                                                                                                            |                                                                     | 11a                                                                           |                     |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                                             | 4. RACE                                                                                                    | 5. DATE OF BIRTH                                                                                                                                                                                     | 6. AGE (IN YEARS<br>LAST BIRTHDAY)                                  | 7. IF UNDER 1 YR.                                                             | 7. IF UNDER 24 HRS. |
| Female                                                                                                                                                                                                                                                                                                                                                                             | White                                                                                                      | 6 21 1917                                                                                                                                                                                            | 65 YRS.                                                             | MONTHS                                                                        | DAYS                |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                                       | 7b. CITIZEN OF WHAT COUNTRY?                                                                               | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>                                          |                                                                     | 9. BALTIMORE CITY OR COUNTY OF DEATH                                          |                     |
| Maryland                                                                                                                                                                                                                                                                                                                                                                           | U.S.A.                                                                                                     |                                                                                                                                                                                                      |                                                                     | Frederick County MD.                                                          |                     |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                                          | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)                                                                                                                                     |                                                                     | 12b. KIND OF BUSINESS<br>OR INDUSTRY                                          |                     |
| Frederick                                                                                                                                                                                                                                                                                                                                                                          | Residence-240 W. Patrick St.                                                                               | Housewife                                                                                                                                                                                            |                                                                     | Domestic                                                                      |                     |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                                         | 13b. COUNTY                                                                                                | 13c. CITY OR TOWN                                                                                                                                                                                    | 13d. INSIDE CITY LIMITS?                                            | 13e. STREET ADDRESS                                                           |                     |
| Maryland                                                                                                                                                                                                                                                                                                                                                                           | Frederick                                                                                                  | Frederick                                                                                                                                                                                            | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 240 W. Patrick St., 21701                                                     |                     |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST                                                              |                                                                                                                                                                                                      |                                                                     |                                                                               |                     |
| Charles F. Dillehay                                                                                                                                                                                                                                                                                                                                                                | Hermic Heisler                                                                                             |                                                                                                                                                                                                      |                                                                     |                                                                               |                     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)                                                                                                                                                                                                                                                                                                              | 16b. SOCIAL SECURITY NO.                                                                                   | 17. INFORMANT ADDRESS                                                                                                                                                                                |                                                                     |                                                                               |                     |
| No                                                                                                                                                                                                                                                                                                                                                                                 | 220-26-6657                                                                                                | Rhonda Johnston, Clarksburg, Md.                                                                                                                                                                     |                                                                     |                                                                               |                     |
| 18. CAUSE OF DEATH (Enter only one cause per line, or (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>4292 IMMEDIATE CAUSE (a) <u>Arteriosclerotic Cardiovascular Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |                                                                                                            |                                                                                                                                                                                                      |                                                                     |                                                                               |                     |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).                                                                                                                                                                                                                                                |                                                                                                            |                                                                                                                                                                                                      |                                                                     |                                                                               |                     |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                                                                    |                                                                     | 20. AUTOPSY?                                                                  |                     |
|                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                                                                                                                      |                                                                     | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           |                     |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                          |                                                                                                            | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                                                           |                                                                     | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                     |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                     |                                                                                                            | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)                                                                                                                                       |                                                                     | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |                     |
| 22a. I certify that I took charge of the remains described above, held on                                                                                                                                                                                                                                                                                                          |                                                                                                            | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion                                                                   |                                                                     |                                                                               |                     |
| death resulted from                                                                                                                                                                                                                                                                                                                                                                |                                                                                                            | Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                                                                     |                                                                               |                     |
| ACTUAL<br>SIGNATURE <u>Robert J. Thomas</u>                                                                                                                                                                                                                                                                                                                                        |                                                                                                            | TITLE (SPECIFY)<br>M.D. Deputy MEDICAL EXAMINER                                                                                                                                                      |                                                                     | DATE SIGNED 5/13/83                                                           |                     |
| EXAMINER'S NAME<br>(TYPE OR PRINT) Robert J. Thomas, M.D.                                                                                                                                                                                                                                                                                                                          |                                                                                                            | ADDRESS 812 Toll House Ave.<br>Frederick, Md. 21701                                                                                                                                                  |                                                                     |                                                                               |                     |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)                                                                                                                                                                                                                                                                                                                                       |                                                                                                            | 23b. DATE                                                                                                                                                                                            | 23c. NAME OF CEMETERY OR CREMATORY                                  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE                                    |                     |
| Cremation                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                            | 5/16/83                                                                                                                                                                                              | Smithsburg Crematory                                                | Washingtont Co., Maryland                                                     |                     |
| 24. FUNERAL DIRECTOR<br>NAME <u>Hilton</u> ADDRESS Box 86                                                                                                                                                                                                                                                                                                                          |                                                                                                            | 25a. DATE REC'D. BY REGISTRAR                                                                                                                                                                        |                                                                     | 25b. REGISTRAR'S SIGNATURE                                                    |                     |
| Hilton Funeral Home, Barnesville, Md.                                                                                                                                                                                                                                                                                                                                              |                                                                                                            | MAY 20 1983                                                                                                                                                                                          |                                                                     | <u>John J. Gaudin</u>                                                         |                     |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon-papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                             |  |                                                                                                                                       |                                                                     |                                                                                                                                                             |                                                                          |                                                                                                 |                                                                                                                                               |                                                                                                                            |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                       |                                                                     |                                                                                                                                                             | 8 3 1 3 4 7 9<br>REG. NO.                                                |                                                                                                 |                                                                                                                                               |                                                                                                                            |                               |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>RONALD ORVILLE MILLER                                                                                                                                                                                                                                                   |  |                                                                                                                                       |                                                                     |                                                                                                                                                             | 2a. DATE OF DEATH MONTH DAY YEAR<br>MAY 16, 1983                         |                                                                                                 |                                                                                                                                               | 2b. HOUR<br>3:55 AM                                                                                                        |                               |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                   |  | 4. RACE<br>Caucasian                                                                                                                  |                                                                     | 5. DATE OF BIRTH MONTH DAY YEAR<br>May 1, 1904                                                                                                              |                                                                          | 6. AGE (IN YEARS LAST BIRTHDAY)<br>79 YRS.                                                      |                                                                                                                                               | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                  |                               |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                             |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                   |                                                                     | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                          | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick, MD.                                          |                                                                                                                                               |                                                                                                                            |                               |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |                                                                     |                                                                                                                                                             | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Laborer |                                                                                                 | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                                             |                                                                                                                            |                               |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                           |  | 13b. COUNTY<br>Frederick                                                                                                              |                                                                     | 13c. CITY OR TOWN<br>Frederick                                                                                                                              |                                                                          | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                                                                               | 13e. STREET ADDRESS<br>Montevue Home, Rosemont Ave. 20701                                                                  |                               |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>John Miller                                                                                                                                                                                                                                                                               |  |                                                                                                                                       |                                                                     | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Daisy Ellen (unknown)                                                                                         |                                                                          |                                                                                                 |                                                                                                                                               |                                                                                                                            |                               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>Yes                                                                                                                                                                                                                                                         |  | (IF YES, GIVE WAR OR DATES)<br>WW II                                                                                                  |                                                                     | 16b. SOCIAL SECURITY NO.<br>213-18-0713                                                                                                                     |                                                                          | 17. INFORMANT ADDRESS<br>Albert Hodges 4746 North 40th St. Arlington, Virginia                  |                                                                                                                                               |                                                                                                                            |                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 4100 Acute Myocardial infarction<br>DUE TO, OR AS A CONSEQUENCE OF (b) Generalized atherosclerosis<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 3 days |  |                                                                                                                                       |                                                                     |                                                                                                                                                             |                                                                          |                                                                                                 |                                                                                                                                               |                                                                                                                            |                               |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a                                                                                                                                                                                               |  |                                                                                                                                       |                                                                     |                                                                                                                                                             |                                                                          |                                                                                                 |                                                                                                                                               |                                                                                                                            |                               |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    |                                                                                                                                                             |                                                                          | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |                                                                                                                                               | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                               |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                               |  |                                                                                                                                       | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |                                                                                                                                                             |                                                                          | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B PART I OR PART 2)                   |                                                                                                                                               |                                                                                                                            |                               |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                         |  |                                                                                                                                       | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |                                                                                                                                                             |                                                                          | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                  |                                                                                                                                               |                                                                                                                            |                               |
| 22a. I certify that (I) (this hospital) attended the deceased from May 15 1983 to May 16 1983, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.                                                                                |  |                                                                                                                                       |                                                                     |                                                                                                                                                             |                                                                          |                                                                                                 |                                                                                                                                               |                                                                                                                            |                               |
| 22b. SIGNATURE<br>Bernard O. Thomas, Jr.                                                                                                                                                                                                                                                                                         |  |                                                                                                                                       |                                                                     |                                                                                                                                                             | DEGREE<br>M.D.                                                           |                                                                                                 | ATTENDING MEDICAL STAFF<br>PHYSICIAN <input checked="" type="checkbox"/> DIRECTOR <input type="checkbox"/> PHYSICIAN <input type="checkbox"/> |                                                                                                                            | 22c. DATE SIGNED<br>5-16-1983 |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Bernard O. Thomas, Jr. M.D.                                                                                                                                                                                                                                                             |  |                                                                                                                                       |                                                                     |                                                                                                                                                             | 22e. ADDRESS<br>228 N. Market St. Frederick, Md. 21701                   |                                                                                                 |                                                                                                                                               |                                                                                                                            |                               |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Cremation                                                                                                                                                                                                                                                                           |  | 23b. DATE<br>5/17/83                                                                                                                  |                                                                     | 23c. NAME OF CEMETERY OR CREMATORY<br>Blue Ridge Cemetery                                                                                                   |                                                                          | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Thurmont, Frederick, Maryland                        |                                                                                                                                               |                                                                                                                            |                               |
| 24. FUNERAL DIRECTOR<br>Robert E. Dailey & Son 201 N. Market St. Frederick, Md. 21701                                                                                                                                                                                                                                            |  |                                                                                                                                       |                                                                     |                                                                                                                                                             |                                                                          | 25a. DATE REC'D. BY REGISTRAR<br>MAY 18 1983                                                    |                                                                                                                                               | 25b. REGISTRAR'S SIGNATURE<br>John J. Lauer                                                                                |                               |

BP



20% COTTON

Handwritten text at the bottom of the page, possibly a signature or date.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the Bureau after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner will be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                     |                                                                                                                                                 |                                                                                                                                                             |                                                                                                  | REG. NO. 83 13480                                                                    |                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>VADA MAE MILLER</b>                                                                                                                                                                                                                                                                                                               |                                                                                                                                                 |                                                                                                                                                             | 2a. DATE OF DEATH MONTH DAY YEAR <b>May 20, 1983</b>                                             |                                                                                      | 2b. HOUR <b>12:05 P</b>                                                                                                    |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                  | 4. RACE<br><b>Caucasian</b>                                                                                                                     | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Jan. 20, 1901</b>                                                                                                  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>82</b> YRS.                                                |                                                                                      | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                             | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Frederick, MD.</b>                                    |                                                                                      |                                                                                                                            |
| 10. CITY OR TOWN OF DEATH<br><b>Frederick</b>                                                                                                                                                                                                                                                                                                                            | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Frederick Memorial Hospital</b> |                                                                                                                                                             | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b>             | 12b. KIND OF BUSINESS OR INDUSTRY                                                    |                                                                                                                            |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Maryland</b> 13b. COUNTY <b>Frederick</b> 13c. CITY OR TOWN <b>Frederick</b>                                                                                                                                                                                    |                                                                                                                                                 |                                                                                                                                                             | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  | 13e. STREET ADDRESS<br><b>542 East Church Street 21701</b>                           |                                                                                                                            |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Charles Wilhide</b>                                                                                                                                                                                                                                                                                                         |                                                                                                                                                 |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Martha Eyler</b>                             |                                                                                      |                                                                                                                            |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>NO</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                 | 16b. SOCIAL SECURITY NO.<br><b>218-24-9808D</b>                                                                                                             | 17. INFORMANT ADDRESS<br><b>Mrs. Mary Lou Huffer 5945 Quinn Orchard Rd. Frederick, Md. 21701</b> |                                                                                      |                                                                                                                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br><b>5370 PROBABLE PULMONARY EMBOLUS (POST-OP)</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____             |                                                                                                                                                 |                                                                                                                                                             |                                                                                                  |                                                                                      |                                                                                                                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) _____                                                                                                                                                                                                                               |                                                                                                                                                 |                                                                                                                                                             |                                                                                                  |                                                                                      |                                                                                                                            |
| 19a. DATE OF OPERATION<br><b>4 May 83</b>                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                 | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>GASTRIC OUTLET OBSTRUCTION 2° PULMONARY</b>                                                          |                                                                                                  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                 |                                                                                                                                                 | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |                                                                                                  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |                                                                                                                            |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                             |                                                                                                                                                 | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                                  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |                                                                                                                            |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>13 APRIL</b> , 19 <b>83</b> , to <b>20 MAY</b> , 19 <b>83</b> , that (I) (we) last saw the deceased alive on <b>20 MAY</b> , 19 <b>83</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                                                                                                                                                 |                                                                                                                                                             |                                                                                                  |                                                                                      |                                                                                                                            |
| 22b. SIGNATURE<br><b>George I. Smith, Jr.</b>                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                 | DEGREE<br><b>M.D.</b>                                                                                                                                       |                                                                                                  | 22c. DATE SIGNED<br><b>20 MAY 83</b>                                                 |                                                                                                                            |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>George I. Smith, Jr. M.D.</b>                                                                                                                                                                                                                                                                                                |                                                                                                                                                 | 22e. ADDRESS<br><b>Toll House Avenue Frederick, Md. 21701</b>                                                                                               |                                                                                                  |                                                                                      |                                                                                                                            |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                            | 23b. DATE<br><b>5-24-1983</b>                                                                                                                   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Olivet Cemetery</b>                                                                                            |                                                                                                  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Frederick, Frederick, Md.</b>       |                                                                                                                            |
| 24. FUNERAL HOME OR PERSON TO WHOM FUNERAL SERVICES WERE ORDERED<br><b>Robert E. Dalkey &amp; Son, P.A.</b>                                                                                                                                                                                                                                                              |                                                                                                                                                 | ADDRESS<br><b>1201 N. Market St. Frederick, Md. 21701</b>                                                                                                   |                                                                                                  | 25a. DATE REC'D. BY REGISTRAR<br><b>JUN 8 1983</b>                                   |                                                                                                                            |
| 25b. REGISTRAR'S SIGNATURE<br><b>John J. Canale</b>                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                 |                                                                                                                                                             |                                                                                                  |                                                                                      |                                                                                                                            |

BP \_\_\_\_\_



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                       |  |                                                                                                                                            |  |                                                                                                                                                             |  |                                                                                      |  |                                                                                                                            |  |                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|
| 1- FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                     |  | 8 3 1 3 4 8 1<br>REG. NO.                                                                                                                  |  |                                                                                                                                                             |  |                                                                                      |  |                                                                                                                            |  |                                                           |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                        |  | FIRST<br>MARY                                                                                                                              |  | MIDDLE<br>Elizabeth                                                                                                                                         |  | LAST<br>MOORE                                                                        |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>5 1 83                                                                              |  | 2b. HOUR<br>4:00P M                                       |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                           |  | 4. RACE<br>White                                                                                                                           |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>July 18, 1907                                                                                                         |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>75 YRS.                                           |  | IF UNDER 1 YEAR<br>MONTHS DAYS                                                                                             |  | IF UNDER 24 HRS<br>HOURS MIN.                             |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                      |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                        |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick MD.                                |  |                                                                                                                            |  |                                                           |  |
| 10. CITY OR TOWN OF DEATH<br>Knoxville                                                                                                                                                                                                                                                                                                     |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Residence - 3102 Moore's Ave. |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Housewife        |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Homemaker                                                                             |  |                                                           |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                    |  | 13a. STATE<br>Maryland                                                                                                                     |  | 13b. COUNTY<br>Frederick                                                                                                                                    |  | 13c. CITY OR TOWN<br>Knoxville                                                       |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  | 13e. STREET ADDRESS<br>3102 Moore's Avenue 21758          |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Franklin ? Virts                                                                                                                                                                                                                                                                                 |  |                                                                                                                                            |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Effie ? Everhart                                                                                           |  |                                                                                      |  |                                                                                                                            |  |                                                           |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                 |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>213-74-4161                                                                     |  | 17. INFORMANT<br>ADDRESS 3908 Petersville Rd<br>Wilbur Snoots Knoxville, Md. 21758                                                                          |  |                                                                                      |  |                                                                                                                            |  |                                                           |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) ACUTE CARDIAC ARREST<br>4/00<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) PROBABLE MYOCARDIAL INFARCTION<br>(c) DUE TO, OR AS A CONSEQUENCE OF |  |                                                                                                                                            |  |                                                                                                                                                             |  |                                                                                      |  |                                                                                                                            |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>IMMEDIATE |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a.                                                                                                                                                                                                        |  |                                                                                                                                            |  |                                                                                                                                                             |  |                                                                                      |  |                                                                                                                            |  |                                                           |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                     |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                           |  |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                                           |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                 |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)                                                                              |  |                                                                                      |  |                                                                                                                            |  |                                                           |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                     |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                      |  |                                                                                                                            |  |                                                           |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 12/23/82 to 5/1/83, that (I) (we) last saw the deceased alive on 12/23/82, and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death.                                               |  |                                                                                                                                            |  |                                                                                                                                                             |  |                                                                                      |  |                                                                                                                            |  |                                                           |  |
| 22b. SIGNATURE<br>Wayne Allgaier                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                            |  | DEGREE<br>MD<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>  |  |                                                                                      |  | 22c. DATE SIGNED<br>5/4/83                                                                                                 |  |                                                           |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>WAYNE ALLGAIER                                                                                                                                                                                                                                                                                    |  |                                                                                                                                            |  | 22e. ADDRESS<br>BRUNSWICK MD 21716                                                                                                                          |  |                                                                                      |  |                                                                                                                            |  |                                                           |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                     |  | 23b. DATE<br>5/4/83                                                                                                                        |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Reformed Cemetery                                                                                                     |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Knoxville, Fred., Md.                  |  |                                                                                                                            |  |                                                           |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>John T. Williams Funeral Home Brunswick, Md.                                                                                                                                                                                                                                                               |  |                                                                                                                                            |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 12 1983                                                                                                                |  | 25b. REGISTRAR'S SIGNATURE<br>John J. Smith                                          |  |                                                                                                                            |  |                                                           |  |

BP

Page 1 of 1  
Date: 1-1-79



1. The first part of the report is a description of the project. It is a study of the effects of the new drug on the patients. The results of the study are shown in the table below.

2. The second part of the report is a description of the results of the study. The results show that the new drug has a significant effect on the patients.

3. The third part of the report is a description of the conclusions of the study. The conclusions are that the new drug is effective and safe.

4. The fourth part of the report is a description of the recommendations of the study. The recommendations are that the new drug should be used in the treatment of the patients.

5. The fifth part of the report is a description of the references of the study. The references are the books and articles that were used in the study.

6. The sixth part of the report is a description of the appendix of the study. The appendix contains the data that was used in the study.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

Item #5 11m G581 7/21/83 rc

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

83 13482  
REG. NO.

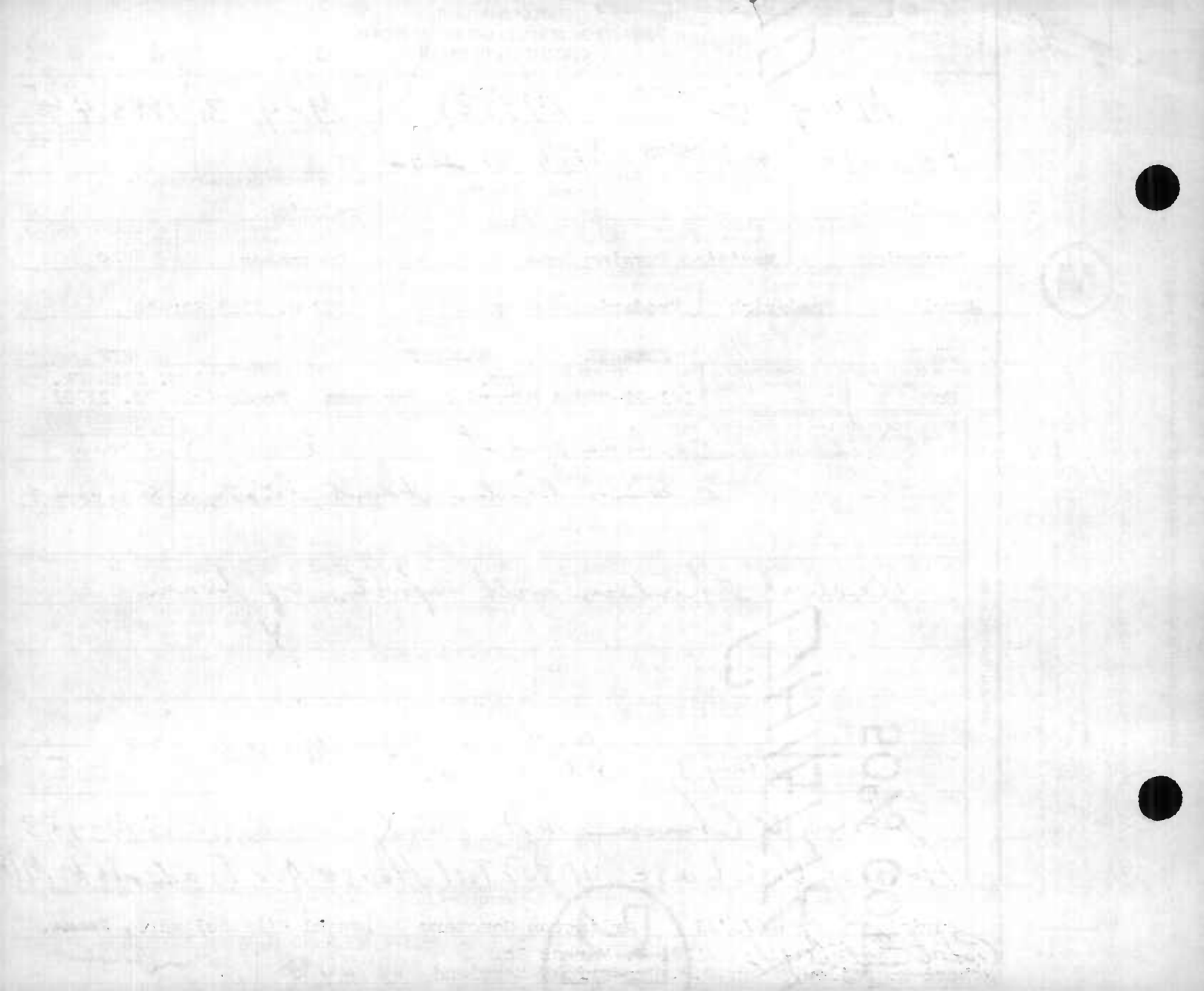
|                                                                                                                                                                                            |                                                                                                                                     |                                                                                                                                                             |                                                |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Mary G. MOSER</b>                                                                                                                                   |                                                                                                                                     | 2a. DATE OF DEATH MONTH DAY YEAR <b>May 31 1983</b>                                                                                                         |                                                | 2b. HOUR <b>4:55</b> M                    |
| 3. SEX <b>Female</b>                                                                                                                                                                       | 4. RACE <b>White</b>                                                                                                                | 5. DATE OF BIRTH MONTH DAY YEAR <b>Feb 22 1892</b>                                                                                                          | 6. AGE (IN YEARS LAST BIRTHDAY) <b>92</b> YRS. | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Pennsylvania</b>                                                                                                                              | 7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>                                                                                             | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                |                                           |
| 10. CITY OR TOWN OF DEATH <b>Frederick</b>                                                                                                                                                 | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Meridian Nursing Home</b> | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Frederick, MD.</b>                                                                                                  |                                                |                                           |
| 12a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Maryland</b> 13b. COUNTY <b>Frederick</b> 13c. CITY OR TOWN <b>Frederick</b> |                                                                                                                                     | 12b. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Homemaker</b>                                                                              |                                                |                                           |
| 14. FATHER'S NAME FIRST MIDDLE LAST <b>JAMES GEMMELL</b>                                                                                                                                   |                                                                                                                                     | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>MARGARET RANKIN</b>                                                                                           |                                                |                                           |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>                                                                                                                |                                                                                                                                     | 16b. SOCIAL SECURITY NO. <b>141-01-0859A</b>                                                                                                                |                                                |                                           |
| 17a. INFORMANT ADDRESS <b>303 W. 12th St. Frederick, Md. 21701</b>                                                                                                                         |                                                                                                                                     | 17b. NAME OF INFORMANT <b>Edward C. Hartmann</b>                                                                                                            |                                                |                                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiac arrest</b><br><b>414D</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (b), stating the underlying cause lost.<br>(b) <b>arteriosclerotic heart disease 5 years +</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>5 min</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|

|                                                                                                                                                                                             |                                                                     |                                                                                  |                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (b)<br><b>Cerebral thrombosis with infarction of brain</b> |                                                                     |                                                                                  |                                                                                                                         |
| 19a. DATE OF OPERATION                                                                                                                                                                      | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                    | 20a. AUTOPSY YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                           | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. <b>19</b>         | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)    |                                                                                                                         |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                      | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                   |                                                                                                                         |
| 22a. I certify that (I) (the hospital) attended the deceased from <b>Oct 80</b> to <b>May 31 1983</b> , that (I) (we) lost above, (I) (we) (did) (did not) view the body after death.       |                                                                     |                                                                                  |                                                                                                                         |
| 22b. SIGNATURE <b>Henry V Chase MD</b>                                                                                                                                                      |                                                                     | DEGREE <b>MD</b>                                                                 | 22c. DATE SIGNED <b>31 May 1983</b>                                                                                     |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>Henry V. Chase MD</b>                                                                                                                              |                                                                     | 22e. ADDRESS <b>804 Toll House Ave Frederick MD</b>                              |                                                                                                                         |

|                                                                                  |                         |                                                              |                                                                              |
|----------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                          | 23b. DATE <b>6/2/83</b> | 23c. NAME OF CEMETERY OR CREMATORY <b>Arlington Cemetery</b> | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>Drexel Hill, Delaware, Penna.</b> |
| 24. FUNERAL DIRECTOR <b>Robert E. Danley &amp; Son, P.A. Frederick, Maryland</b> |                         | 25a. DATE REC'D. BY REGISTRAR <b>JUN 20 1983</b>             | 25b. REGISTRAR'S SIGNATURE <b>[Signature]</b>                                |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Page 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 1B shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                      |  |                                                                                                                                       |  | REG. NO. 83 13483                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR C                                                                                                  |  |                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>Clinton Chester Mulks                                               |  |                                                                                                                                       |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>5 30 83                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                |  |
| 2b. HOUR<br>1:06 AM                                                                                                       |  |                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                |  |
| 1. SEX<br>Male                                                                                                            |  | 4. RACE<br>Caucasian                                                                                                                  |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>6 9 1935                                                                                                                                                                                                                                                                                                                                                                                                     |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>47 YRS.                                                                                                     |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>New York                                                                     |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                                                                                                                                                                                                                                                                                     |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County MD.                                                                                   |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Mechanic                                                                                                                                                                                                                                                                                                                                                                       |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Auto                                                                                                      |  |
| 13a. STATE<br>Maryland                                                                                                    |  | 13b. COUNTY<br>Frederick                                                                                                              |  | 13c. CITY OR TOWN<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                |  |
| 13e. STREET ADDRESS<br>7887 West Hills Dr., 21701                                                                         |  | 14. FATHER'S NAME FIRST MIDDLE LAST<br>Omar H. Mulks                                                                                  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Emma Elizabeth Thomas                                                                                                                                                                                                                                                                                                                                                                             |  | 16. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>Yes Korea                                      |  |
| 16b. SOCIAL SECURITY NO.<br>095-28-8702                                                                                   |  | 17. INFORMANT<br>Barbara Mulks, 7887 West Hills Drive, Frederick, Md. 21701                                                           |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Pulmonary embolism Left Lung<br>1629<br>DUE TO, OR AS A CONSEQUENCE OF (b) Cancer Rt. Lung.<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: b<br>Moderate to severe pulm. emphysema. |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                                                   |  |
| 19a. DATE OF OPERATION<br>5/16/83                                                                                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>Rt. pneumonectomy.                                                                |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                     |  |
| 21a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2)                                                                                                                                                                                                                                                                                                                                                                  |  | 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                         |  |
| 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                       |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                        |  | 22a. I certify that (I) (this hospital) attended the deceased from 5/11/83, 19____, to 5/30, 1983, that (I) (we) last saw the deceased alive on 5/30/83, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                                       |  | 22b. SIGNATURE<br>Nicholas P. Foris                                                                                                            |  |
| 22c. DATE SIGNED                                                                                                          |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>NICHOLAS P. FORIS                                                                            |  | 22e. ADDRESS<br>27. W. 7th St. Frederick - Md. 21701                                                                                                                                                                                                                                                                                                                                                                                            |  | 22f. DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                       |  | 23b. DATE<br>6/2/83                                                                                                                   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt. Olivet Cemetery                                                                                                                                                                                                                                                                                                                                                                                       |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Frederick, Frederick, Md.                                                                           |  |
| 24. FUNERAL DIRECTOR NAME<br>G. Douglas Stauffer, Frederick, Md. 21701                                                    |  | 25a. DATE REC'D. BY REGISTRAR<br>JUN 6 1983                                                                                           |  | 25b. REGISTRAR'S SIGNATURE<br>John J. Conner                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                |  |

THE UNIVERSITY OF CHICAGO  
LIBRARY

10

Chicago, Ill.

1913

(3)

Patience, children, all day  
Lillian, 1st day.

My dear Mr. Brewster,  
I have just received your letter of the 11th.

Chicago, Ill.  
Yours very truly,  
W. L. G.

W. L. G.  
Chicago, Ill.  
Yours very truly,  
W. L. G.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be retained by the funeral director. Page 4 may be retained by the funeral director. Page 5 should be retained by the funeral director. Page 6 should be retained by the funeral director. Page 7 should be retained by the funeral director. Page 8 should be retained by the funeral director. Page 9 should be retained by the funeral director. Page 10 should be retained by the funeral director. Page 11 should be retained by the funeral director. Page 12 should be retained by the funeral director. Page 13 should be retained by the funeral director. Page 14 should be retained by the funeral director. Page 15 should be retained by the funeral director. Page 16 should be retained by the funeral director. Page 17 should be retained by the funeral director. Page 18 should be retained by the funeral director. Page 19 should be retained by the funeral director. Page 20 should be retained by the funeral director. Page 21 should be retained by the funeral director. Page 22 should be retained by the funeral director. Page 23 should be retained by the funeral director. Page 24 should be retained by the funeral director. Page 25 should be retained by the funeral director. Page 26 should be retained by the funeral director. Page 27 should be retained by the funeral director. Page 28 should be retained by the funeral director. Page 29 should be retained by the funeral director. Page 30 should be retained by the funeral director. Page 31 should be retained by the funeral director. Page 32 should be retained by the funeral director. Page 33 should be retained by the funeral director. Page 34 should be retained by the funeral director. Page 35 should be retained by the funeral director. Page 36 should be retained by the funeral director. Page 37 should be retained by the funeral director. Page 38 should be retained by the funeral director. Page 39 should be retained by the funeral director. Page 40 should be retained by the funeral director. Page 41 should be retained by the funeral director. Page 42 should be retained by the funeral director. Page 43 should be retained by the funeral director. Page 44 should be retained by the funeral director. Page 45 should be retained by the funeral director. Page 46 should be retained by the funeral director. Page 47 should be retained by the funeral director. Page 48 should be retained by the funeral director. Page 49 should be retained by the funeral director. Page 50 should be retained by the funeral director. Page 51 should be retained by the funeral director. Page 52 should be retained by the funeral director. Page 53 should be retained by the funeral director. Page 54 should be retained by the funeral director. Page 55 should be retained by the funeral director. Page 56 should be retained by the funeral director. Page 57 should be retained by the funeral director. Page 58 should be retained by the funeral director. Page 59 should be retained by the funeral director. Page 60 should be retained by the funeral director. Page 61 should be retained by the funeral director. Page 62 should be retained by the funeral director. Page 63 should be retained by the funeral director. Page 64 should be retained by the funeral director. Page 65 should be retained by the funeral director. Page 66 should be retained by the funeral director. Page 67 should be retained by the funeral director. Page 68 should be retained by the funeral director. Page 69 should be retained by the funeral director. Page 70 should be retained by the funeral director. Page 71 should be retained by the funeral director. Page 72 should be retained by the funeral director. Page 73 should be retained by the funeral director. Page 74 should be retained by the funeral director. Page 75 should be retained by the funeral director. Page 76 should be retained by the funeral director. Page 77 should be retained by the funeral director. Page 78 should be retained by the funeral director. Page 79 should be retained by the funeral director. Page 80 should be retained by the funeral director. Page 81 should be retained by the funeral director. Page 82 should be retained by the funeral director. Page 83 should be retained by the funeral director. Page 84 should be retained by the funeral director. Page 85 should be retained by the funeral director. Page 86 should be retained by the funeral director. Page 87 should be retained by the funeral director. Page 88 should be retained by the funeral director. Page 89 should be retained by the funeral director. Page 90 should be retained by the funeral director. Page 91 should be retained by the funeral director. Page 92 should be retained by the funeral director. Page 93 should be retained by the funeral director. Page 94 should be retained by the funeral director. Page 95 should be retained by the funeral director. Page 96 should be retained by the funeral director. Page 97 should be retained by the funeral director. Page 98 should be retained by the funeral director. Page 99 should be retained by the funeral director. Page 100 should be retained by the funeral director.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                                            |  |                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 83                                                                                                                              |  | 13484                                                                                                                                                    |  | REG. NO.                                                                                                                                   |  |                                              |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>Bernard L. MYERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                 |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>May 7, 1983                                                                                                          |  |                                                                                                                                            |  | 2b. HOUR<br>12:15 a.m.                       |  |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 4. RACE<br>White                                                                                                                |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Jan. 31, 1900                                                                                                         |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>83 YRS.                                                                                                 |  | 7. IF UNDER 1 YEAR MONTHS DAYS HOURS MIN.    |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                          |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County, MD.                                                                              |  |                                              |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Citizens Nursing Home |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Farming                                                                                 |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>-                                                                                                     |  |                                              |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE Maryland 13b. COUNTY Frederick 13c. CITY OR TOWN Frederick                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                 |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                             |  | 13e. STREET ADDRESS<br>Mountville Road 21701                                                                                               |  |                                              |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Jacob Myers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Florence Shankle                                                                                           |  |                                                                                                                                            |  |                                              |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 16b. SOCIAL SECURITY NO.<br>WW 1                                                                                                |  | 17. INFORMANT ADDRESS<br>Mrs. Regina M. Roberts, 5609 Mac-Donald St., Frederick, Md. 21701                                                               |  |                                                                                                                                            |  |                                              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac arrest</u><br>4292<br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Atherosclerosis - C.V. Disease</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (d)<br><u>Hernia repair complicated by pulmonary embolus</u> |  |                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                                            |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/>                    |  |                                              |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                         |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                           |  |                                                                                                                                            |  |                                              |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                             |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                                            |  |                                              |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>May 6</u> , 19 <u>83</u> , to <u>May 7</u> , 19 <u>83</u> , that (I) (was) lost above, (I) (was not) (did not) view the body after death.                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                                            |  |                                              |  |
| 22b. SIGNATURE<br>Bernard O. Thomas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                 |  | DEGREE<br>MD                                                                                                                                             |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>5/9/83                   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Bernard O. Thomas M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                 |  | 22e. ADDRESS<br>228 North Market St., Fred. Md. 21701                                                                                                    |  |                                                                                                                                            |  |                                              |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 23b. DATE<br>May 11, 1983                                                                                                       |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt. Olivet Cemetery                                                                                                |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Frederick Frederick Md.                                                                         |  |                                              |  |
| 24. FUNERAL DIRECTOR<br>Shirley Keeney Basford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                 |  | 24b. DATE REC'D. BY REGISTRAR<br>MAY 12 1983                                                                                                             |  | 24c. REGISTRAR'S SIGNATURE<br>John J. Gough                                                                                                |  |                                              |  |
| 106 E. Church St., Fred. Md. 21701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                                            |  |                                              |  |

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and a necropsy performed.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 8 3                                                                                                                                   |  | 1 3 4 8 5                                                                                                                                                   |  | REG. NO.                                                                                        |  |                                                                                                                            |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>FIRST MIDDLE LAST<br>Herman Ellsworth MYERS                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                       |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>5 25 83                                                                                                                 |  | 2b. HOUR<br>7:47 P.M.                                                                           |  |                                                                                                                            |  |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 4. RACE<br>Negro                                                                                                                      |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Nov. 10, 1926                                                                                                            |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>56 YRS.                                                      |  | 7. IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.                                                              |  |
| 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                              |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick Co., MD.                                      |  |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Recapper                       |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Tire                                                                                  |  |
| 13a. STATE<br>Mary, and                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 13b. COUNTY<br>Howard                                                                                                                 |  | 13c. CITY OR TOWN<br>Mt. Airy                                                                                                                               |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>1130 Shaffersville Rd. 21771                                                                        |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Harrison B. Myers                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                       |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Daisy S. Myers                                                                                                |  |                                                                                                 |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                                                           |  | 16b. SOCIAL SECURITY NO.<br>212-24-5768                                                                                               |  | 17. INFORMANT ADDRESS<br>Mary Doris Myers, Item 13                                                                                                          |  |                                                                                                 |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>4292 IMMEDIATE CAUSE (a) <u>CEREBROVASCULAR ACCIDENT</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <u>ATTENDANT CEREBRAL ARTERIOVASCULAR DISEASE</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><u>DIABETES MELLITUS, CHRONIC OBSTRUCTIVE LUNG DISEASE</u>                                                                                                                                                                                                                                                                    |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                      |  |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                 |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                                            |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                              |  |                                                                                                 |  |                                                                                                                            |  |
| 22a. I certify that (1) (this hospital) attended the deceased from 5-25-83, 19 83, to 5-28-83, 19 83, that (I) (we) last saw the deceased alive on 5-25-83, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (True) (False) (did not) view the body after death.                                                                                                                                              |  |                                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                              |  | DEGREE                                                                                                                                |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br>5/28/83                                                                     |  |                                                                                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>A. G. MARLOW, M.D.                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                       |  | 22e. ADDRESS<br>GREEN VALLEY CENTER, NONNICKIA, Md. 21770                                                                                                   |  |                                                                                                 |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                               |  | 23b. DATE<br>May 28, 1983                                                                                                             |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Simpson Meth.                                                                                                         |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Poplar Springs, Howard Co., Md.                      |  |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR NAME<br>Olin L. Molesworth, P.A.                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                       |  | ADDRESS<br>Damascus, Md.                                                                                                                                    |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 31 1983                                                    |  |                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                       |  |                                                                                                                                                             |  | 25b. SIGNATURE<br><i>[Signature]</i>                                                            |  |                                                                                                                            |  |

BP

John A. Kohnen, Jr., Attorney at Law, 1001 15th St., N.W., Washington, D.C. 20004

... ..



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

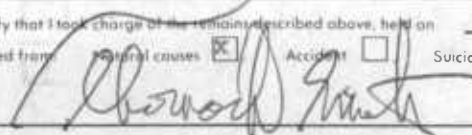

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

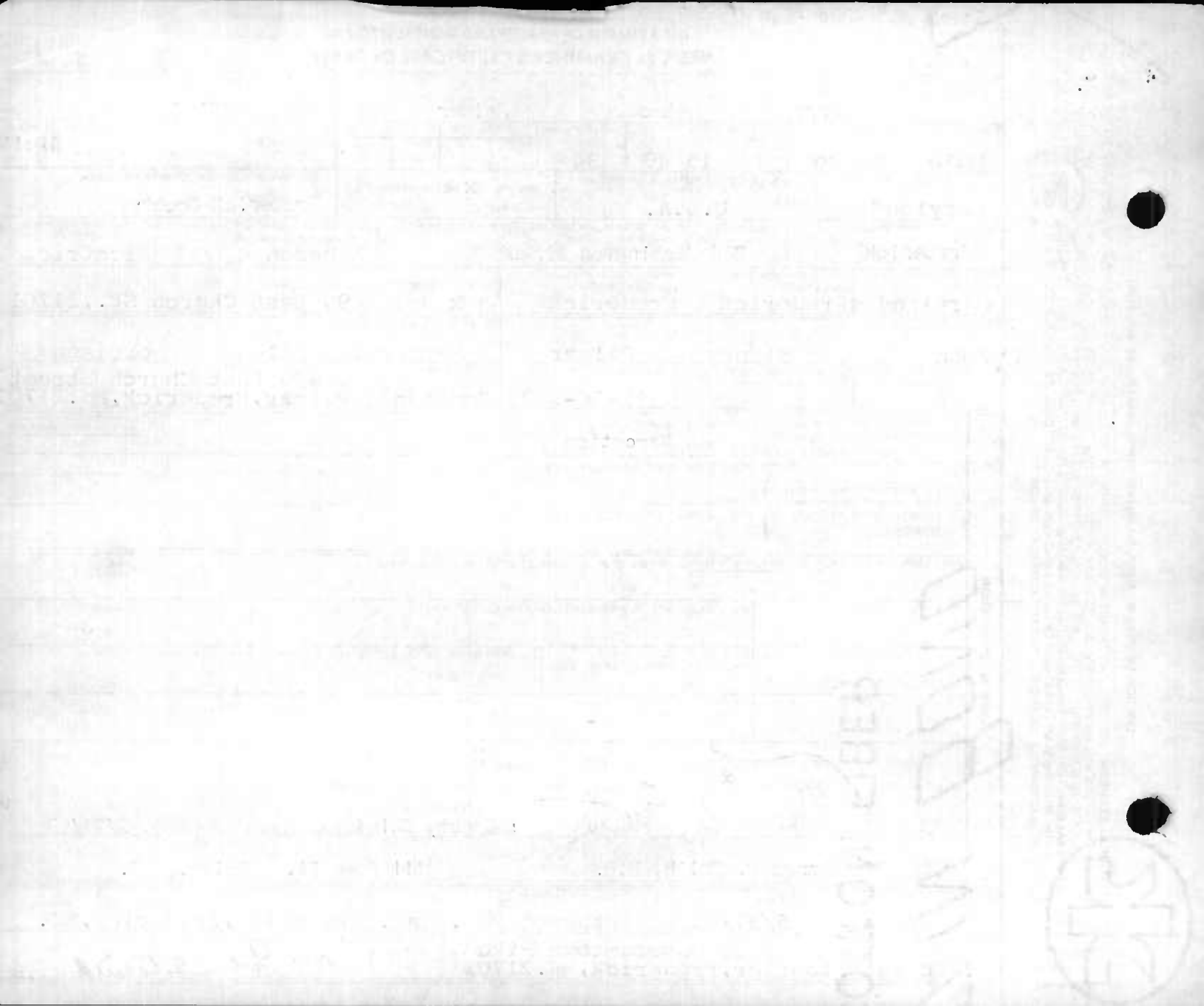
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                 |  |                                                                                                                                         |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                               |  |                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|
| 1. FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                         |  | 8 5 1 3 4 8 6<br>REG. NO.                                                                                                               |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                               |  |                                                 |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                  |  | FIRST<br>Mary                                                                                                                           |  | MIDDLE<br>Bell                                                                                                                                              |  | LAST<br>Nicol                                                                                   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>05/12/83                                                                               |  | 2b. HOUR<br>3:00p <sub>M</sub>                  |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                     |  | 4. RACE<br>White                                                                                                                        |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Oct. 6, 1891                                                                                                          |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>91<br>YRS.                                                   |  | IF UNDER 1 YEAR<br>MONTHS DAYS                                                                                                |  | IF UNDER 24 HRS.<br>HOURS MIN.                  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN<br>COUNTRY)<br>Va.                                                                                                                                                                                                                                                               |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick Co. MD.                                       |  |                                                                                                                               |  |                                                 |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                               |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Homewood Retirement Center |  |                                                                                                                                                             |  |                                                                                                 |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>teacher                                                   |  | 12b. BUSINESS OR<br>INDUSTRY<br>schools         |  |
| 13a. STATE<br>Fla.                                                                                                                                                                                                                                                                                                   |  | 13b. COUNTY<br>Dade                                                                                                                     |  | 13c. CITY OR TOWN<br>Miami                                                                                                                                  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>1634 S. W. 19th Terrace                                                                                |  |                                                 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>JAMES WALKER NICOL                                                                                                                                                                                                                                                         |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>ELIZABETH ZOLLMAN                                                                      |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                               |  |                                                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                           |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>213-38-3095                                                                  |  | 17. INFORMANT ADDRESS<br>Margaret Morgan Burkittsville, Md.                                                                                                 |  |                                                                                                 |  |                                                                                                                               |  |                                                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>1490 IMMEDIATE CAUSE (a) Pneumonia<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Carcinoma of oral pharynx<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)                                                           |  |                                                                                                                                         |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                               |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br>Hypertension - old myocardial infarction                                                                                                                                      |  |                                                                                                                                         |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                               |  |                                                 |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                               |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                        |  |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                             |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                              |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                 |  |                                                                                                                               |  |                                                 |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                         |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                 |  |                                                                                                                               |  |                                                 |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 1 year, 19____, to 19____, that (I) (we) lost<br>saw the deceased alive on 5/12/83, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did not) view the body after death. |  |                                                                                                                                         |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                               |  |                                                 |  |
| 22b. SIGNATURE<br>Austin Pearre Jr.                                                                                                                                                                                                                                                                                  |  | DEGREE                                                                                                                                  |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                             |  |                                                                                                 |  | 22c. DATE SIGNED<br>5/12/83                                                                                                   |  |                                                 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Austin Pearre Jr.                                                                                                                                                                                                                                                       |  | 22e. ADDRESS<br>Frederick, Md. 21769                                                                                                    |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                               |  |                                                 |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation                                                                                                                                                                                                                                                            |  | 23b. DATE<br>May 13, 1983                                                                                                               |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Smithsburg Crematorium                                                                                                |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Smithsburg Wash. Md.                              |  |                                                                                                                               |  |                                                 |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Thompson Funeral Home                                                                                                                                                                                                                                                                |  | 24b. ADDRESS<br>21769<br>Middletown, Md.                                                                                                |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 16 1983                                                                                                                |  |                                                                                                 |  |                                                                                                                               |  |                                                 |  |



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 IN YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 24 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                 |  |                         |  |                                                                                                                                            |  |                                                                                                 |  |                                                                                                                                                          |  | REG. NO.                                                                            | 1 | 3                                                                                                                          | 4 | 8                                                                                         | 7 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Terry Lee Palmer</b>                                                                                                                                                                                                                                                                                                                                                                             |  |                         |  |                                                                                                                                            |  |                                                                                                 |  |                                                                                                                                                          |  | 2a. DATE KNOWN OF DEATH                                                             |   | MONTH <input checked="" type="checkbox"/> DAY <input checked="" type="checkbox"/> YEAR <input checked="" type="checkbox"/> |   | 2b. HOUR                                                                                  |   |
| 3. SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 4. RACE<br><b>Negro</b> |  | 5. DATE OF BIRTH<br>MONTH <b>3</b> DAY <b>15</b> YEAR <b>49</b>                                                                            |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>34</b> YRS.                                               |  | IF UNDER 1 YR. MONTHS <input type="checkbox"/> DAYS <input type="checkbox"/>                                                                             |  | IF UNDER 24 HRS. HOURS <input type="checkbox"/> MIN <input type="checkbox"/>        |   | 2c. DATE PRONOUNCED DEAD<br>MONTH <b>5</b> DAY <b>24</b> YEAR <b>1983</b>                                                  |   | 2d. HOUR<br><b>12:11</b> a <input checked="" type="checkbox"/> m <input type="checkbox"/> |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                            |  |                         |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                              |  |                                                                                                 |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |                                                                                     |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Frederick County,</b> MD.                                                       |   |                                                                                           |   |
| 10. CITY OR TOWN OF DEATH<br><b>Frederick</b>                                                                                                                                                                                                                                                                                                                                                                                           |  |                         |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>204 Washington Street</b> |  |                                                                                                 |  |                                                                                                                                                          |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Lineman</b>     |   |                                                                                                                            |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Electric</b>                                      |   |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                           |  |                         |  | 13b. COUNTY<br><b>Frederick</b>                                                                                                            |  | 13c. CITY OR TOWN<br><b>Frederick</b>                                                           |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                             |  | 13e. STREET ADDRESS<br><b>409 East Church St., 21701</b>                            |   |                                                                                                                            |   |                                                                                           |   |
| 14. FATHER'S NAME<br>FIRST <b>John</b> MIDDLE <b>Sidney</b> LAST <b>Palmer</b>                                                                                                                                                                                                                                                                                                                                                          |  |                         |  |                                                                                                                                            |  | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Margaret</b> MIDDLE <b>Ellen</b> LAST <b>Morrison</b>      |  |                                                                                                                                                          |  |                                                                                     |   |                                                                                                                            |   |                                                                                           |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                         |  |                         |  | 16b. SOCIAL SECURITY NO.<br><b>212-50-9925</b>                                                                                             |  | 17. INFORMANT<br><b>499 East Church Street</b><br><b>Constance Palmer, Frederick, Md. 21701</b> |  |                                                                                                                                                          |  |                                                                                     |   |                                                                                                                            |   |                                                                                           |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY: <b>Narcotism</b><br>IMMEDIATE CAUSE (a) <b>3049</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                             |  |                         |  |                                                                                                                                            |  |                                                                                                 |  |                                                                                                                                                          |  |                                                                                     |   |                                                                                                                            |   |                                                                                           |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                                                                      |  |                         |  |                                                                                                                                            |  |                                                                                                 |  |                                                                                                                                                          |  |                                                                                     |   |                                                                                                                            |   |                                                                                           |   |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                          |  |                                                                                                 |  |                                                                                                                                                          |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |                                                                                                                            |   |                                                                                           |   |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                     |  |                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <b>19</b>                                                                          |  |                                                                                                 |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                                                                            |  |                                                                                     |   |                                                                                                                            |   |                                                                                           |   |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                  |  |                         |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                                |  |                                                                                                 |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                        |  |                                                                                     |   |                                                                                                                            |   |                                                                                           |   |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                         |  |                                                                                                                                            |  |                                                                                                 |  |                                                                                                                                                          |  |                                                                                     |   |                                                                                                                            |   |                                                                                           |   |
| ACTUAL SIGNATURE<br>                                                                                                                                                                                                                                                                                                                                  |  |                         |  | TITLE (SPECIFY)<br><b>Deputy Chief</b> MEDICAL EXAMINER                                                                                    |  |                                                                                                 |  |                                                                                                                                                          |  | DATE SIGNED <b>5/24/83</b>                                                          |   |                                                                                                                            |   |                                                                                           |   |
| EXAMINER'S NAME (TYPE OR PRINT) <b>Thomas D. Smith, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                            |  |                         |  | ADDRESS <b>111 Penn St. Balto., MD.</b>                                                                                                    |  |                                                                                                 |  |                                                                                                                                                          |  |                                                                                     |   |                                                                                                                            |   |                                                                                           |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                              |  |                         |  | 23b. DATE<br><b>5/27/83</b>                                                                                                                |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Resthaven Mem. Gar.</b>                                |  |                                                                                                                                                          |  | 23d. LOCATION<br>CITY OR TOWN <b>Frederick, Frederick, Md.</b> COUNTY STATE         |   |                                                                                                                            |   |                                                                                           |   |
| 24. FUNERAL DIRECTOR<br>NAME <b>G. Douglas Stauffer, Frederick, Md. 21701</b>                                                                                                                                                                                                                                                                                                                                                           |  |                         |  | 1621 <b>Opussumtown Pike</b>                                                                                                               |  |                                                                                                 |  | 25a. DATE REC'D. BY REGISTRAR <b>JUN 1 1983</b>                                                                                                          |  |                                                                                     |   | 25b. REGISTRAR'S SIGNATURE<br>        |   |                                                                                           |   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                             |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  |                                              |  |            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|----------------------------------------------|--|------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                           |  | 83                                                                                                     |  | 13488                                                                                                                                                    |  | REG. NO.                                                                      |  |                                                                |  |                                              |  |            |  |
| 1. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                        |  | 2a. DATE OF DEATH                                                                                                                                        |  | MONTH                                                                         |  | DAY                                                            |  | YEAR                                         |  | 2b. HOUR   |  |
| G. Edwina PUTMAN                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                        |  | May 25, 1983                                                                                                                                             |  |                                                                               |  |                                                                |  |                                              |  | 9:30 P.M.  |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                           |  | 4. RACE                                                                                                |  | 5. DATE OF BIRTH                                                                                                                                         |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                               |  | IF UNDER 1 YEAR                                                |  | IF UNDER 24 HRS                              |  |            |  |
| Female                                                                                                                                                                                                                                                                                                                                                           |  | White                                                                                                  |  | Sept. 22, 1909                                                                                                                                           |  | 73 YRS.                                                                       |  | MONTHS                                                         |  | DAYS                                         |  | HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                           |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                          |  |                                                                |  |                                              |  |            |  |
| Maryland                                                                                                                                                                                                                                                                                                                                                         |  | U.S.A.                                                                                                 |  |                                                                                                                                                          |  | Frederick County, MD.                                                         |  |                                                                |  |                                              |  |            |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  |                                                                                                                                                          |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                 |  | 12b. KIND OF BUSINESS OR INDUSTRY                              |  |                                              |  |            |  |
| Frederick                                                                                                                                                                                                                                                                                                                                                        |  | Frederick Memorial Hospital                                                                            |  |                                                                                                                                                          |  | Clerk - Sales                                                                 |  | Jewelry Store                                                  |  |                                              |  |            |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                          |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  |                                              |  |            |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                       |  | 13b. COUNTY                                                                                            |  | 13c. CITY OR TOWN                                                                                                                                        |  | 13d. INSIDE CITY LIMITS?                                                      |  | 13e. STREET ADDRESS                                            |  |                                              |  |            |  |
| Maryland                                                                                                                                                                                                                                                                                                                                                         |  | Frederick                                                                                              |  | Frederick                                                                                                                                                |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>           |  | 506 Grant Place, 21701                                         |  |                                              |  |            |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                        |  | 15. MOTHER'S MAIDEN NAME                                                                                                                                 |  |                                                                               |  |                                                                |  |                                              |  |            |  |
| George L. Mobley                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                        |  | Pleasant Gurley                                                                                                                                          |  |                                                                               |  |                                                                |  |                                              |  |            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                                |  | 16b. SOCIAL SECURITY NO.                                                                               |  | 17. INFORMANT                                                                                                                                            |  | ADDRESS                                                                       |  |                                                                |  |                                              |  |            |  |
| No                                                                                                                                                                                                                                                                                                                                                               |  | None                                                                                                   |  | 212-38-9483                                                                                                                                              |  | Ralph A. Putman, 506 Grant Place, Frederick, Md. 21701                        |  |                                                                |  |                                              |  |            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY:                                                                                                                                                                                                                                                            |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |            |  |
| IMMEDIATE CAUSE (a) <u>respiratory arrest</u>                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  |                                              |  |            |  |
| 1541 DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  |                                              |  |            |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                                                                                                                                                   |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  | (b) <u>acute renal failure</u>               |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  | 2d                                           |  |            |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  | (c) <u>sepsis</u>                            |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  | 5d                                           |  |            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                                                                                                                                                                                                                                 |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  |                                              |  |            |  |
| <u>extensive metastatic rectal carcinoma</u>                                                                                                                                                                                                                                                                                                                     |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  |                                              |  |            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                           |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                       |  |                                                                                                                                                          |  | 20a. AUTOPSY?                                                                 |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |                                              |  |            |  |
| 5/24/83                                                                                                                                                                                                                                                                                                                                                          |  | intra-abdominal abscess rectal carcinoma                                                               |  |                                                                                                                                                          |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           |  | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |                                              |  |            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                               |  | 21b. TIME OF INJURY                                                                                    |  |                                                                                                                                                          |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |  |                                                                |  |                                              |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                  |  | HOUR A.M. MONTH DAY YEAR                                                                               |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  |                                              |  |            |  |
|                                                                                                                                                                                                                                                                                                                                                                  |  | P.M. 19                                                                                                |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  |                                              |  |            |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                             |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  |                                                                                                                                                          |  | 21f. LOCATION                                                                 |  |                                                                |  |                                              |  |            |  |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK                                                                                                                                                                                                                                                                                |  |                                                                                                        |  |                                                                                                                                                          |  | STREET CITY OR TOWN COUNTY STATE                                              |  |                                                                |  |                                              |  |            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>4/18</u> , 19 <u>83</u> , to <u>5/25</u> , 19 <u>83</u> , that (I) (we) last saw the deceased alive on <u>5/25</u> , 19 <u>83</u> , and that in (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) did not view the body after death, so state.) |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  |                                                                |  |                                              |  |            |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                        |  | DEGREE                                                                                                                                                   |  |                                                                               |  | 22c. DATE SIGNED                                               |  |                                              |  |            |  |
| <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                               |  | 5/25/83                                                        |  |                                              |  |            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |  | 22e. ADDRESS                                                                                                                                             |  |                                                                               |  |                                                                |  |                                              |  |            |  |
| D G Rausch                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                        |  | 4 West Seventh St                                                                                                                                        |  |                                                                               |  |                                                                |  |                                              |  |            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                                                        |  | 23b. DATE                                                                                              |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                       |  | 23d. LOCATION                                                                 |  |                                                                |  |                                              |  |            |  |
| Burial                                                                                                                                                                                                                                                                                                                                                           |  | May 28, 1983                                                                                           |  | Mt. Olivet Cemetery                                                                                                                                      |  | Frederick, Frederick, Md.                                                     |  |                                                                |  |                                              |  |            |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                        |  |                                                                                                                                                          |  | 25a. DATE REC'D. BY REGISTRAR                                                 |  | 25b. REGISTRAR'S SIGNATURE                                     |  |                                              |  |            |  |
| Richard C. C. [Signature]<br>Smith, Keeney and Basford Funeral Home<br>106 East Church St., Frederick, Md. 21701                                                                                                                                                                                                                                                 |  |                                                                                                        |  |                                                                                                                                                          |  | MAY 31 1983                                                                   |  | John J. Conner                                                 |  |                                              |  |            |  |

CHIEF CLERK



1871 1872

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 1 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                          |  |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                               |                                                                                                                            |                                                                                                 |                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                    |  | 83 REG. NO. 13489                                                                                                                        |  |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                               |                                                                                                                            |                                                                                                 |                                                     |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <i>Russell Edward Rippeon</i>                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                          |  |                                                                                                                                                             | 2a. DATE OF DEATH MONTH DAY YEAR 5 29 83                                                                                                             |                                                                                      |                               |                                                                                                                            |                                                                                                 | 2b. HOUR 6:38 P.M.                                  |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4. RACE<br>Caucasion                                                                                                                     |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR 10 26 1920                                                                                                               |                                                                                                                                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br>62 YRS.                                           |                               | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                               |                                                                                                 |                                                     |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                           |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County MD.                         |                               |                                                                                                                            |                                                                                                 |                                                     |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                          |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  |                                                                                                                                                             |                                                                                                                                                      | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Plasterer        |                               | 12b. KIND OF BUSINESS OR INDUSTRY<br>Constroction                                                                          |                                                                                                 |                                                     |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                          |  |                                                                                                                                                             | 13b. COUNTY<br>Frederick                                                                                                                             |                                                                                      | 13c. CITY OR TOWN<br>Mt. Airy |                                                                                                                            | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                     |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William H. Rippeon                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                          |  |                                                                                                                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Jennie E. Fogle                                                                                     |                                                                                      |                               |                                                                                                                            |                                                                                                 |                                                     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) Yes                                                                                                                                                                                                                                                                                                                                        |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES) WWII 212-14-5999                                                                 |  | 17. INFORMANT ADDRESS<br>Margaret Rippeon, Mt. Airy, Md. 21771                                                                                              |                                                                                                                                                      |                                                                                      |                               |                                                                                                                            |                                                                                                 |                                                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>1029 IMMEDIATE CAUSE (a) <u>TERMINAL LUNG CANCER</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 1983 |  |                                                                                                                                          |  |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                               |                                                                                                                            |                                                                                                 |                                                     |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I:<br><u>CHRONIC <del>OBSTRUCTIVE</del> OBSTRUCTIVE LUNG DISEASE; GI BLEEDING.</u>                                                                                                                                                                                                |  |                                                                                                                                          |  |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                               |                                                                                                                            |                                                                                                 |                                                     |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                          |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                         |  |                                                                                                                                                             |                                                                                                                                                      | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                               | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                                                 |                                                     |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                        |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                                                                               |                                                                                                                                                      |                                                                                      |                               |                                                                                                                            |                                                                                                 |                                                     |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                                                                                                                      |                                                                                      |                               |                                                                                                                            |                                                                                                 |                                                     |
| 22a. I certify that (I) (this hospital) attended the deceased from 3-19 1983, to 5-29 1983, that (I) (we) lost saw the deceased alive on 5-29 1983, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                                                                                    |  |                                                                                                                                          |  |                                                                                                                                                             |                                                                                                                                                      |                                                                                      |                               |                                                                                                                            |                                                                                                 |                                                     |
| 22b. SIGNATURE<br><i>Arthur G. Haddow</i>                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                          |  |                                                                                                                                                             | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                                      |                               | 22c. DATE SIGNED<br>5/29/83                                                                                                |                                                                                                 |                                                     |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>ARTHUR G. HADDAW, M.D.                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                          |  |                                                                                                                                                             | 22e. ADDRESS<br>GREEN VALLEY CENTER, HARRISBURG, PA. 17100                                                                                           |                                                                                      |                               |                                                                                                                            |                                                                                                 |                                                     |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                          |  | 23b. DATE<br>6/2/83                                                                                                                      |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Resthaven Mem. Gar.                                                                                                   |                                                                                                                                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Frederick, Frederick, Md.              |                               |                                                                                                                            |                                                                                                 |                                                     |
| 24. FUNERAL DIRECTOR<br>NAME<br>G. Douglas Stauffer, Frederick, Md. 21701                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                          |  |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR JUN 6 1983                                                                                                             |                                                                                      |                               |                                                                                                                            |                                                                                                 | 25b. REGISTRAR'S SIGNATURE<br><i>John J. Carver</i> |

BP \_\_\_\_\_





100% COTTON

MADE IN U.S.A.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed in the office of the health officer. Page 3 should be filed in the office of the health officer. Page 4 should be filed in the office of the health officer. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

BP

DHMH-16 50M 7/77  
(VRA 15 (4))

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                      |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                                                                         |  |                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                    |  | 8 REG. NO.                                                                                             |  | 1 3 4 9 0                                                                                                                                                |  |                                                                                                                         |  |                                                            |  |
| 1. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                          |  | FIRST MIDDLE LAST                                                                                      |  | 2a. DATE OF DEATH MONTH DAY YEAR                                                                                                                         |  | 2b. HOUR                                                                                                                |  |                                                            |  |
| Erma Virginia SANDERS                                                                                                                                                                                                                                                                                                     |  |                                                                                                        |  | May 4, 1983                                                                                                                                              |  | 6 A                                                                                                                     |  | M                                                          |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                    |  | 4. RACE                                                                                                |  | 5. DATE OF BIRTH MONTH DAY YEAR                                                                                                                          |  | 6. AGE (IN YEARS LAST BIRTHDAY)                                                                                         |  | 8. IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN. |  |
| Female                                                                                                                                                                                                                                                                                                                    |  | White                                                                                                  |  | September, 28, 1909                                                                                                                                      |  | 73 YRS.                                                                                                                 |  |                                                            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                 |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                           |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                                                                    |  | MD.                                                        |  |
| Maryland                                                                                                                                                                                                                                                                                                                  |  | U. S. A.                                                                                               |  |                                                                                                                                                          |  | Frederick County                                                                                                        |  |                                                            |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                 |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                                                                            |  | 12b. KIND OF BUSINESS OR INDUSTRY                                                                                       |  |                                                            |  |
| Emmitsburg                                                                                                                                                                                                                                                                                                                |  | 16931 Bollinger School Rd.                                                                             |  | Housewife                                                                                                                                                |  | Own House                                                                                                               |  |                                                            |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                |  | 13b. COUNTY                                                                                            |  | 13c. CITY OR TOWN                                                                                                                                        |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  | 13e. STREET ADDRESS                                        |  |
| Maryland                                                                                                                                                                                                                                                                                                                  |  | Frederick                                                                                              |  | Emmitsburg                                                                                                                                               |  |                                                                                                                         |  | 16931 Bollinger School Rd. 21727                           |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST                                                                                                                                                                                                                                                                                       |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST                                                             |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)                                                            |  | 16b. SOCIAL SECURITY NO.                                                                                                |  | 17. INFORMANT                                              |  |
| Frank                                                                                                                                                                                                                                                                                                                     |  | Null                                                                                                   |  | Emma                                                                                                                                                     |  | Reaver                                                                                                                  |  | Emmitsburg, Md. 21727                                      |  |
| 18a. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART 1. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) 4100                                                                                                                                                                                           |  | DUE TO, OR AS A CONSEQUENCE OF (b) PROBABLE ACUTE MYOCARDIAL INFARCTION                                |  | DUE TO, OR AS A CONSEQUENCE OF (c) ASCVD c chronic CHF                                                                                                   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                            |  |                                                            |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                                                                                                            |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                                                                         |  |                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) Chronic cholecystitis                                                                                                                                                                 |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                                                                         |  |                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                    |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                       |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                                                            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                        |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19                                                   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                           |  |                                                                                                                         |  |                                                            |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                    |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                         |  |                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost saw the deceased dying on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death. |  |                                                                                                        |  |                                                                                                                                                          |  |                                                                                                                         |  |                                                            |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                            |  | 22c. DATE SIGNED                                                                                       |  | 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                    |  | 22e. ADDRESS                                                                                                            |  |                                                            |  |
| Alan Carroll MD                                                                                                                                                                                                                                                                                                           |  | May 4, 1983                                                                                            |  | Alan Carroll                                                                                                                                             |  | S. Seton Ave. Emmitsburg, Md. 21727                                                                                     |  |                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                 |  | 23b. DATE                                                                                              |  | 23c. NAME OF CEMETERY OR CREMATORY                                                                                                                       |  | 23d. LOCATION CITY OR TOWN COUNTY STATE                                                                                 |  |                                                            |  |
| Burial                                                                                                                                                                                                                                                                                                                    |  | 7 May 1983                                                                                             |  | Emmitsburg Memorial                                                                                                                                      |  | Emmitsburg, Frederick, Md.                                                                                              |  |                                                            |  |
| 24. FUNERAL DIRECTOR NAME                                                                                                                                                                                                                                                                                                 |  | 25a. DATE REC'D. BY REGISTRAR                                                                          |  | 25b. REGISTRAR'S SIGNATURE                                                                                                                               |  |                                                                                                                         |  |                                                            |  |
| Skiles Funeral Home, Emmitsburg, Md. 21727                                                                                                                                                                                                                                                                                |  | MAY 9 1983                                                                                             |  | John J. Carroll                                                                                                                                          |  |                                                                                                                         |  |                                                            |  |

2000

1997-1998

2005.5.10

1000

20

X

[illegible]

5.11.11

1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 26

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filled within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

DHMH - 16 50M 4/82  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                       |  |                                                                                                                                                             |                                                  |                                                                                                 |                       |                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                       |  |                                                                                                                                                             |                                                  |                                                                                                 |                       |                                                                                                                            |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>Edna Ruth SCHAFER                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                       |  |                                                                                                                                                             | 2a. DATE OF DEATH MONTH DAY YEAR<br>May 24, 1983 |                                                                                                 | 2b. HOUR A.M.<br>3:00 |                                                                                                                            |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4. RACE<br>White                                                                                                                      |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Jan. 3, 1899                                                                                                             |                                                  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS.<br>84                                                      |                       | IF UNDER 1 YEAR: MONTHS DAYS IF UNDER 24 HRS: HOURS MIN.                                                                   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                            |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County, MD.                                   |                       |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>1720 North Market Street |  |                                                                                                                                                             |                                                  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Secretary                      |                       | 12b. KIND OF BUSINESS OR INDUSTRY<br>Railroad                                                                              |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                       |  |                                                                                                                                                             |                                                  |                                                                                                 |                       |                                                                                                                            |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 13b. COUNTY<br>Frederick                                                                                                              |  | 13c. CITY OR TOWN<br>Frederick                                                                                                                              |                                                  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                       | 13e. STREET ADDRESS<br>1720 North Market St., 21701                                                                        |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>George Schaffer                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                       |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Annie Baus                                                                                                    |                                                  |                                                                                                 |                       |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                                          |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>None                                                                       |  | 17. INFORMANT<br>Md. Odd Fellows Home, Frederick, Md. 21701                                                                                                 |                                                  | ADDRESS 1720 N. Market Street                                                                   |                       |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary arrest</u><br>4140<br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>ASHD</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost:<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>5 hr</u><br><u>10 yrs</u> |  |                                                                                                                                       |  |                                                                                                                                                             |                                                  |                                                                                                 |                       |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |  |                                                                                                                                                             |                                                  |                                                                                                 |                       |                                                                                                                            |  |
| MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                       |  |                                                                                                                                                             |                                                  |                                                                                                 |                       |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                      |  |                                                                                                                                                             |                                                  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |                       | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                            |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                                                  |                                                                                                 |                       |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                     |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |                                                  |                                                                                                 |                       |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>July 75</u> , 19 <u>83</u> , to <u>May 23</u> , 19 <u>83</u> that (I) (we) last saw the deceased alive on <u>May 23</u> , 19 <u>83</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) (did) (did not) view the body after death)                                                                            |  |                                                                                                                                       |  |                                                                                                                                                             |                                                  |                                                                                                 |                       |                                                                                                                            |  |
| 22b. SIGNATURE<br><u>Timothy Hickey</u>                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                       |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                   |                                                  |                                                                                                 |                       | 22c. DATE SIGNED<br><u>5/24/83</u>                                                                                         |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Timothy Hickey, Jr., M.D.                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                       |  | 22e. ADDRESS<br>Parkview Medical Center, Frederick, Md.                                                                                                     |                                                  |                                                                                                 |                       |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                              |  | 23b. DATE<br>May 27, 1983                                                                                                             |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Loudon Park Cemetery                                                                                                  |                                                  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Baltimore, Maryland                               |                       |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>Smith, Keeney and Basford<br>106 East Church St., Frederick, Md. 21701                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                       |  | 25a. DATE REC'D. BY REGISTRAR AND REGISTRAR'S SIGNATURE<br>MAY 31 1983 <u>John J. Carver</u>                                                                |                                                  |                                                                                                 |                       |                                                                                                                            |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

83  
REG. NO.

13492

|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                                                                                          |                                                               |                                                                                                                                                         |                                   |                                                                       |                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1. FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                   |                                                                                                        | 2a. DATE OF DEATH                                                                                                                                        |                                                               | MONTH                                                                                                                                                   | DAY                               | YEAR                                                                  | 2b. HOUR                                                                      |
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                            |                                                                                                        | FIRST                                                                                                                                                    |                                                               | MIDDLE                                                                                                                                                  |                                   | LAST                                                                  |                                                                               |
| URIAH                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        | BURTON                                                                                                                                                   |                                                               | SHOCKLEY                                                                                                                                                |                                   | 5 17 83 12 45 PM                                                      |                                                                               |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                         | 4. RACE                                                                                                | 5. DATE OF BIRTH                                                                                                                                         |                                                               | 6. AGE (IN YEARS LAST BIRTHDAY)                                                                                                                         |                                   | 7. IF UNDER 1 YEAR                                                    |                                                                               |
| Male                                                                                                                                                                                                                                                                                                                                                           | White                                                                                                  | Dec. 19, 1897                                                                                                                                            |                                                               | 85                                                                                                                                                      |                                   | MONTHS DAYS HOURS MIN.                                                |                                                                               |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                      | 7b. CITIZEN OF WHAT COUNTRY?                                                                           | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                               | 9. BALTIMORE CITY OR COUNTY OF DEATH                                                                                                                    |                                   |                                                                       |                                                                               |
| Virginia                                                                                                                                                                                                                                                                                                                                                       | U.S.A.                                                                                                 |                                                                                                                                                          |                                                               | Frederick County, MD.                                                                                                                                   |                                   |                                                                       |                                                                               |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                      | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                                                                                                                                          | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) |                                                                                                                                                         | 12b. KIND OF BUSINESS OR INDUSTRY |                                                                       |                                                                               |
| Frederick                                                                                                                                                                                                                                                                                                                                                      | Frederick Memorial Hospital                                                                            |                                                                                                                                                          | Linotype Oper.                                                |                                                                                                                                                         | Newspaper                         |                                                                       |                                                                               |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        | 13b. COUNTY                                                                                                                                              | 13c. CITY OR TOWN                                             |                                                                                                                                                         | 13d. STREET ADDRESS               |                                                                       |                                                                               |
| Maryland                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        | Frederick                                                                                                                                                | Frederick                                                     |                                                                                                                                                         | 834 North Market Street 21701     |                                                                       |                                                                               |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | 15. MOTHER'S MAIDEN NAME                                                                                                                                 |                                                               |                                                                                                                                                         |                                   |                                                                       |                                                                               |
| URIAH C. SHOCKLEY                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | IDA M. WEST                                                                                                                                              |                                                               |                                                                                                                                                         |                                   |                                                                       |                                                                               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)                                                                                                                                                                                                                                                                                              |                                                                                                        | 16b. SOCIAL SECURITY NO.                                                                                                                                 |                                                               | 17. INFORMANT ADDRESS                                                                                                                                   |                                   |                                                                       |                                                                               |
| no                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | 214-10-3211                                                                                                                                              |                                                               | Mrs. Bernice P. Shockley, 834 North Market St., Frederick, Md. 21701                                                                                    |                                   |                                                                       |                                                                               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>4149 Congestive heart failure</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>ischemic heart disease</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>hypertension</u>                                                            |                                                                                                        |                                                                                                                                                          |                                                               |                                                                                                                                                         |                                   |                                                                       | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>Months</u><br><u>Years</u> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)                                                                                                                                                                                                                             |                                                                                                        |                                                                                                                                                          |                                                               |                                                                                                                                                         |                                   |                                                                       |                                                                               |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                         |                                                                                                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                         |                                                               | 20a. AUTOPSY?                                                                                                                                           |                                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?        |                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                                                                                          |                                                               | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                     |                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>              |                                                                               |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                             |                                                                                                        | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                               |                                                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                          |                                   |                                                                       |                                                                               |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                      |                                                                                                        | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                   |                                                               | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                       |                                   |                                                                       |                                                                               |
| 22a. I certify that (a) this hospital attended the deceased from <u>OCT 1</u> , 19 <u>82</u> , to <u>MAY 17</u> , 19 <u>83</u> , that (b) (we) last saw the deceased alive on <u>MAY 17</u> , 19 <u>83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (b) (we) (did not) view the body after death. |                                                                                                        | 22b. SIGNATURE<br><u>S. Kahan</u>                                                                                                                        |                                                               | DEGREE<br>MD ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                   | 22c. DATE SIGNED<br>5-17-83                                           |                                                                               |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>S. KAHAN                                                                                                                                                                                                                                                                                                              |                                                                                                        | 22e. ADDRESS<br>335 PARK AVE FREDERICK                                                                                                                   |                                                               |                                                                                                                                                         |                                   |                                                                       |                                                                               |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                            |                                                                                                        | 23b. DATE<br>May 20, 1983                                                                                                                                |                                                               | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt. Olivet Cemetery                                                                                               |                                   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Frederick Frederick Md. |                                                                               |
| 24. FUNERAL DIRECTOR<br>Smith Keeney Basford P. A. Funeral Home<br>106 E. Church St., Frederick, Md. 21701                                                                                                                                                                                                                                                     |                                                                                                        | 25a. DATE REC'D. BY REGISTRAR                                                                                                                            |                                                               | 25b. REGISTRAR'S SIGNATURE<br>MAY 20 1983 John J. Conner                                                                                                |                                   |                                                                       |                                                                               |

BP \_\_\_\_\_

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..

... ..  
... ..  
... ..



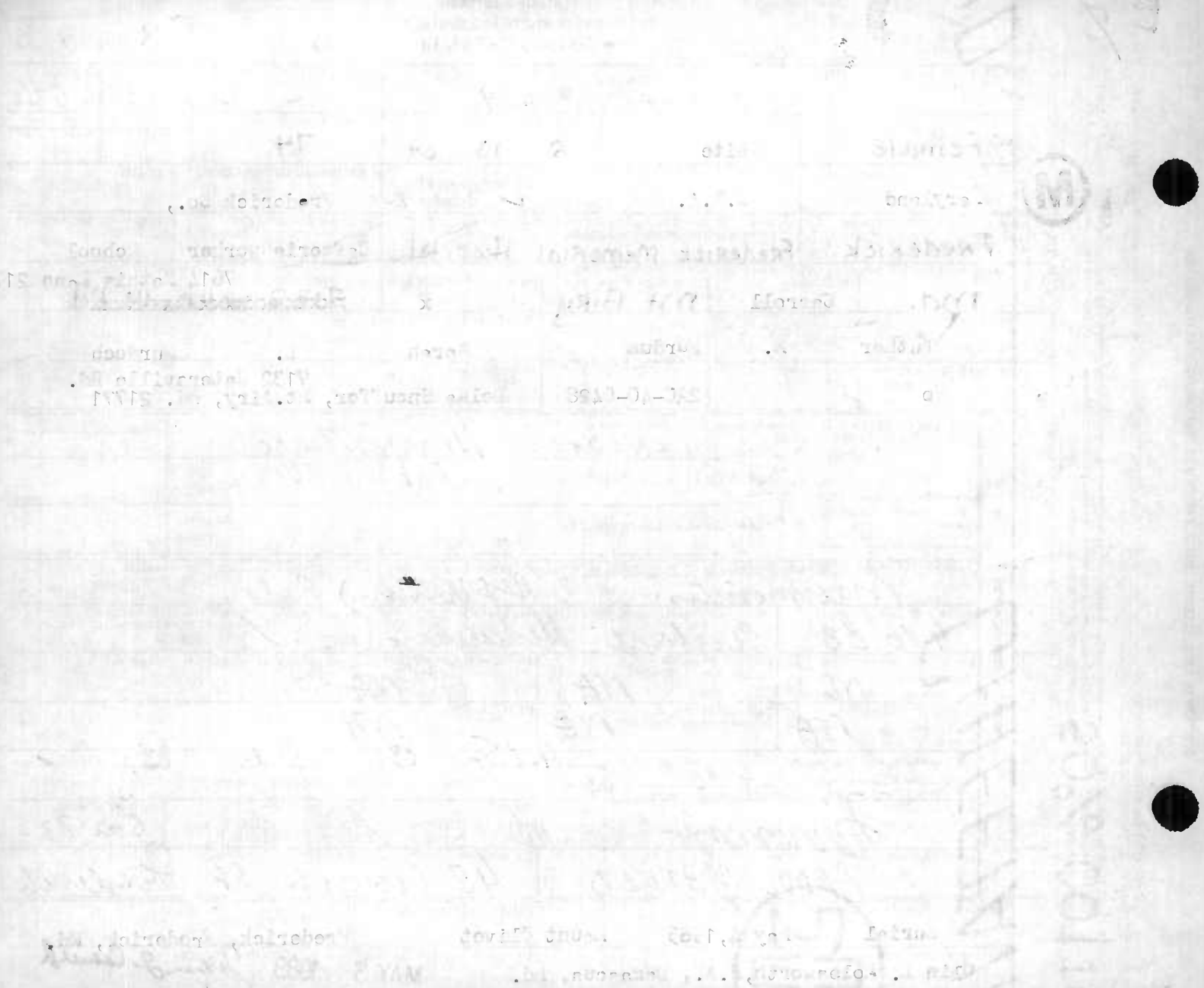
1 - FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1 3 4 9 3

|                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>BLANCHE MABEL SHRY</b>                                                                                                                                                                                                                                                                        |  | 2a. DATE OF DEATH<br>MONTH <b>5</b> - DAY <b>1</b> - YEAR <b>83</b>                                                                             |  | 2b. HOUR<br><b>1648</b> M                                                                                                                                                                                                                                                      |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                 |  | 4. RACE<br><b>White</b>                                                                                                                         |  | 5. DATE OF BIRTH<br>MONTH <b>2</b> DAY <b>13</b> YEAR <b>09</b>                                                                                                                                                                                                                |  |
| 6. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                             |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input checked="" type="checkbox"/>                                                                                                         |  |
| 10. CITY OR TOWN OF DEATH<br><b>Frederick</b>                                                                                                                                                                                                                                                                                           |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Frederick Memorial Hospital</b> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Frederick Co., MD.</b>                                                                                                                                                                                                              |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Cateria worker</b>                                                                                                                                                                                                                                               |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>School</b>                                                                                              |  | 13a. STREET ADDRESS<br><b>7614 Mathis Lane 2177</b>                                                                                                                                                                                                                            |  |
| 13b. STATE<br><b>md.</b>                                                                                                                                                                                                                                                                                                                |  | 13c. COUNTY<br><b>Carroll</b>                                                                                                                   |  | 13d. CITY OR TOWN<br><b>Mt. Airy</b>                                                                                                                                                                                                                                           |  |
| 14. FATHER'S NAME<br>FIRST <b>Luther</b> MIDDLE <b>M.</b> LAST <b>Purdum</b>                                                                                                                                                                                                                                                            |  | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Sarah</b> MIDDLE <b>L.</b> LAST <b>Murdoch</b>                                                             |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                              |  |
| 16b. SOCIAL SECURITY NO.<br><b>220-40-0428</b>                                                                                                                                                                                                                                                                                          |  | 17. INFORMANT<br><b>Delma Snouffer, Mt. Airy, Md. 21771</b>                                                                                     |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Hemorrhage.</b><br><b>4310</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>(left).</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>-</b> |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>Pneumonia (? Aspiration) Right.</b>                                                                                                                                                          |  |                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                |  |
| 19a. DATE OF OPERATION<br><b>4.16.83</b>                                                                                                                                                                                                                                                                                                |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>Cerebral Hemorrhage.</b>                                                                 |  | 20a. AUTOPSY<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)<br><b>NO</b>                                                                                                                                                                   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>NA NA 19</b>                                                                              |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1b. PART 1 OR PART 2)<br><b>NA</b>                                                                                                                                                                                    |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/><br><b>NA</b>                                                                                                                                       |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br><b>NA</b>                                                             |  | 21f. LOCATION<br>STREET <b>NA</b> CITY OR TOWN <b>NA</b> COUNTY <b>NA</b> STATE <b>NA</b>                                                                                                                                                                                      |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4-15-1983</b> to <b>5-1-1983</b> , that (I) (we) lost<br>saw the deceased alive on <b>4-30-1983</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                |  |
| 22b. SIGNATURE<br><b>Abdul Majeed</b>                                                                                                                                                                                                                                                                                                   |  | DEGREE<br><b>MD</b>                                                                                                                             |  | 22c. DATE SIGNED<br><b>5-2-83.</b>                                                                                                                                                                                                                                             |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>ABDUL MAJEED</b>                                                                                                                                                                                                                                                                            |  | 22e. ADDRESS<br><b>40 Church St Frederick</b>                                                                                                   |  |                                                                                                                                                                                                                                                                                |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                           |  | 23b. DATE<br><b>May 4, 1983</b>                                                                                                                 |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mount Olivet</b>                                                                                                                                                                                                                      |  |
| 23d. LOCATION<br>CITY OR TOWN <b>Frederick</b> COUNTY <b>Frederick</b> STATE <b>MD</b>                                                                                                                                                                                                                                                  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>MAY 3 1983</b>                                                                                              |  |                                                                                                                                                                                                                                                                                |  |
| 24. FUNERAL DIRECTOR<br><b>Orin L. Molesworth, P.A., Damascus, Md.</b>                                                                                                                                                                                                                                                                  |  | 25b. REGISTRAR'S SIGNATURE<br><b>John D. Smith</b>                                                                                              |  |                                                                                                                                                                                                                                                                                |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages 1 and 2 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                       |  |                                                                                                                                    |  | REG. NO. 83 13494                                                                                                                                        |  |                                                                                                                                    |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                     |  |                                                                                                                                    |  | 2b. DATE OF DEATH MONTH DAY YEAR 5 22 83                                                                                                                 |  |                                                                                                                                    |                                              |
| 1. DECEASED NAME FIRST MIDDLE LAST Marshall Coleman Hallwood                                                                                                                                                                                                                               |  |                                                                                                                                    |  | 2b. HOUR 10 <sup>PM</sup>                                                                                                                                |  |                                                                                                                                    |                                              |
| 3. SEX Male                                                                                                                                                                                                                                                                                |  | 4. RACE White                                                                                                                      |  | 5. DATE OF BIRTH MONTH DAY YEAR Oct. 17, 1910                                                                                                            |  | 6. AGE (IN YEARS LAST BIRTHDAY) 72 YRS                                                                                             |                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) W. Va.                                                                                                                                                                                                                                           |  | 7b. CITIZEN OF WHAT COUNTRY? USA                                                                                                   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH Frederick County, MD                                                                          |                                              |
| 10. CITY OR TOWN OF DEATH Frederick                                                                                                                                                                                                                                                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) Frederick Memorial Hospital |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) Conductor                                                                                  |  | 12b. KIND OF BUSINESS OR INDUSTRY Railroad                                                                                         |                                              |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a. STATE Maryland 13b. COUNTY Frederick 13c. CITY OR TOWN Brunswick                                                                                                                         |  |                                                                                                                                    |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                             |  |                                                                                                                                    |                                              |
| 14. FATHER'S NAME FIRST MIDDLE LAST Daniel ? Smallwood                                                                                                                                                                                                                                     |  |                                                                                                                                    |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST Mary ? Jackson                                                                                                |  |                                                                                                                                    |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) No                                                                                                                                                                                                                       |  | 16b. SOCIAL SECURITY NO. 236-03-4226                                                                                               |  | 17. INFORMANT ADDRESS Route 2, Box 94 Wayne E. Smallwood - Knoxville, Md. 21758                                                                          |  |                                                                                                                                    |                                              |
| 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Death as a result of fracture. 4100 DUE TO, OR AS A CONSEQUENCE OF (b) DUE TO, OR AS A CONSEQUENCE OF (c)                                                         |  |                                                                                                                                    |  |                                                                                                                                                          |  |                                                                                                                                    | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: 6                                                                                                                                                         |  |                                                                                                                                    |  |                                                                                                                                                          |  |                                                                                                                                    |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                     |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                   |  | 20a. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                        |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                         |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART 1 OR PART 2)                                                                           |  |                                                                                                                                    |                                              |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                     |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                |  | 21i. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                                    |                                              |
| 22a. I certify that (I) (this hospital) attended the deceased from 19 23, to 19, that (I) (we) last saw the deceased alive on 19, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |                                                                                                                                    |  |                                                                                                                                                          |  |                                                                                                                                    |                                              |
| 22b. SIGNATURE P. Shapiro, M.D.                                                                                                                                                                                                                                                            |  |                                                                                                                                    |  | DEGREE ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  | 22c. DATE SIGNED 5/29/83                                                                                                           |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) Philip Shapiro, M.D.                                                                                                                                                                                                                                 |  |                                                                                                                                    |  | 22e. ADDRESS 814 7011 Home Avenue, Rockville, Md 21201                                                                                                   |  |                                                                                                                                    |                                              |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial                                                                                                                                                                                                                                           |  | 23b. DATE 5/26/83                                                                                                                  |  | 23c. NAME OF CEMETERY OR CREMATORY Brownsville Hgts.                                                                                                     |  | 23d. LOCATION CITY OR TOWN COUNTY STATE Brownsville, Wash. Md.                                                                     |                                              |
| 24. FUNERAL DIRECTOR NAME John T. Williams                                                                                                                                                                                                                                                 |  |                                                                                                                                    |  | 25a. DATE REC'D. BY REGISTRAR 5/31/83                                                                                                                    |  |                                                                                                                                    |                                              |
| ADDRESS Funeral Home Brunswick, Md                                                                                                                                                                                                                                                         |  |                                                                                                                                    |  | 25b. REGISTRAR SIGNATURE                                                                                                                                 |  |                                                                                                                                    |                                              |

CHITAM

100% COTTON

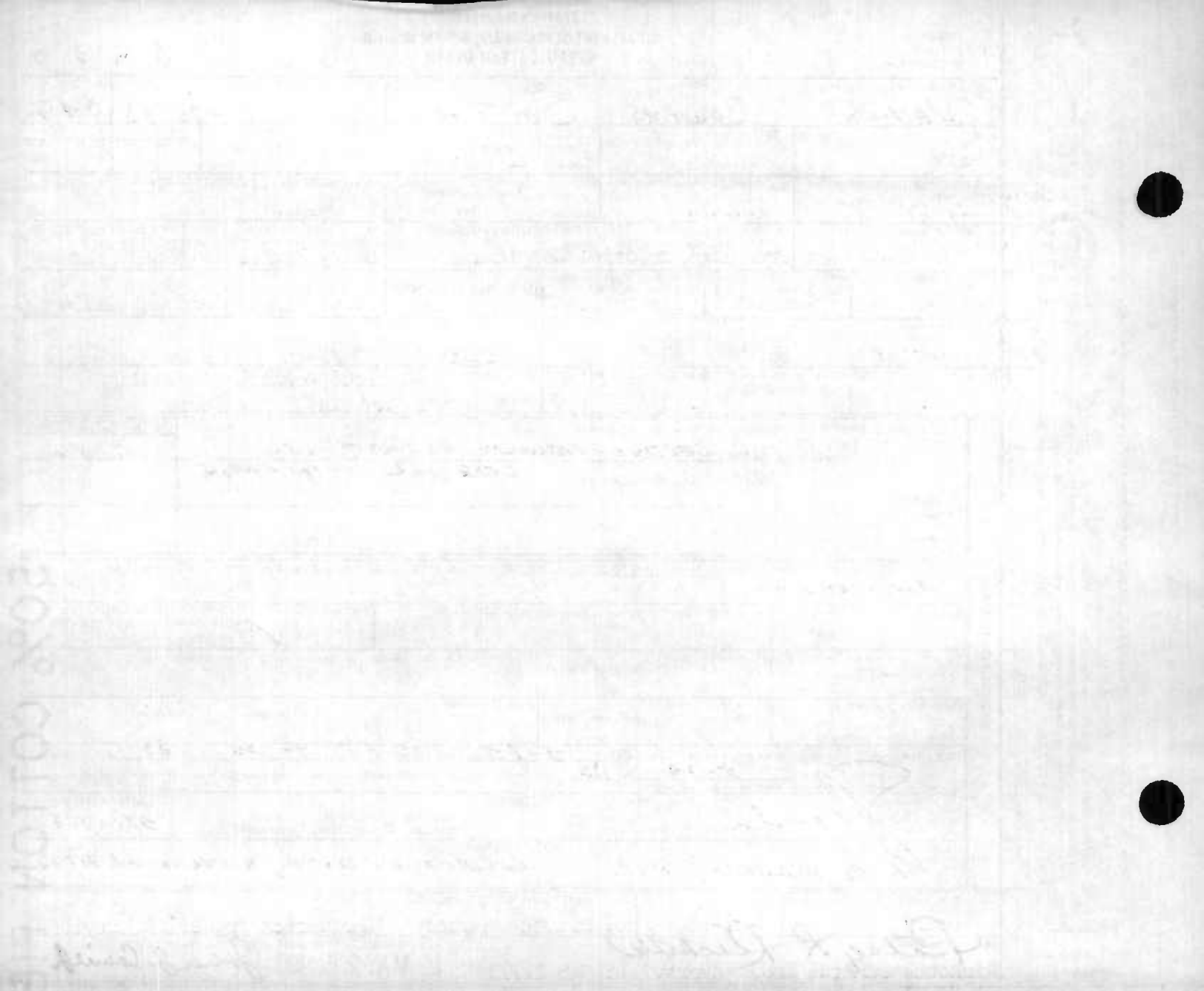


TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, it must be filed in the original directory, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed in 22 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                      |                                                                                                                                           |                                                                                                                                                          |                                                                                              | REG. NO. 83 13495                                                                 |                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |                                                                                                                                                          |                                                                                              |                                                                                   |                                                                                                                         |
| 1. DECEASED NAME (TYPE OR PRINT) <b>DANIEL BOWERS SMITH</b>                                                                                                                                                                                                                                                                                                               |                                                                                                                                           |                                                                                                                                                          | 2a. DATE OF DEATH MONTH DAY YEAR <b>5-20-83</b>                                              |                                                                                   | 2b. HOUR <b>3:45 PM</b>                                                                                                 |
| 3. SEX <b>Male</b>                                                                                                                                                                                                                                                                                                                                                        | 4. RACE <b>White</b>                                                                                                                      | 5. DATE OF BIRTH MONTH DAY YEAR <b>12 28 1915</b>                                                                                                        | 6. AGE (IN YEARS LAST BIRTHDAY) <b>67</b> YRS                                                |                                                                                   | IF UNDER 1 YEAR MONTHS DAYS HOURS MIN.                                                                                  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>                                                                                                                                                                                                                                                                                                                 | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                                                                                | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Frederick</b> MD                                     |                                                                                   |                                                                                                                         |
| 10. CITY OR TOWN OF DEATH <b>Frederick</b>                                                                                                                                                                                                                                                                                                                                | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Frederick Memorial Hospital</b> |                                                                                                                                                          | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Dairy Farmer</b>            |                                                                                   | 12b. KIND OF BUSINESS OR INDUSTRY <b>Dairy Farm</b>                                                                     |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13a. STATE <b>Maryland</b> 13b. COUNTY <b>Frederick</b> 13c. CITY OR TOWN <b>Ijamsville</b>                                                                                                                                                                                  |                                                                                                                                           |                                                                                                                                                          | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                                                                   |                                                                                                                         |
| 14. FATHER'S NAME FIRST MIDDLE LAST <b>Daniel Perry Smith</b>                                                                                                                                                                                                                                                                                                             |                                                                                                                                           |                                                                                                                                                          | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST <b>Daisy Flora Shaw</b>                           |                                                                                   |                                                                                                                         |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) <b>No</b>                                                                                                                                                                                                                                                                                               |                                                                                                                                           | 16b. SOCIAL SECURITY NO. <b>215-36-6918</b>                                                                                                              | 17. INFORMANT ADDRESS <b>11308 Powder Mill Trail Austin, Texas 78750</b>                     |                                                                                   |                                                                                                                         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>CEREBRO-VASCULAR ACCIDENT intra</b><br><b>4310</b> DUE TO, OR AS A CONSEQUENCE OF <b>CEREBRAL HEMORRHAGE</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost }<br>(b) _____<br>(c) _____ |                                                                                                                                           |                                                                                                                                                          |                                                                                              |                                                                                   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>5-12</b>                                                                |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>HYPERTENSION</b>                                                                                                                                                                                                                      |                                                                                                                                           |                                                                                                                                                          |                                                                                              |                                                                                   |                                                                                                                         |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                         |                                                                                              | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                        |                                                                                                                                           | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR <b>P.M. 19</b>                                                                                              |                                                                                              | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)     |                                                                                                                         |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK                                                                                                                                                                                                                                                                    |                                                                                                                                           | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                                      |                                                                                              | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                    |                                                                                                                         |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5-15</b> , 19 <b>83</b> , to <b>5-20</b> , 19 <b>83</b> , that (I) (we) lost saw the deceased die on <b>5-20</b> , 19 <b>83</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.          |                                                                                                                                           |                                                                                                                                                          |                                                                                              |                                                                                   |                                                                                                                         |
| 22b. SIGNATURE <b>[Signature]</b>                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                           | DEGREE                                                                                                                                                   |                                                                                              | 22c. DATE SIGNED <b>5/20/83</b>                                                   |                                                                                                                         |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT) <b>A. G. MARAW, M.D.</b>                                                                                                                                                                                                                                                                                                            |                                                                                                                                           | 22e. ADDRESS <b>GREENVALE CENTER, MYERSVILLE, MD 21770</b>                                                                                               |                                                                                              |                                                                                   |                                                                                                                         |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                           | 23b. DATE <b>5-23-83</b>                                                                                                                                 | 23c. NAME OF CEMETERY OR CREMATORY <b>Mt. Olivet Cemetery</b>                                |                                                                                   | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>Frederick Frederick Maryland</b>                                             |
| 24. FUNERAL DIRECTOR <b>Rick Ricketts</b> ADDRESS <b>Ricketts Funeral Home Myersville, MD 21773</b>                                                                                                                                                                                                                                                                       |                                                                                                                                           |                                                                                                                                                          | 25a. DATE REC'D. BY REGISTRAR <b>MAY 25 1983</b>                                             |                                                                                   | 25b. REGISTRAR'S SIGNATURE <b>[Signature]</b>                                                                           |



#18,21,abcdef,22a,FilmG581

STATE OF MARYLAND

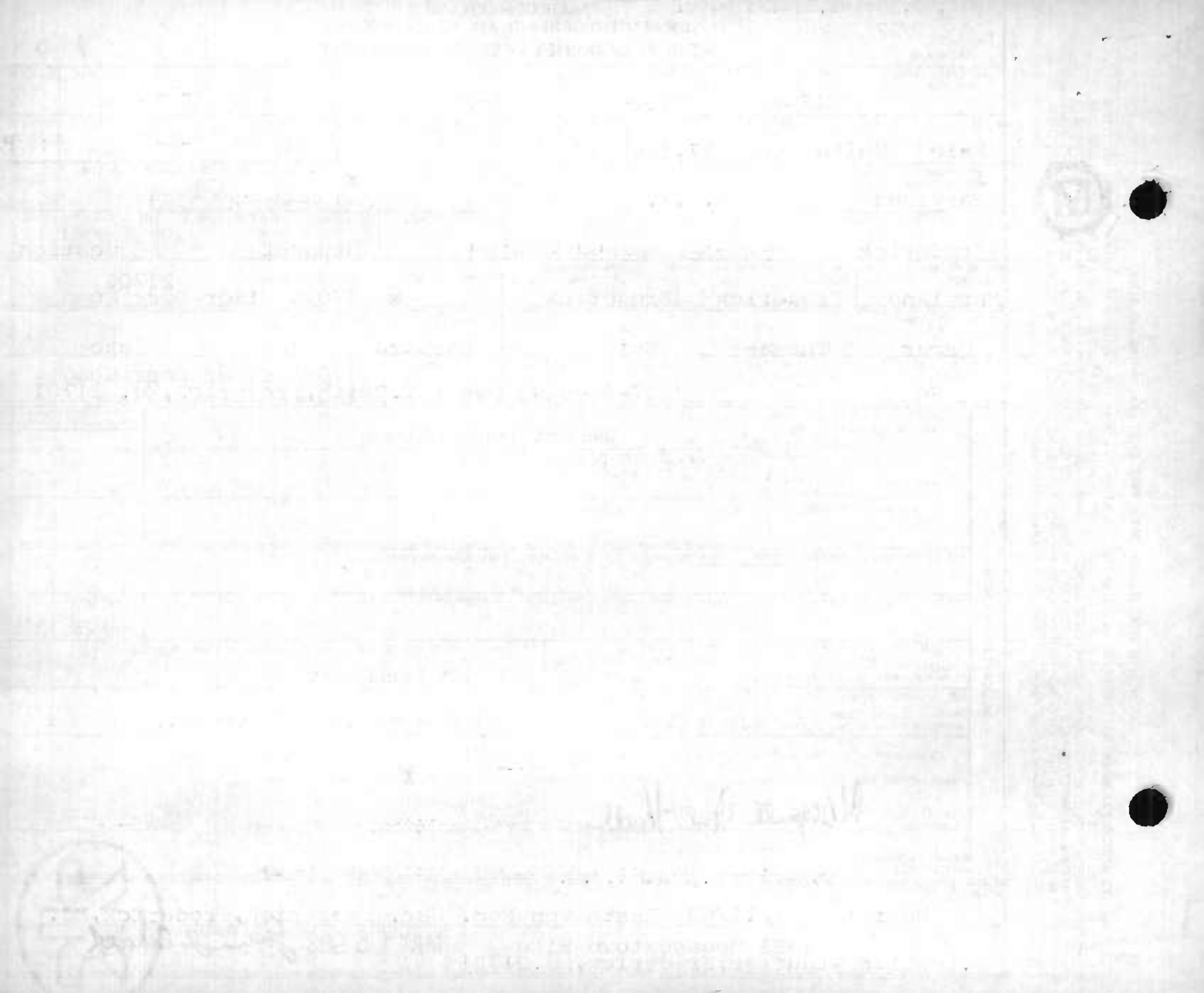
1- FOR 7/27/83 kam  
STATE REGISTRARDEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO. 1 3 4 9 6

|                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                           |  |  |                                                                                                                                                             |  |  |                                                                                                 |  |  |                                                                                                     |  |  |                                                |  |  |                                                                                     |  |  |                      |  |  |                     |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------|--|--|------------------------------------------------|--|--|-------------------------------------------------------------------------------------|--|--|----------------------|--|--|---------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  | FIRST<br>GLENN                                                                                                                            |  |  | MIDDLE<br>THOMAS                                                                                                                                            |  |  | LAST<br>SMITH                                                                                   |  |  | 7a. DATE KNOWN OF DEATH<br>ESTIMATED<br>5-7-83                                                      |  |  | MONTH<br>19                                    |  |  | DAY<br>19                                                                           |  |  | YEAR<br>19           |  |  | 2b. HOUR<br>M       |  |  |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  | 4. RACE<br>White                                                                                                                          |  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>May 17, 1965                                                                                                          |  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>17 YRS.                                                   |  |  | IF UNDER 1 YR.<br>MONTHS DAYS                                                                       |  |  | IF UNDER 24 HRS.<br>HOURS MIN.                 |  |  | 7c. DATE PRONOUNCED DEAD<br>5-7-83                                                  |  |  | MONTH DAY YEAR<br>19 |  |  | 2d. HOUR<br>5:53 PM |  |  |
| 7b. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                  |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                    |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County                                        |  |  | 12b. USUAL OCCUPATION (TYPE OF WORK OR MOST OF WORKING LIFE)<br>Student                             |  |  | 12c. KIND OF BUSINESS OR INDUSTRY<br>Education |  |  |                                                                                     |  |  |                      |  |  |                     |  |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK OR MOST OF WORKING LIFE)<br>Student                                                                                     |  |  | 12c. KIND OF BUSINESS OR INDUSTRY<br>Education                                                  |  |  |                                                                                                     |  |  |                                                |  |  |                                                                                     |  |  |                      |  |  |                     |  |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | 13b. COUNTY<br>Frederick                                                                                                                  |  |  | 13c. CITY OR TOWN<br>Frederick                                                                                                                              |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  | 13e. STREET ADDRESS<br>4709A Elmer Derr Road                                                        |  |  | 21700                                          |  |  |                                                                                     |  |  |                      |  |  |                     |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Oscar Thomas Smith                                                                                                                                                                                                                                                                                                                                                                                           |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Barbara Ann Luke                                                                         |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No                                                                                 |  |  | 16b. SOCIAL SECURITY NO.<br>217-88-6292                                                         |  |  | 17. INFORMANT<br>ADDRESS<br>4709A Elmer Derr Road<br>Oscar T. Smith, Frederick, Md. 21701           |  |  |                                                |  |  |                                                                                     |  |  |                      |  |  |                     |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Gunshot Wound of Head</u><br>9654<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) _____<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |  |                                                                                                                                           |  |  |                                                                                                                                                             |  |  |                                                                                                 |  |  |                                                                                                     |  |  |                                                |  |  |                                                                                     |  |  |                      |  |  |                     |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).                                                                                                                                                                                                                                                                                                                    |  |  |                                                                                                                                           |  |  |                                                                                                                                                             |  |  |                                                                                                 |  |  |                                                                                                     |  |  |                                                |  |  |                                                                                     |  |  |                      |  |  |                     |  |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                           |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                           |  |  |                                                                                                 |  |  |                                                                                                     |  |  |                                                |  |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |                      |  |  |                     |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                         |  |  |                                                                                                                                           |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>5 PM P.M. 5 - 7 1983                                                                                     |  |  |                                                                                                 |  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)<br>Subject Found shot |  |  |                                                |  |  |                                                                                     |  |  |                      |  |  |                     |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                                                          |  |  |                                                                                                                                           |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br>in a field                                                                                   |  |  |                                                                                                 |  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>4723 Hawker Rd., Frederick Co., Maryland       |  |  |                                                |  |  |                                                                                     |  |  |                      |  |  |                     |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> . Inspection <input type="checkbox"/> . Inquiry <input type="checkbox"/> . and in my opinion death resulted from: Natural causes <input type="checkbox"/> . Accident <input type="checkbox"/> . Suicide <input type="checkbox"/> . Homicide <input checked="" type="checkbox"/> . Undetermined manner <input type="checkbox"/> . |  |  |                                                                                                                                           |  |  |                                                                                                                                                             |  |  |                                                                                                 |  |  |                                                                                                     |  |  |                                                |  |  |                                                                                     |  |  |                      |  |  |                     |  |  |
| ACTUAL SIGNATURE<br><i>Margareta A. Koroll</i>                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |                                                                                                                                           |  |  | TITLE (SPECIFY)<br>M.D. Assistant MEDICAL EXAMINER                                                                                                          |  |  |                                                                                                 |  |  |                                                                                                     |  |  |                                                |  |  | DATE SIGNED 5-8-83                                                                  |  |  |                      |  |  |                     |  |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Margareta A. Koroll, M.D.                                                                                                                                                                                                                                                                                                                                                                                        |  |  |                                                                                                                                           |  |  | ADDRESS<br>111 Penn Street                                                                                                                                  |  |  |                                                                                                 |  |  |                                                                                                     |  |  |                                                |  |  |                                                                                     |  |  |                      |  |  |                     |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                           |  |  | 23b. DATE<br>5/11/83                                                                                                                                        |  |  |                                                                                                 |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Resthaven Mem. Gar. Frederick, Md.                            |  |  |                                                |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Frederick, Frederick, Md.             |  |  |                      |  |  |                     |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>G. Douglas Stauffer, Frederick, Md. 21701                                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                                                                                                           |  |  | 1621 Opossumtown Pike                                                                                                                                       |  |  |                                                                                                 |  |  | DATE RECD. BY REGISTRAR<br>MAY 16 1983                                                              |  |  |                                                |  |  | REGISTRAR'S SIGNATURE<br><i>John J. Lohr</i>                                        |  |  |                      |  |  |                     |  |  |

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 1 IN YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED IN YOUR FILES. AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers, Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

83 13497  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                       |                                                                                                                                                             |                                                                                                                         |                                                                                   |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | 2a. DATE OF DEATH MONTH DAY YEAR                                                                                                                            |                                                                                                                         | 2b. HOUR                                                                          |                                                    |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br><i>Howard Travers Smith</i>                                                                                                                                                                                                                                                                            |                                                                                                                                       | 5 25 83                                                                                                                                                     |                                                                                                                         | 6:50 P.M.                                                                         |                                                    |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                               | 4. RACE<br>White                                                                                                                      | 5. DATE OF BIRTH MONTH DAY YEAR<br>March 19, 1900                                                                                                           |                                                                                                                         | 6. AGE (IN YEARS LAST BIRTHDAY) YRS MONTHS DAYS<br>83                             |                                                    |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                        | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                                                                         | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick, Maryland MD.                   |                                                    |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                       | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |                                                                                                                                                             | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Farmer                                                 |                                                                                   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Dairy Farming |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | 13b. COUNTY<br>Frederick                                                                                                                                    | 13c. CITY OR TOWN<br>Frederick                                                                                          | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                    |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Howard L. Smith                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Leona Thomas                                                                                                  |                                                                                                                         |                                                                                   |                                                    |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                      | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)<br>None                                                                          | 17. INFORMANT ADDRESS<br>Mrs. Dorothy Z. Smith, Brooklawn Apts. Frederick, Md. 21701                                                                        |                                                                                                                         |                                                                                   |                                                    |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Carcinoma Pancreas</i><br>1579<br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____ |                                                                                                                                       |                                                                                                                                                             |                                                                                                                         |                                                                                   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH       |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a<br><i>Arterio-sclerotic Cardio-vascular Disease</i>                                                                                                                                                                       |                                                                                                                                       |                                                                                                                                                             |                                                                                                                         |                                                                                   |                                                    |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                       | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                      | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                           | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                                   |                                                    |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                     | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                               | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                                                                                                                         |                                                                                   |                                                    |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                    | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                   | 21f. LOCATION CITY OR TOWN COUNTY STATE<br>Frederick, Maryland                                                                                              |                                                                                                                         |                                                                                   |                                                    |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>Jan 19 83</i> to <i>5/25 83</i> , that (I) (we) last saw the deceased alive on <i>May 25 19 83</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                          |                                                                                                                                       |                                                                                                                                                             |                                                                                                                         |                                                                                   |                                                    |
| 22b. SIGNATURE<br><i>Bernard D. Thomas, Jr. MD</i>                                                                                                                                                                                                                                                                                                           |                                                                                                                                       | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |                                                                                                                         | 22c. DATE SIGNED<br>5/26/83                                                       |                                                    |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Bernard D. Thomas, Jr., M.D.                                                                                                                                                                                                                                                                                    |                                                                                                                                       | 22e. ADDRESS<br>Professional Building, Frederick, Md. 21701                                                                                                 |                                                                                                                         |                                                                                   |                                                    |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                          | 23b. DATE<br>May 28, 1983                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt. Olivet Cemetery                                                                                                   |                                                                                                                         | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Frederick, Frederick, Md.              |                                                    |
| 24. FUNERAL DIRECTOR<br><i>Robert C. Basford</i><br>Smith, Keeney and Basford Funeral Home<br>106 East Church St., Frederick, Md. 21701                                                                                                                                                                                                                      |                                                                                                                                       | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br>JUN 1 1983 <i>John J. Grieb</i>                                                                 |                                                                                                                         |                                                                                   |                                                    |

BP

Handwritten text, mostly illegible due to fading and bleed-through. Some visible words include "RECEIVED", "JAN 10 1964", and "FEDERAL BUREAU OF INVESTIGATION".

RECEIVED  
JAN 10 1964  
FEDERAL BUREAU OF INVESTIGATION

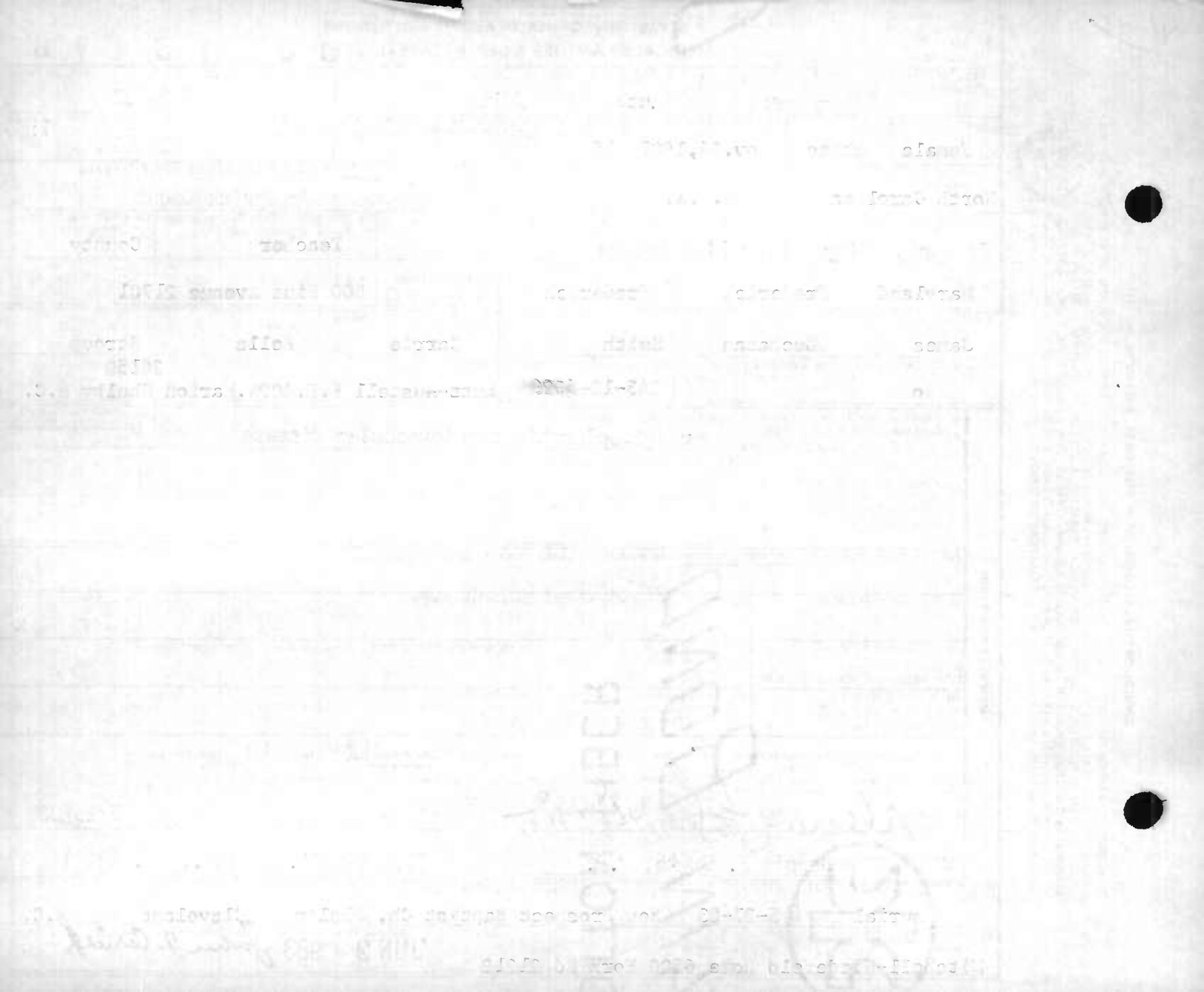


Handwritten text at the bottom of the page, including a date "JAN 10 1964" and other illegible markings.

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER, ALONG WITH FORM FM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 48 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                  |                  |                                                                                                                               |                                                             |                                                                                                                                                             |                                                                               |                                                                                                 |                                                                                  |                                                                                     |                                              | REG. NO. 3 4 9 8 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------|------------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                                               |                                                             |                                                                                                                                                             |                                                                               |                                                                                                 |                                                                                  |                                                                                     |                                              |                  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>Margaret Ruth Smith                                                                                                                                                                                                                                                                                                                                                             |                  |                                                                                                                               |                                                             |                                                                                                                                                             |                                                                               |                                                                                                 | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> 5/24/83 |                                                                                     | 2b. HOUR<br>M                                |                  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                                         | 4. RACE<br>White | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Nov. 24, 1907                                                                           | 6. AGE (IN YEARS LAST BIRTHDAY)<br>75 YRS.                  | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.                                                                                                                    | IF UNDER 24 HRS.<br>HOURS MIN.                                                | 2c. DATE PRONOUNCED DEAD<br>5/24/83                                                             |                                                                                  | 2d. HOUR<br>P M                                                                     |                                              |                  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>North Carolina                                                                                                                                                                                                                                                                                                                                                                              |                  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                        |                                                             | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                                                               | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County MD.                                    |                                                                                  |                                                                                     |                                              |                  |
| 10. CITY OR TOWN OF DEATH<br>Frederick City                                                                                                                                                                                                                                                                                                                                                                                              |                  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>900 Pine Avenue |                                                             |                                                                                                                                                             |                                                                               | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Teacher                        |                                                                                  | 12b. KIND OF BUSINESS OR INDUSTRY<br>County                                         |                                              |                  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                               |                                                             |                                                                                                                                                             |                                                                               |                                                                                                 |                                                                                  |                                                                                     |                                              |                  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | 13b. COUNTY<br>Frederick                                                                                                      |                                                             | 13c. CITY OR TOWN<br>Frederick                                                                                                                              |                                                                               | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                                                                  | 13e. STREET ADDRESS<br>900 Pine Avenue 21701                                        |                                              |                  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>James Buchanan Smith                                                                                                                                                                                                                                                                                                                                                                           |                  |                                                                                                                               |                                                             | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Carrie Belle Stroup                                                                                        |                                                                               |                                                                                                 |                                                                                  |                                                                                     |                                              |                  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                              |                  |                                                                                                                               |                                                             | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>243-18-6523                                                                                      |                                                                               | 17. INFORMANT<br>ADDRESS<br>28150<br>Lutz-Austell F.H. 409W. Marion Shelby N.C.                 |                                                                                  |                                                                                     |                                              |                  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>4292 IMMEDIATE CAUSE (a). Arteriosclerotic cardiovascular disease<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____                                                             |                  |                                                                                                                               |                                                             |                                                                                                                                                             |                                                                               |                                                                                                 |                                                                                  |                                                                                     | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |                  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).                                                                                                                                                                                                                                                                                                      |                  |                                                                                                                               |                                                             |                                                                                                                                                             |                                                                               |                                                                                                 |                                                                                  |                                                                                     |                                              |                  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                                               | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?           |                                                                                                                                                             |                                                                               |                                                                                                 |                                                                                  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                              |                  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                                               | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                                                                                                                                                             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                                                                                 |                                                                                  |                                                                                     |                                              |                  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                           |                  |                                                                                                                               | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) |                                                                                                                                                             | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |                                                                                                 |                                                                                  |                                                                                     |                                              |                  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                  |                                                                                                                               |                                                             |                                                                                                                                                             |                                                                               |                                                                                                 |                                                                                  |                                                                                     |                                              |                  |
| ACTUAL SIGNATURE<br><i>Dennis F. Smyth</i>                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                               | TITLE (SPECIFY)<br>Assistant                                |                                                                                                                                                             |                                                                               |                                                                                                 | DATE SIGNED<br>5/25/83                                                           |                                                                                     |                                              |                  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Dennis F. Smyth, M.D.                                                                                                                                                                                                                                                                                                                                                                              |                  |                                                                                                                               | ADDRESS<br>111 Penn St., Balto., Md. 21201                  |                                                                                                                                                             |                                                                               |                                                                                                 |                                                                                  |                                                                                     |                                              |                  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                                                                                               | 23b. DATE<br>5-27-83                                        |                                                                                                                                                             | 23c. NAME OF CEMETERY OR CREMATORY<br>New Prospect Baptist Ch. Shelby         |                                                                                                 | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Cleveland N.C.                     |                                                                                     |                                              |                  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Mitchell-Wiedefeld Home                                                                                                                                                                                                                                                                                                                                                                                  |                  |                                                                                                                               | ADDRESS<br>6500 York Rd 21212                               |                                                                                                                                                             | 25a. DATE REC'D. BY REGISTRAR<br>JUN 2 1983                                   |                                                                                                 |                                                                                  |                                                                                     |                                              |                  |
| 25b. REGISTRAR'S SIGNATURE<br><i>John J. Carver</i>                                                                                                                                                                                                                                                                                                                                                                                      |                  |                                                                                                                               |                                                             |                                                                                                                                                             |                                                                               |                                                                                                 |                                                                                  |                                                                                     |                                              |                  |

BP



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 2 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

8 3 1 3 4 9 9  
REG. NO.

|                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                      |  |                                                                                                                                                             |  |                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                   |  | 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Lafaesta SPECHT                                                                                               |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>May 20, 1983                                                                                                         |  | 2b. HOUR<br>A. M.<br>8:07                                                                                                  |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                               |  | 4. RACE<br>White                                                                                                                                     |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>July 18, 1897                                                                                                         |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>85<br>YRS.                                                                              |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                          |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                               |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County, MD.                                                              |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                         |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker                                                                               |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Home                                                                                  |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                         |  | 13b. COUNTY<br>Frederick                                                                                                                             |  | 13c. CITY OR TOWN<br>Frederick                                                                                                                              |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William Cannon                                                                                                                                                                                                                                                                                                       |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Mary Crebbs                                                                                         |  | 16. STREET ADDRESS<br>7226 Bowers Road, 21701                                                                                                               |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                     |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>None                                                                                      |  | 17. INFORMANT<br>ADDRESS<br>Mrs. Jane Zimmerman, 1679 Shookstown Rd.<br>Frederick, Md. 21701                                                                |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cashier arrest</u><br>4140<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. |  |                                                                                                                                                      |  |                                                                                                                                                             |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>ASHD, Stroke</u>                                                                                                                                                                                                           |  |                                                                                                                                                      |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                     |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                       |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                           |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                               |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>4-4</u> , 19 <u>82</u> , to <u>5-20</u> , 19 <u>83</u> , that (I) (we) lost saw the deceased alive on <u>4-4-83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.           |  |                                                                                                                                                      |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><u>J. Stone</u>                                                                                                                                                                                                                                                                                                                              |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>5-24-83                                                                                                                                 |  |                                                                                                                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Thomas Stone, M.D.                                                                                                                                                                                                                                                                                                |  | 22e. ADDRESS<br>4 West Third Street, Frederick, Md. 21701                                                                                            |  |                                                                                                                                                             |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIAL)<br>Burial                                                                                                                                                                                                                                                                                                            |  | 23b. DATE<br>May 23, 1983                                                                                                                            |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt. Olivet Cemetery                                                                                                   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Frederick, Frederick, Md.                                                    |  |
| 24. FUNERAL DIRECTOR<br><u>Richard C.C. Pasford</u><br>Smith, Keeney and Basford Funeral Home<br>106 East Church Street, Frederick, Md. 21701                                                                                                                                                                                                                  |  |                                                                                                                                                      |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 26 1983                                                                                                                |  |                                                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                      |  | 25b. REGISTRAR'S SIGNATURE<br><u>John J. Calver</u>                                                                                                         |  |                                                                                                                            |  |

MEDICAL CERTIFICATION



20% COTTON

100% COTTON



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

135  
64  
35  
100  
1

| FOR<br>1 - STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                 |  | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                        |  |                                                                                                 |  | 8 3 1 3 5 0 0<br>REG. NO.                                                                                                             |  |                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>MARY EMMA FLORENCE HOOPER SUMMERS</b>                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                 |  |                                                                                                                                                             |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>May 19, 1983</b>                                         |  |                                                                                                                                       |  | 2b. HOUR MIN<br><b>12:10 A.</b> |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 4. RACE<br><b>White</b>                                                                                                                         |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Sept. 26, 1911</b>                                                                                                 |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>71</b> YRS                                                |  | IF UNDER 1 YEAR<br>MONTHS DAYS                                                                                                        |  | IF UNDER 24 HRS<br>HOURS MIN    |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                          |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Frederick Co.</b> MD.                                |  |                                                                                                                                       |  |                                 |  |
| 10. CITY OR TOWN OF DEATH<br><b>Frederick</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Frederick Memorial Hospital</b> |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>secretary</b>            |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>newspaper</b>                                                                                 |  |                                 |  |
| 13a. STATE<br><b>Md.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 13b. COUNTY<br><b>Fred.</b>                                                                                                                     |  | 13c. CITY OR TOWN<br><b>Middletown</b>                                                                                                                      |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br><b>108 S. Jefferson St.</b> 2M69                                                                               |  |                                 |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>JAMES OLIVER HOOPER</b>                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                 |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>EMMA BUSSARD</b>                                                                                        |  |                                                                                                 |  |                                                                                                                                       |  |                                 |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                |  | 16b. SOCIAL SECURITY NO.<br><b>216-22-7687</b>                                                                                                  |  | 17. INFORMANT<br><b>Francis Summers</b>                                                                                                                     |  |                                                                                                 |  | ADDRESS<br><b>21769 Middletown, Md.</b>                                                                                               |  |                                 |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>mesenteric infarction</b><br><b>4019</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>severe hypertension</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3 days</b> |  |                                                                                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                                       |  |                                 |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                                       |  |                                 |  |
| 19a. DATE OF OPERATION<br><b>5/18/83</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>mesenteric infarction</b>                                                                |  |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                                 |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                      |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                 |  |                                                                                                                                       |  |                                 |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                                                                                     |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                          |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                 |  |                                                                                                                                       |  |                                 |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Sept</b> , 19 <b>27</b> , to <b>May 18</b> , 19 <b>83</b> , that (I) (we) lost<br>saw the deceased alive on <b>5/18</b> , 19 <b>83</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did not) view the body after death.                                                                                             |  |                                                                                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                                       |  |                                 |  |
| 22b. SIGNATURE<br><b>Michael S. Rudman, MD</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                 |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  |                                                                                                 |  | 22c. DATE SIGNED<br><b>5/20/83</b>                                                                                                    |  |                                 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>MICHAEL S. RUDMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                 |  | 22e. ADDRESS<br><b>217 W. MAIN ST. MIDDLETOWN, MD</b>                                                                                                       |  |                                                                                                 |  |                                                                                                                                       |  |                                 |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                    |  | 23b. DATE<br><b>May 21, 1983</b>                                                                                                                |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Lutheran Cem.</b>                                                                                                  |  |                                                                                                 |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Middletown Fred. Md.</b>                                                             |  |                                 |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Thompson Funeral Home</b>                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                 |  | ADDRESS<br><b>Middletown, Md.</b>                                                                                                                           |  | 25a. DATE REC'D. BY REGISTRAR<br><b>MAY 25 1983</b>                                             |  | 25b. REGISTRAR'S SIGNATURE<br><b>John J. Canfield</b>                                                                                 |  |                                 |  |

BP

(1)

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

PLANT INDUSTRY

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM-3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH-17  
(VR A15 ME (5))  
15M 2/80

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                           |  |                              |  |                                                                                                                                     |  |                                                                                              |  |                                                                                                                                                          |  | 3                                                                                | REG. NO. 3501 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|---------------|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                              |  |                                                                                                                                     |  |                                                                                              |  |                                                                                                                                                          |  |                                                                                  |               |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Reed W. Thompson</b>                                                                                                                                                                                                                                                                                                                                                                                       |  |                              |  |                                                                                                                                     |  | 2a. DATE KNOWN OF DEATH <b>5-26-83</b>                                                       |  | 2b. HOUR <b>9</b>                                                                                                                                        |  |                                                                                  |               |
| 3. SEX <b>M.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4. RACE <b>W.</b>            |  | 5. DATE OF BIRTH <b>2 12 1919</b>                                                                                                   |  | 6. AGE (IN YEARS LAST BIRTHDAY) <b>64</b>                                                    |  | 7c. DATE PRONOUNCED DEAD <b>May 27 1983</b>                                                                                                              |  | 7d. HOUR <b>5:15 PM</b>                                                          |               |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Wash. D.C.</b>                                                                                                                                                                                                                                                                                                                                                                                       |  |                              |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                                                                          |  |                                                                                              |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Frederick</b>                            |               |
| 10. CITY OR TOWN OF DEATH <b>Mt Airy</b>                                                                                                                                                                                                                                                                                                                                                                                                          |  |                              |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN BALTIMORE CITY, GIVE STREET ADDRESS) <b>13789 Blythedale Rd</b> |  |                                                                                              |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Policeman</b>                                                                           |  | 12b. KIND OF BUSINESS OR INDUSTRY <b>Park</b>                                    |               |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                                                        |  |                              |  |                                                                                                                                     |  |                                                                                              |  |                                                                                                                                                          |  |                                                                                  |               |
| 13a. STATE <b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 13b. COUNTY <b>Frederick</b> |  | 13c. CITY OR TOWN <b>Mt. Airy</b>                                                                                                   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS <b>13789 Blythedale Rd. 21771</b>                                                                                                    |  |                                                                                  |               |
| 14. FATHER'S NAME <b>Reed William Thompson</b>                                                                                                                                                                                                                                                                                                                                                                                                    |  |                              |  |                                                                                                                                     |  | 15. MOTHER'S MAIDEN NAME <b>Gertrude H. Fawcett</b>                                          |  |                                                                                                                                                          |  |                                                                                  |               |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <b>No</b>                                                                                                                                                                                                                                                                                                                                                                      |  |                              |  | 16b. SOCIAL SECURITY NO. <b>212-18-3052</b>                                                                                         |  | 17. INFORMANT <b>Mary M. Thompson,</b>                                                       |  |                                                                                                                                                          |  | ADDRESS <b>Item 13</b>                                                           |               |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Hypertensive Cardiovascular Disease</b><br><b>4029</b><br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) _____<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>DUE TO, OR AS A CONSEQUENCE OF                                                          |  |                              |  |                                                                                                                                     |  |                                                                                              |  |                                                                                                                                                          |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                     |               |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                                                                                                                |  |                              |  |                                                                                                                                     |  |                                                                                              |  |                                                                                                                                                          |  |                                                                                  |               |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                              |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                   |  |                                                                                              |  |                                                                                                                                                          |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |               |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                               |  |                              |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19                                                                                |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                |  |                                                                                                                                                          |  |                                                                                  |               |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                            |  |                              |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                         |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                               |  |                                                                                                                                                          |  |                                                                                  |               |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |                              |  |                                                                                                                                     |  |                                                                                              |  |                                                                                                                                                          |  |                                                                                  |               |
| ACTUAL SIGNATURE <b>John M. Ball</b>                                                                                                                                                                                                                                                                                                                                                                                                              |  |                              |  | TITLE (SPECIFY) <b>M.D. Deputy</b>                                                                                                  |  |                                                                                              |  | DATE SIGNED <b>May 27, 1983</b>                                                                                                                          |  |                                                                                  |               |
| EXAMINER'S NAME (TYPE OR PRINT) <b>John G. Ball</b>                                                                                                                                                                                                                                                                                                                                                                                               |  |                              |  | ADDRESS <b>812 Toll House Ave. Frederick, Md. 21701</b>                                                                             |  |                                                                                              |  |                                                                                                                                                          |  |                                                                                  |               |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Cremation</b>                                                                                                                                                                                                                                                                                                                                                                                        |  |                              |  | 23b. DATE <b>May 28, 1983</b>                                                                                                       |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Westview</b>                                           |  | 23d. LOCATION CITY OR TOWN COUNTY STATE <b>Baltimore Maryland</b>                                                                                        |  |                                                                                  |               |
| 24. FUNERAL DIRECTOR NAME <b>Olin L. Molesworth, F.A.,</b>                                                                                                                                                                                                                                                                                                                                                                                        |  |                              |  |                                                                                                                                     |  | ADDRESS <b>Damascus, Md.</b>                                                                 |  | 25a. DATE REC'D. BY REGISTRAR <b>JUN 1 1983</b>                                                                                                          |  |                                                                                  |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                              |  |                                                                                                                                     |  |                                                                                              |  | 25b. REGISTRAR'S SIGNATURE <b>John J. Canine</b>                                                                                                         |  |                                                                                  |               |

THE UNIVERSITY OF CHICAGO

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Pages retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with in 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 50M 777  
(VRA 15 (4))

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                          |  |                                                                                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1- FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                  |  | 8 3 1 3 5 0 2<br>REG. NO.                                                                                                                       |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Sister Clothilde Vandegaer                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                 |  |                                                                                                                                                             |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>May 22, 1983                                             |  | 2b. HOUR<br>9:10 a M                                                                                                       |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                              |  | 4. RACE<br>White                                                                                                                                |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>June 10, 1886                                                                                                         |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>96 YRS.                                                      |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.                                                                                  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Many, Louisianra                                                                                                                                                                                                                                                                                                 |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                                          |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick MD.                                           |  |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>Emmitsburg                                                                                                                                                                                                                                                                                                                       |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Villa St. Michael, Emmitsburg, Md. |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Child Care                  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Ogtrs. of Char                                                                        |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                       |  |                                                                                                                                                 |  |                                                                                                                                                             |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |                                                                                                                            |  |
| 13a. STATE<br>Md.                                                                                                                                                                                                                                                                                                                                             |  | 13b. COUNTY<br>Frederick                                                                                                                        |  | 13c. CITY OR TOWN<br>Emmitsburg                                                                                                                             |  | 13e. STREET ADDRESS<br>333 S. Seton Avenue 21727                                                |  |                                                                                                                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Leo Vandegaer                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                 |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Virginia Abbington                                                                                         |  |                                                                                                 |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                    |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>054-38-9609-1                                                                        |  | 17. INFORMANT<br>ADDRESS<br>Sr. Joesphine-Villa St. Michael, Emmitsburg                                                                                     |  |                                                                                                 |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY<br>1749 IMMEDIATE CAUSE (a) Breast Cancer - metastatic<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |                                                                                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                                                           |  |                                                                                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                        |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                |  |                                                                                                                                                             |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                      |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                      |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |  |                                                                                                 |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                          |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                 |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If I (we) did not view the body after death)                                         |  |                                                                                                                                                 |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                            |  |
| 22b. SIGNATURE<br>Alan Carroll MD                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                 |  |                                                                                                                                                             |  | DEGREE<br>MD                                                                                    |  | 22c. DATE SIGNED<br>23 May 83                                                                                              |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Alan Carroll, M. D.                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                 |  |                                                                                                                                                             |  | 22e. ADDRESS<br>S. Seton Ave. Emmitsburg, Md. 21727                                             |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                           |  | 23b. DATE<br>24 May 83                                                                                                                          |  | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Joseph's                                                                                                          |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Emmitsburg, Frederick, Md.                        |  |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br>Skiles Funeral Home, Emmitsburg, Md. 21727                                                                                                                                                                                                                                                                            |  |                                                                                                                                                 |  |                                                                                                                                                             |  | 25a. DATE RECEIVED BY REGISTRAR<br>MAY 25 1983                                                  |  |                                                                                                                            |  |

74

1. Name of the person or organization to whom the letter is addressed  
2. Address of the person or organization to whom the letter is addressed  
3. City, State, and Zip Code of the person or organization to whom the letter is addressed  
4. Date of the letter  
5. Subject of the letter  
6. Body of the letter  
7. Signature of the person sending the letter  
8. Name and Title of the person sending the letter  
9. Name and Title of the person receiving the letter  
10. Name and Title of the person who typed the letter

Letter - [illegible]

[illegible text]

1. Name of the person or organization to whom the letter is addressed  
2. Address of the person or organization to whom the letter is addressed  
3. City, State, and Zip Code of the person or organization to whom the letter is addressed  
4. Date of the letter  
5. Subject of the letter  
6. Body of the letter  
7. Signature of the person sending the letter  
8. Name and Title of the person sending the letter  
9. Name and Title of the person receiving the letter  
10. Name and Title of the person who typed the letter



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and a medical certification completed.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                     |  |                                                                                                                                    |  |                                                                                                                                                             |                                             |                                                                                                                                            |  |                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                    |  |                                                                                                                                                             | 83 13503                                    |                                                                                                                                            |  |                                                                                                                         |  |
| 1. DECEASED NAME (TYPE OR PRINT)<br>MARCELLA D. VICKERS                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                    |  |                                                                                                                                                             | 2a. DATE OF DEATH MONTH DAY YEAR<br>5 15 83 |                                                                                                                                            |  | 2b. HOUR<br>4:50 PM                                                                                                     |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                         |  | 4. RACE<br>Caucasian                                                                                                               |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>Nov. 14, 1904                                                                                                            |                                             | 6. AGE (IN YEARS LAST BIRTHDAY)<br>78 YRS.                                                                                                 |  | 7. IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.                                                           |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                    |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                             | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County, MD.                                                                              |  |                                                                                                                         |  |
| 10. CITY OR TOWN OF DEATH<br>Monrovia                                                                                                                                                                                                                                                                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>3936 Rosewood Road 21770 |  |                                                                                                                                                             |                                             | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Clerk                                                                     |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Banking                                                                            |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                   |  | 13b. COUNTY<br>Baltimore                                                                                                           |  | 13c. CITY OR TOWN<br>Catonsville                                                                                                                            |                                             | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                               |  | 13e. STREET ADDRESS<br>3 St. Timothy's Lane 21228                                                                       |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Charles A. Sander                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                    |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Unknown to Records                                                                                            |                                             |                                                                                                                                            |  |                                                                                                                         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                  |  | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)<br>N/A                                                                        |  | 17. INFORMANT ADDRESS<br>Laurence L. Vickers Balto., 21207 3714 Oak Avenue                                                                                  |                                             |                                                                                                                                            |  |                                                                                                                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>1539 IMMEDIATE CAUSE (a) <u>TERMINAL COLON CANCER WITH METASTASES</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>XXXXXX</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) <u>XXXXXX</u> <sup>82</sup> |  |                                                                                                                                    |  |                                                                                                                                                             |                                             |                                                                                                                                            |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><u>NONE</u>                                                                                                                                                                                                                      |  |                                                                                                                                    |  |                                                                                                                                                             |                                             |                                                                                                                                            |  |                                                                                                                         |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                   |  |                                                                                                                                                             |                                             | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                          |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                       |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                            |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                              |                                             |                                                                                                                                            |  |                                                                                                                         |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK                                                                                                                                                                                                                                                                   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                              |                                             |                                                                                                                                            |  |                                                                                                                         |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>4-14</u> , 19 <u>83</u> , to <u>5-15</u> , 19 <u>83</u> , that (I) (we) last saw the deceased alive on <u>5-14</u> , 19 <u>83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.       |  |                                                                                                                                    |  |                                                                                                                                                             |                                             |                                                                                                                                            |  |                                                                                                                         |  |
| 22b. SIGNATURE<br><i>Arthur G. Manalo, M.D.</i>                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                    |  | DEGREE                                                                                                                                                      |                                             | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>5-15-83                                                                                             |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>ARTHUR G. MANALO, M.D.                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                    |  | 22e. ADDRESS<br>GREEN VALLEY CENTER, MONROVIA, MD. 21770                                                                                                    |                                             |                                                                                                                                            |  |                                                                                                                         |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                      |  | 23b. DATE<br>5/19/83                                                                                                               |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Loudon Park Cem.                                                                                                      |                                             | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>Baltimore City, Maryland                                                                        |  |                                                                                                                         |  |
| 24. FUNERAL DIRECTOR NAME<br>MacNabb Funeral Home, Catonsville, MD                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                    |  | ADDRESS                                                                                                                                                     |                                             | 25a. DATE REC'D. BY REGISTRAR<br>MAY 19 1983                                                                                               |  | REGISTRAR'S SIGNATURE<br><i>John J. Conner</i>                                                                          |  |





20%

3

0

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                  |  | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                        |  |                                                                                                 |  | 8 3 1 3 5 0 4<br>REG. NO.                                                                                                                  |  |                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Ismay Sophia WARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>May 16, 1983                                                                                                         |  |                                                                                                 |  | 2b. HOUR<br>P. M.<br>8:00                                                                                                                  |  |                                                                                                                            |  |
| 3. SEX<br>Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 4. RACE<br>Black                                                                                                                 |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept. 27, 1908                                                                                                        |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>74 YRS.                                                      |  | IF UNDER 1 YEAR<br>MONTHS DAYS                                                                                                             |  | IF UNDER 24 HRS<br>HOURS MIN.                                                                                              |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.                                                                                           |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County, MD.                                   |  |                                                                                                                                            |  |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>118 McMurray Street |  |                                                                                                                                                             |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Microbiological Technician  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>U.S. Government                                                                                       |  |                                                                                                                            |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 13b. COUNTY<br>Frederick                                                                                                         |  | 13c. CITY OR TOWN<br>Frederick                                                                                                                              |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>118 McMurray Street, 21701                                                                                          |  |                                                                                                                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John H. Langley                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Daisy Barnes                                                                                               |  |                                                                                                 |  |                                                                                                                                            |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>None                                                                  |  | 17. INFORMANT<br>ADDRESS<br>116 McMurray Street<br>Mrs. Barbara W. Addison, Frederick, Md. 21701                                                            |  |                                                                                                 |  |                                                                                                                                            |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>1539 IMMEDIATE CAUSE (a) <u>respiratory arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <u>extensive colon cancer</u> 3 MO<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a) _____ |  |                                                                                                                                  |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                                            |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                            |  |                                                                                                 |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                                  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                   |  |                                                                                                                                            |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                  |  | 21e. PLACE OF INJURY<br>(AT HOME STREET FACTORY OFFICE FARM, ETC.)                                                                                          |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |  |                                                                                                                                            |  |                                                                                                                            |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>1982</u> , 19 <u>83</u> , to <u>5/16</u> , 19 <u>83</u> , that (I) (we) lost saw the deceased alive on <u>5/13</u> , 19 <u>83</u> , and that (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If (we) did not view the body after death, _____)                                                                                                                                                                           |  |                                                                                                                                  |  |                                                                                                                                                             |  |                                                                                                 |  |                                                                                                                                            |  |                                                                                                                            |  |
| 22b. SIGNATURE<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                  |  |                                                                                                                                                             |  | DEGREE                                                                                          |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>5/17/83                                                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Dr. Gregory Rausch, M.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                  |  |                                                                                                                                                             |  | 22e. ADDRESS<br>Fountain Medical Center, Frederick, Md. 21701                                   |  |                                                                                                                                            |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 23b. DATE<br>May 20, 1983                                                                                                        |  | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Johns Cemetery                                                                                                    |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Frederick, Frederick, Md.                         |  |                                                                                                                                            |  |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br>SMITH, Keeney and Basford Funeral Home<br>106 East Church St., Frederick, Md. 21701                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                  |  |                                                                                                                                                             |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 19 1983                                                    |  | 25b. REGISTRAR'S SIGNATURE<br>                                                                                                             |  |                                                                                                                            |  |

BP



TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGES 1, 2, AND 3 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE RETURNED TO THE DIVISION OF VITAL RECORDS WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP  
DHHM-17  
(VR A15 ME (5))  
15M 2/80

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                  |  |                        |  |                                                                                                                                           |  |                                                                                                 |  |                                                                                                                                                             |  | REG. NO. 3 5 0 5                                                                    |  |                           |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|---------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>Brown Harwood Watson                                                                                                                                                                                                                                                                                                                                                            |  |                        |  |                                                                                                                                           |  |                                                                                                 |  |                                                                                                                                                             |  | 2a. DATE KNOWN OF DEATH<br>MONTH DAY YEAR<br>5 12 83                                |  | 2b. HOUR OF DEATH<br>5 PM |  |
| 3. SEX<br>Male                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 4. RACE<br>White       |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>6/13/10                                                                                             |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>72 YRS.                                                      |  | IF UNDER 1 YR. MONTHS DAYS                                                                                                                                  |  | IF UNDER 24 HRS. HOURS MIN.                                                         |  |                           |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA                                                                                                       |  |                                                                                                 |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick County, MD.                       |  |                           |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                                                                                                                                   |  |                        |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Frederick Memorial Hospital |  |                                                                                                 |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Mail Carrier                                                                               |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Postal Ser.                                    |  |                           |  |
| USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                                                               |  |                        |  |                                                                                                                                           |  |                                                                                                 |  |                                                                                                                                                             |  |                                                                                     |  |                           |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 13b. CITY<br>Frederick |  | 13c. CITY OR TOWN<br>Brunswick                                                                                                            |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS<br>Rosemont                                                                                                                             |  | 2716                                                                                |  |                           |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Wade Brown Watson                                                                                                                                                                                                                                                                                                                                                                              |  |                        |  |                                                                                                                                           |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Eva Katherine Mohler                           |  |                                                                                                                                                             |  |                                                                                     |  |                           |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>Yes                                                                                                                                                                                                                                                                                                                                                             |  |                        |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>World War II 213-01-7139                                                       |  |                                                                                                 |  | 17. INFORMANT<br>ADDRESS<br>Mary Jane Watson Brunswick, Md. 21716                                                                                           |  |                                                                                     |  |                           |  |
| 18. CAUSE OF DEATH (Enter only one cause per line or (a), (b), and (c).<br>PART I DEATH WAS CAUSED BY:<br>4292 IMMEDIATE CAUSE (a) <u>Arteriosclerotic Cardiovascular Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____                                                         |  |                        |  |                                                                                                                                           |  |                                                                                                 |  |                                                                                                                                                             |  |                                                                                     |  |                           |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).                                                                                                                                                                                                                                                                                                      |  |                        |  |                                                                                                                                           |  |                                                                                                 |  |                                                                                                                                                             |  |                                                                                     |  |                           |  |
| MEDICAL CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |  |                                                                                                                                           |  |                                                                                                 |  |                                                                                                                                                             |  |                                                                                     |  |                           |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                        |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                         |  |                                                                                                 |  |                                                                                                                                                             |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                           |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                |  |                        |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                   |  |                                                                                                                                                             |  |                                                                                     |  |                           |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                           |  |                        |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                               |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                               |  |                                                                                                                                                             |  |                                                                                     |  |                           |  |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |                        |  |                                                                                                                                           |  |                                                                                                 |  |                                                                                                                                                             |  |                                                                                     |  |                           |  |
| ACTUAL SIGNATURE<br>Robert J. Thomas                                                                                                                                                                                                                                                                                                                                                                                                     |  |                        |  | M.D. Deputy                                                                                                                               |  |                                                                                                 |  | MEDICAL EXAMINER<br>812 Toll House Ave.<br>Frederick, Md. 21701                                                                                             |  |                                                                                     |  |                           |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Robert J. Thomas, M.D.                                                                                                                                                                                                                                                                                                                                                                             |  |                        |  | ADDRESS                                                                                                                                   |  |                                                                                                 |  |                                                                                                                                                             |  |                                                                                     |  |                           |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial                                                                                                                                                                                                                                                                                                                                                                                   |  |                        |  | 23b. DATE<br>5/16/83                                                                                                                      |  | 23c. NAME OF CEMETERY OR CREMATORY<br>St. Mark's Cem.                                           |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Petersville, Fred. Md.                                                                                        |  |                                                                                     |  |                           |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>John T. Williams Funeral Home Brunswick, Md.                                                                                                                                                                                                                                                                                                                                                             |  |                        |  |                                                                                                                                           |  | 25a. DATE REC'D. BY REGISTRAR<br>MAY 19 1983                                                    |  | 25b. REGISTRAR'S SIGNATURE<br>John J. Carver                                                                                                                |  |                                                                                     |  |                           |  |

(vi)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                                            |  |                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 1- FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                     |  | 8313506<br>REG. NO.                                                                                                                             |  |                                                                                                                                                          |  |                                                                                                                                            |  |                                                                                                                            |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Myrtle May WESTERDALE</b>                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                 |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>MAY 30, 1983</b>                                                                                               |  | 2b. HOUR<br><b>11:02AM</b>                                                                                                                 |  |                                                                                                                            |  |
| 3. SEX<br><b>Female</b>                                                                                                                                                                                                                                                                                                                                                                                    |  | 4. RACE<br><b>White</b>                                                                                                                         |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>May 27, 1897</b>                                                                                                |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>86</b> YRS                                                                                           |  | 7. IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.                                                                 |  |
| 7a. BIRTHPLACE (COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Frederick County, MD</b>                                                                        |  |                                                                                                                            |  |
| 10. CITY OR TOWN OF DEATH<br><b>Frederick</b>                                                                                                                                                                                                                                                                                                                                                              |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Frederick Memorial Hospital</b> |  |                                                                                                                                                          |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Clerk</b>                                                           |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>retail sales</b>                                                                   |  |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                              |  | 13b. COUNTY<br><b>Frederick</b>                                                                                                                 |  | 13c. CITY OR TOWN<br><b>Frederick</b>                                                                                                                    |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                            |  | 13e. STREET ADDRESS<br><b>7 East Third St., 21701</b>                                                                      |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>George L. Cook</b>                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                 |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Florence M. Stockman</b>                                                                             |  |                                                                                                                                            |  |                                                                                                                            |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                          |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>None</b>                                                                          |  | 17. INFORMANT ADDRESS<br><b>Miss Patricia Koogle, 225 East Fourth Street, Frederick, Md. 21701</b>                                                       |  |                                                                                                                                            |  |                                                                                                                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>CARDIAC ARREST</b><br><b>4292</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>ARTERIO-SCLEROTIC CARDIO-VASCULAR DISEASE</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |                                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                                            |  |                                                                                                                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: (a)<br><b>Reduced renal output in immediate post-op period.</b>                                                                                                                                                                                                           |  |                                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                                            |  |                                                                                                                            |  |
| 19a. DATE OF OPERATION<br><b>26 MAY 83</b>                                                                                                                                                                                                                                                                                                                                                                 |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>PERFORATED GASTRIC ULCER</b>                                                             |  |                                                                                                                                                          |  | 20a. AUTOPSY<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                        |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                      |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                                                               |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18. PART I OR PART 2)                                                                           |  |                                                                                                                                            |  |                                                                                                                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NO <input type="checkbox"/> WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                                                                          |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE FARM, ETC.)                                                                           |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                        |  |                                                                                                                                            |  |                                                                                                                            |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <b>AUGUST 19 68</b> to <b>30 MAY 19 83</b> , that (I) (we) last saw the deceased alive on <b>30 MAY 19 83</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (do not) view the body after death.                                                                  |  |                                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                                            |  |                                                                                                                            |  |
| 22b. SIGNATURE<br><b>George I. Smith, Jr. M.D.</b>                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                 |  | DEGREE                                                                                                                                                   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>30 MAY 83</b>                                                                                       |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Dr. George I. Smith, Jr., M.D.</b>                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                 |  | 22e. ADDRESS<br><b>804 Toll House Ave., Frederick, Md. 21701</b>                                                                                         |  |                                                                                                                                            |  |                                                                                                                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                 |  | 23b. DATE<br><b>June 3, 1983</b>                                                                                                                |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Lutheran Cemetery</b>                                                                                           |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Jefferson, Frederick, Md.</b>                                                             |  |                                                                                                                            |  |
| 24. FUNERAL DIRECTOR<br><b>Richard C. C. Basford</b><br><b>Smith, Keeney and Basford Funeral Home</b><br><b>106 East Church St., Frederick, Md. 21701</b>                                                                                                                                                                                                                                                  |  |                                                                                                                                                 |  | 25a. DATE REC'D. BY REGISTRAR<br><b>JUN 6 1983</b>                                                                                                       |  | 25b. REGISTRAR'S SIGNATURE<br><b>John J. C. Smith</b>                                                                                      |  |                                                                                                                            |  |

BP





TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH, IF ANY DELAY IS NECESSARY. PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING," IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 IN YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED IN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
30M 7/73

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                       |                     |                                                                                                                                         |                                               |                                                                                                                                                          |                            |                                                                                                      |  |                                                                                  |  | REG. NO. 13507                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                                                                                                         |                                               |                                                                                                                                                          |                            |                                                                                                      |  |                                                                                  |  |                                                                                                                                                        |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Edward Jesse WETZEL</b>                                                                                                                                                                                                                                                                                                                                                                                |                     |                                                                                                                                         |                                               |                                                                                                                                                          |                            | 2a. DATE KNOWN OF DEATH ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR <b>5 1 1983</b> |  | 2b. HOUR <b>M</b>                                                                |  |                                                                                                                                                        |  |
| 3 SEX <b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | 4 RACE <b>White</b> | 5 DATE OF BIRTH<br>MONTH DAY YEAR <b>Aug 14, 1928</b>                                                                                   | 6 AGE (IN YEARS LAST BIRTHDAY) <b>54</b> YRS. | IF UNDER 1 YR. MONTHS DAYS                                                                                                                               | IF UNDER 24 HRS. HOURS MIN | 2c. DATE PRONOUNCED DEAD <b>5 1 1983</b>                                                             |  | 2d. HOUR <b>7:30 A M</b>                                                         |  |                                                                                                                                                        |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                     |                     | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                                                                              |                                               | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                            | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>Frederick County, MD.</b>                                    |  |                                                                                  |  |                                                                                                                                                        |  |
| 10. CITY OR TOWN OF DEATH <b>Frederick</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                     | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>8818 Indian Springs Road</b> |                                               |                                                                                                                                                          |                            | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) <b>Banker</b>                          |  | 12b. KIND OF BUSINESS OR INDUSTRY <b>Banking</b>                                 |  |                                                                                                                                                        |  |
| 13a. STATE <b>Maryland</b> 13b. COUNTY <b>Frederick</b> 13c. CITY OR TOWN <b>Frederick</b>                                                                                                                                                                                                                                                                                                                                                    |                     |                                                                                                                                         |                                               |                                                                                                                                                          |                            |                                                                                                      |  |                                                                                  |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> 13e. STREET ADDRESS <b>8818 Indian Springs Rd., 21701</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <b>Raymond Jesse Wetzel</b>                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                                                                                                         |                                               | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <b>Leola Devilbiss</b>                                                                                     |                            |                                                                                                      |  |                                                                                  |  |                                                                                                                                                        |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) <b>Yes</b>                                                                                                                                                                                                                                                                                                                                                                 |                     | 16b. SOCIAL SECURITY NO. <b>212-24-6828</b>                                                                                             |                                               | 17. INFORMANT <b>Mrs. Phyllis Wetzel,</b>                                                                                                                |                            | ADDRESS <b>8818 Indian Springs Rd. Frederick, Md. 21701</b>                                          |  |                                                                                  |  |                                                                                                                                                        |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Arteriosclerotic cardiovascular disease</b><br><b>4292</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____                                                  |                     |                                                                                                                                         |                                               |                                                                                                                                                          |                            |                                                                                                      |  |                                                                                  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                                                                                                           |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a).                                                                                                                                                                                                                                                                                                           |                     |                                                                                                                                         |                                               |                                                                                                                                                          |                            |                                                                                                      |  |                                                                                  |  |                                                                                                                                                        |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                                                                                                         |                                               | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                                                                                        |                            |                                                                                                      |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                                                                                                                                                        |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH                                                                                                                                                                                                                                                                                                                           |                     |                                                                                                                                         |                                               | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                               |                            | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)                        |  |                                                                                  |  |                                                                                                                                                        |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                        |                     |                                                                                                                                         |                                               | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)                                                                                              |                            | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                    |  |                                                                                  |  |                                                                                                                                                        |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |                     |                                                                                                                                         |                                               |                                                                                                                                                          |                            |                                                                                                      |  |                                                                                  |  |                                                                                                                                                        |  |
| ACTUAL SIGNATURE <b>Robert J. Thomas</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                                                                                                         |                                               | TITLE (SPECIFY) <b>Deputy</b>                                                                                                                            |                            |                                                                                                      |  | DATE SIGNED <b>5/2/83</b>                                                        |  |                                                                                                                                                        |  |
| EXAMINER'S NAME (TYPE OR PRINT) <b>Robert J. Thomas, M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                                                                                                         |                                               | ADDRESS <b>812 Toll House Ave., Frederick, Md.</b>                                                                                                       |                            |                                                                                                      |  |                                                                                  |  |                                                                                                                                                        |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                       |                     | 23b. DATE <b>May 4, 1983</b>                                                                                                            |                                               | 23c. NAME OF CEMETERY OR CREMATORY <b>Mt. Olivet Cemetery</b>                                                                                            |                            |                                                                                                      |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE <b>Frederick, Frederick, Maryland</b> |  |                                                                                                                                                        |  |
| 24. FUNERAL DIRECTOR <b>Smith, Keehey and Basford Funeral Home</b>                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                                                                                                         |                                               |                                                                                                                                                          |                            | 25a. DATE REC'D. BY REGISTRAR <b>MAY 5 1983</b> 25b. REGISTRAR'S SIGNATURE <b>John J. Canine</b>     |  |                                                                                  |  |                                                                                                                                                        |  |
| 106 East Church St., Frederick, Md. 21701                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                                                                                                                         |                                               |                                                                                                                                                          |                            |                                                                                                      |  |                                                                                  |  |                                                                                                                                                        |  |

MEDICAL CERTIFICATION



MAY 5 1965  
JAMES EARL RAY

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                       |  |                                                                                                                                 |  | REG. NO. 83 13508                                                                                                                                        |  |                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                         |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>Marcian Wilson                                                                                                                                                                                                                                                       |  |                                                                                                                                 |  | 2a. DATE OF DEATH MONTH DAY YEAR<br>5 31 83                                                                                                              |  | 2b. HOUR<br>6 P. M.                                                                                                     |  |
| 3. SEX<br>F                                                                                                                                                                                                                                                                                                                |  | 4. RACE<br>W                                                                                                                    |  | 5. DATE OF BIRTH MONTH DAY YEAR<br>8 6 90                                                                                                                |  | 6. AGE (IN YEARS LAST BIRTHDAY) 92 YRS. IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.                         |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Great Britain                                                                                                                                                                                                                                                                 |  | 7b. CITIZEN OF WHAT COUNTRY?<br>Great Britain                                                                                   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Frederick MD.                                                                   |  |
| 10. CITY OR TOWN OF DEATH<br>Frederick                                                                                                                                                                                                                                                                                     |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Citizens Nursing Home |  | 12a. USUAL OCCUPATION (DATE OF WORK FOR MOST OF WORKING LIFE)<br>Homemaker                                                                               |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>OWN HOME                                                                           |  |
| 13a. STATE<br>Maryland                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                 |  | 13b. COUNTY<br>Frederick                                                                                                                                 |  | 13c. CITY OR TOWN<br>Keymar                                                                                             |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Harry Rawlings                                                                                                                                                                                                                                                                      |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Edith Wright                                                                      |  | 13d. INSIDE CITY LIMITS YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                              |  |                                                                                                                         |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br>no                                                                                                                                                                                                                                                    |  | 16b. SOCIAL SECURITY NO.<br>087-50-6910                                                                                         |  | 17. INFORMANT ADDRESS<br>Iris Julia Gibson                                                                                                               |  |                                                                                                                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 4360 PNEUMONIA<br>DUE TO, OR AS A CONSEQUENCE OF (b) Cerebral Vascular Accident<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>5 days<br>1 week |  |                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                         |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)                                                                                                                                                                                        |  |                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                         |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                     |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                        |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                         |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                         |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                           |  |                                                                                                                         |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK                                                                                                                                                                                                                     |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                             |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                                                                                           |  |                                                                                                                         |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 5 19 83 to 19 83, that (I) (we) lost saw the deceased alive on 5 19 83, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                        |  |                                                                                                                                 |  |                                                                                                                                                          |  |                                                                                                                         |  |
| 22b. SIGNATURE<br>Ruf M. Scovner M.D.                                                                                                                                                                                                                                                                                      |  |                                                                                                                                 |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>     |  | 22c. DATE SIGNED<br>5/31/83                                                                                             |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Robert Scovner M.D.                                                                                                                                                                                                                                                               |  |                                                                                                                                 |  | 22e. ADDRESS<br>1A W. Frederick Street, Walkersville Md.                                                                                                 |  |                                                                                                                         |  |
| 23a. BURIAL, CREMATION, REMOVAL (TYPE)<br>CREMATION                                                                                                                                                                                                                                                                        |  | 23b. DATE<br>JUNE 1 1993                                                                                                        |  | 23c. NAME OF CEMETERY OR CREMATORY<br>SMITHSBURG CREMERY                                                                                                 |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br>SMITHSBURG WASHINGTON Md                                                     |  |
| 24. FUNERAL DIRECTOR<br>W. C. Shaffer                                                                                                                                                                                                                                                                                      |  | ADDRESS<br>WOODSBORO Md                                                                                                         |  | 25a. DATE REC'D. BY REGISTRAR<br>JUN 6 1983                                                                                                              |  | 25b. REGISTRAR'S SIGNATURE<br>John J. Canish                                                                            |  |

BP \_\_\_\_\_

Wilson

March 1

1892

1892

1892

1892

1892

1892

1892

1892

1892

1892

1892

1892

1892

1892

1892

1892

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner is notified at once.

BP

DHMH - 16 50M 1/81  
(VRA 15, 4)

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                |  |                                                                                                                                                                  |                                                                      |                                                                                              |                                      |                                                                                                                            |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|
| 1 - FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 83                                                                                                                                             |  | 13509                                                                                                                                                            |                                                                      | REG. NO.                                                                                     |                                      |                                                                                                                            |                                                                                                |  |
| 1 DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Robert S. WINDSOR, Sr.</b>                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                |  |                                                                                                                                                                  | 2a DATE OF DEATH<br>MONTH DAY YEAR<br><b>May 26, 1983</b>            |                                                                                              |                                      | 2b HOUR<br>MIN.<br><b>12 40 P.M.</b>                                                                                       |                                                                                                |  |
| 1 SEX<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 4 RACE<br><b>White</b>                                                                                                                         |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Oct. 7, 1893</b>                                                                                                        |                                                                      | 6. AGE<br>YEARS (LAST BIRTHDAY)<br><b>89</b>                                                 |                                      | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                                            |                                                                                                |  |
| 7a BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                                                        |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                   |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>       |                                                                      | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Frederick Co., MD.</b>                             |                                      |                                                                                                                            |                                                                                                |  |
| 10 CITY OR TOWN OF DEATH<br><b>Frederick</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Homewood Retirement Center</b> |  |                                                                                                                                                                  |                                                                      | 12a USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Farmer</b>             |                                      | 12b KIND OF BUSINESS OR INDUSTRY                                                                                           |                                                                                                |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                |  |                                                                                                                                                                  | 13b COUNTY<br><b>Frederick</b>                                       |                                                                                              | 13c CITY OR TOWN<br><b>Frederick</b> |                                                                                                                            | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Randolph Windsor</b>                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                |  |                                                                                                                                                                  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Ida Burdette</b> |                                                                                              |                                      |                                                                                                                            |                                                                                                |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                      |  | 16b SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>219-14-9942</b>                                                                   |  | 17 INFORMANT<br><b>Robert S. Windsor, Jr.</b>                                                                                                                    |                                                                      | ADDRESS<br><b>10501 Brenda Ave., Ijamsville, Md.</b>                                         |                                      |                                                                                                                            |                                                                                                |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>RESPIRATORY FAILURE</b><br><b>1629</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>MULTIPLE LUNG TUMORS, METASTATIC</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>5 YEARS</b> |  |                                                                                                                                                |  |                                                                                                                                                                  |                                                                      |                                                                                              |                                      |                                                                                                                            |                                                                                                |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):<br><b>PULMONARY EFFUSIONS, SEIZURES</b>                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                |  |                                                                                                                                                                  |                                                                      |                                                                                              |                                      |                                                                                                                            |                                                                                                |  |
| 19a DATE OF OPERATION<br><b>—</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>—</b>                                                                                   |  |                                                                                                                                                                  |                                                                      | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                     |                                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                                                                                |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                                                                                              |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>19</b>                                                                                   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1, OR PART 2)                                                                                  |                                                                      |                                                                                              |                                      |                                                                                                                            |                                                                                                |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                        |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                         |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                                                |                                                                      |                                                                                              |                                      |                                                                                                                            |                                                                                                |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>1965</b> , 19 <b>—</b> , to <b>MAY 26</b> , 19 <b>83</b> , that (I) ( <del>was</del> ) last saw the deceased alive on <b>MAY 26</b> , 19 <b>83</b> , and that in (my) ( <del>my</del> ) opinion death occurred on the date and hour and from the causes stated above, (I) ( <del>we</del> ) ( <del>did</del> ) ( <del>do not</del> ) view the body after death.                                 |  |                                                                                                                                                |  |                                                                                                                                                                  |                                                                      |                                                                                              |                                      |                                                                                                                            |                                                                                                |  |
| 22b. SIGNATURE<br><b>Gilcin F. Meadors, Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                |  | DEGREE<br><b>M.D.</b> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |                                                                      |                                                                                              |                                      | 22c. DATE SIGNED<br><b>May 26, 1983</b>                                                                                    |                                                                                                |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>GILCIN F. MEADORS, JR. M.D.</b>                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                |  | 22e. ADDRESS<br><b>810 TOLL HOUSE AVE. FREDERICK, MD. 2170,</b>                                                                                                  |                                                                      |                                                                                              |                                      |                                                                                                                            |                                                                                                |  |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                          |  | 23b DATE<br><b>May 31, 1983</b>                                                                                                                |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mount Olivet</b>                                                                                                        |                                                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Frederick, Frederick, Md.</b>               |                                      |                                                                                                                            |                                                                                                |  |
| 24 FUNERAL DIRECTOR<br><b>Orlin L. Molesworth, P.A.,</b>                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                |  | ADDRESS<br><b>Damascus, Md.</b>                                                                                                                                  |                                                                      | 25a DATE REC'D. BY REGISTRAR 25b REGISTRAR'S SIGNATURE<br><b>JUN 1 1983 John J. Canfield</b> |                                      |                                                                                                                            |                                                                                                |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                             |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    |                                                                               |                                   |                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------|--|
| 1. FOR STATE REGISTRAR                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                        |                                                  |                                                                                                                                                          | 83 REG. NO. 13510                  |                                                                               |                                   |                                                                |  |
| 1. DECEASED NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                        |                                                  |                                                                                                                                                          | 2a. DATE OF DEATH                  |                                                                               |                                   |                                                                |  |
| LORRAINE EVERETT WOLF                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |                                                  |                                                                                                                                                          | 5-29-83                            |                                                                               |                                   |                                                                |  |
| 3. SEX                                                                                                                                                                                                                                                                                                                                                           |  | 4. RACE                                                                                                |                                                  | 5. DATE OF BIRTH                                                                                                                                         |                                    | 6. AGE (IN YEARS LAST BIRTHDAY)                                               |                                   | 2b. HOUR                                                       |  |
| Female                                                                                                                                                                                                                                                                                                                                                           |  | White                                                                                                  |                                                  | 9 11 22                                                                                                                                                  |                                    | 60 YRS.                                                                       |                                   | 11:45 M                                                        |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)                                                                                                                                                                                                                                                                                                                        |  | 7b. CITIZEN OF WHAT COUNTRY?                                                                           |                                                  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                    | 9. BALTIMORE CITY OR COUNTY OF DEATH                                          |                                   |                                                                |  |
| West Virginia                                                                                                                                                                                                                                                                                                                                                    |  | U.S.A.                                                                                                 |                                                  |                                                                                                                                                          |                                    | Frederick County                                                              |                                   | MD.                                                            |  |
| 10. CITY OR TOWN OF DEATH                                                                                                                                                                                                                                                                                                                                        |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                                  |                                                                                                                                                          |                                    | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                 |                                   | 12b. KIND OF BUSINESS OR INDUSTRY                              |  |
| Frederick                                                                                                                                                                                                                                                                                                                                                        |  | Frederick Memorial Hospital                                                                            |                                                  |                                                                                                                                                          |                                    | Teacher                                                                       |                                   | Public School                                                  |  |
| 13a. STATE                                                                                                                                                                                                                                                                                                                                                       |  | 13b. COUNTY                                                                                            |                                                  | 13c. CITY OR TOWN                                                                                                                                        |                                    | 13d. INSIDE CITY LIMITS?                                                      |                                   | 13e. STREET ADDRESS                                            |  |
| Maryland                                                                                                                                                                                                                                                                                                                                                         |  | Frederick                                                                                              |                                                  | Frederick                                                                                                                                                |                                    | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>           |                                   | 813 Montclair Ave., 21701                                      |  |
| 14. FATHER'S NAME                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                        |                                                  |                                                                                                                                                          | 15. MOTHER'S MAIDEN NAME           |                                                                               |                                   |                                                                |  |
| Willard Ethan Everett                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |                                                  |                                                                                                                                                          | Mary Lillian Willard               |                                                                               |                                   |                                                                |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)                                                                                                                                                                                                                                                                    |  |                                                                                                        |                                                  |                                                                                                                                                          | 16b. SOCIAL SECURITY NO.           |                                                                               | 17. INFORMANT                     |                                                                |  |
| No                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        |                                                  |                                                                                                                                                          | 212-18-1971                        |                                                                               | Walton Wolf, Frederick, Md. 21701 |                                                                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)                                                                                                                                                                                                                                                                                        |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    |                                                                               |                                   |                                                                |  |
| PART 1. DEATH WAS CAUSED BY:                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    |                                                                               |                                   |                                                                |  |
| IMMEDIATE CAUSE (a) <u>respiratory arrest</u>                                                                                                                                                                                                                                                                                                                    |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    |                                                                               |                                   |                                                                |  |
| 1539 DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                              |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    |                                                                               |                                   |                                                                |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                                                                                                                                                                                                                                                                   |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    |                                                                               |                                   |                                                                |  |
| (b) <u>extensive colon carcinoma</u>                                                                                                                                                                                                                                                                                                                             |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    |                                                                               |                                   |                                                                |  |
| DUE TO, OR AS A CONSEQUENCE OF                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    |                                                                               |                                   |                                                                |  |
| (c) <u>metastatic to bone long scalp</u>                                                                                                                                                                                                                                                                                                                         |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    |                                                                               |                                   |                                                                |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:                                                                                                                                                                                                                                 |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    |                                                                               |                                   |                                                                |  |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED |                                                                                                                                                          |                                    | 20a. AUTOPSY?                                                                 |                                   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? |  |
|                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    | YES <input type="checkbox"/> NO <input type="checkbox"/>                      |                                   | YES <input type="checkbox"/> NO <input type="checkbox"/>       |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                |  |                                                                                                        | 21b. TIME OF INJURY                              |                                                                                                                                                          |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                   |                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                        | HOUR A.M. MONTH DAY YEAR                         |                                                                                                                                                          |                                    |                                                                               |                                   |                                                                |  |
| 21d. INJURY OCCURRED                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                        | 21e. PLACE OF INJURY                             |                                                                                                                                                          |                                    | 21f. LOCATION                                                                 |                                   |                                                                |  |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK                                                                                                                                                                                                                                                                                |  |                                                                                                        | [AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.]   |                                                                                                                                                          |                                    | STREET CITY OR TOWN COUNTY STATE                                              |                                   |                                                                |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>5/27</u> , 19 <u>82</u> , to <u>5/27</u> , 19 <u>83</u> , that (I) (we) last saw the deceased alive on <u>5/27</u> , 19 <u>82</u> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    |                                                                               |                                   |                                                                |  |
| 22b. SIGNATURE                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    | DEGREE                                                                        |                                   | 22c. DATE SIGNED                                               |  |
| <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    |                                                                               |                                   | 5/29/83                                                        |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)                                                                                                                                                                                                                                                                                                                            |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    | 22e. ADDRESS                                                                  |                                   |                                                                |  |
| P G Dorosch                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    | 4 West Greenbld.                                                              |                                   |                                                                |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)                                                                                                                                                                                                                                                                                                                        |  |                                                                                                        | 23b. DATE                                        |                                                                                                                                                          | 23c. NAME OF CEMETERY OR CREMATORY |                                                                               | 23d. LOCATION                     |                                                                |  |
| Burial                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                        | 6/1/83                                           |                                                                                                                                                          | Resthaven Mem. Gar.                |                                                                               | Frederick, Frederick, Md.         |                                                                |  |
| 24. FUNERAL DIRECTOR                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    | 25a. DATE REC'D. BY REGISTRAR                                                 |                                   | 25b. REGISTRAR'S SIGNATURE                                     |  |
| G. Douglas Stauffer, Frederick, Md. 21701                                                                                                                                                                                                                                                                                                                        |  |                                                                                                        |                                                  |                                                                                                                                                          |                                    | JUN 6 1983                                                                    |                                   | <u>[Signature]</u>                                             |  |

BP



50% COTTON

WELFARE



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after the death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

## MEDICAL CERTIFICATION

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                 |  |                                                                                                                                               |  |                                                                                                                                            |  |                                                                                                                            |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1. FOR<br>STATE<br>REGISTRAR                                                                                                                                                                                                                                                                                                                                                                     |  | 8                                                                                                                                               |  | REV. NO.                                                                                                                                      |  | 1                                                                                                                                          |  | 3 5 1 1                                                                                                                    |                                              |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>ELUA ELIZABETH YINGER</b>                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                 |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>5 29 83</b>                                                                                         |  |                                                                                                                                            |  | 2b. HOUR<br><b>540</b><br>M                                                                                                |                                              |
| 3. SEX<br><b>W</b>                                                                                                                                                                                                                                                                                                                                                                               |  | 4. RACE<br><b>W</b>                                                                                                                             |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>4 3 1900</b>                                                                                         |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>83</b> YRS.                                                                                          |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.                                                            |                                              |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>                                                                                                                                                                                                                                                                                                                                 |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>                                                                                                   |  | 8. <del>MARRIED</del> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Frederick County</b> MD.                                                                        |  |                                                                                                                            |                                              |
| 10. CITY OR TOWN OF DEATH<br><b>Frederick</b>                                                                                                                                                                                                                                                                                                                                                    |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Frederick Memorial Hospital</b> |  |                                                                                                                                               |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>                                                       |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Domestic</b>                                                                       |                                              |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                 |  |                                                                                                                                               |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 13a. STATE<br><b>Maryland</b>                                                                                                                                                                                                                                                                                                                                                                    |  | 13b. COUNTY<br><b>Frederick</b>                                                                                                                 |  | 13c. CITY OR TOWN<br><b>Frederick</b>                                                                                                         |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                            |  | 13e. STREET ADDRESS<br><b>110 W. Fifth St., 21701</b>                                                                      |                                              |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William R. Zeigler, Jr.</b>                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                 |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Lilly Ann Wolff</b>                                                                       |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>                                                                                                                                                                                                                                                                                                                |  | 16b. SOCIAL SECURITY NO.<br><b>214-10-5248</b>                                                                                                  |  | 17. INFORMANT<br>ADDRESS<br><b>110 West Fifth Street<br/>Frederick, Md. 21701</b>                                                             |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br><b>4241</b><br>IMMEDIATE CAUSE (a) <b>congestive heart failure.</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Aortic stenosis</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(c) _____<br>DUE TO, OR AS A CONSEQUENCE OF |  |                                                                                                                                                 |  |                                                                                                                                               |  |                                                                                                                                            |  |                                                                                                                            | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____                                                                                                                                                                                                                                                           |  |                                                                                                                                                 |  |                                                                                                                                               |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 19a. DATE OF OPERATION                                                                                                                                                                                                                                                                                                                                                                           |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                                                                                |  |                                                                                                                                               |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                       |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                              |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)                                                                                                                                                                                                                                         |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                                                                                      |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)                                                                |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK                                                                                                                                                                                                                                                                                     |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                                                          |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                                                                             |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 22a. I certify that (1) (this hospital) attended the deceased from _____, 19 <b>22</b> , to <b>5/29</b> , 19 <b>83</b> , that (1) (we) lost<br>saw the deceased alive on <b>5/29/83</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (1) (we) (did not) view the body after death.                                                  |  |                                                                                                                                                 |  |                                                                                                                                               |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 22b. SIGNATURE<br><b>P. H. Harris, M.D.</b>                                                                                                                                                                                                                                                                                                                                                      |  | DEGREE                                                                                                                                          |  |                                                                                                                                               |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>5/29/83</b>                                                                                         |                                              |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Philip H. Harris, M.D.</b>                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                 |  | 22e. ADDRESS<br><b>814 Boll House Avenue, Red, or 62114</b>                                                                                   |  |                                                                                                                                            |  |                                                                                                                            |                                              |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                    |  | 23b. DATE<br><b>6/1/83</b>                                                                                                                      |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Olivet Cem.</b>                                                                                  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Frederick, Frederick, Md.</b>                                                             |  |                                                                                                                            |                                              |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>G. Douglas Stauffer, Frederick, Md. 21701</b>                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                 |  | 25a. DATE REC'D. BY REGISTRAR<br><b>JUN 6 1983</b>                                                                                            |  | 25b. REGISTRAR'S SIGNATURE<br><b>John J. Canine</b>                                                                                        |  |                                                                                                                            |                                              |

BP

x



CHIFFON

100% COTTON